day, 24th, "The Work of the Grosse Isle Quarantine Station," F. Montizambert, M.D., D.C.L.; "Garbage Cremation," J. H. Chewitt, C.E. In the Natural History—Biological Section—Monday, 5th Papers, by C. Arm-

Section—Monday, 5th, Papers by C. Armstrong and E. V. Rippon. Monday, 19th, "The Plants of the Humber," Mrs. Gilehrist. The Retained St. 19th

The Botanical Sub-section meets on the 12th

READINGS FROM CURRENT

LITERATURE.

"LEAD, KINDLY LIGHT." John Henry Newman is more widely known

and better loved as the author of the hymn, Lead, Kindly Light," than as the leader of

the Oxford movement or as a Cardinal of the

Roman Church. Christians of all communions

and of every grade of culture feel the charm of these musical words, and find in them a language for some of the deepest yearnings of the

of the soul. Yet, to myriads the hymn is a

Source of painful perplexity. All thoughtful Protestants have asked, "How could one who thus sounds the least of the least

thus sought the leading of God's light come at

last to a Cardinal's chair! How can we har-monize such an appeal to the Father of Light with 1.

with the writer's sincerity, and at the same time with the Divine faithfulness?" Roman Catholic the Divine faithfulness?

time with the Divine faithfulness?" Roman Catholics, of course, are not troubled by any such questions. They say with exultation, "Observe how beautifully this prayer has been answered!" It has the plaintive cry of a human spirit wandering, as he truly felt, far from his "bonn," among wild wastes of

from his "home," among wild wastes of heretical and self-trustful thought, yet longing for such

for such guidance and peace as Anglicanism was unable to afford—such peace as he found only at the such peace as he found

submitting to the Holy Mother Church. On the other

the other hand, total disbelievers in a prayer-

the other hand, total disbelievers in a prayer-hearing God are not at all bewildered by Newman's subsequent history. In their view, a man who was capable of writing such verses, was already on the high read to the thick darkness of superstition. They tell us that Newman miserably abased himself, and renounced the manly dark of salf-quidance, while saying,

go who could resign himself to wark without a determined goal or path, and was content to go plunging on "o'er crags and seas" without looking two steps ahead, was sure to go deepman deeper into darkness; was just the man to follow which might raise a

man to follow any fen-fire which might raise a sickly near any fen-fire which might raise a

sickly light above its native morass; just the

man to yield the government of his mind to

any strong commanding voice which challenged

suy strong commanding voice which chancenged his unquestioning obedience, and so a most kely individual to sink at last into such a bog superstition as the Romish Church. For bot of us poither the Agnostic nor the

superstition as the Romish Church. For Roman Catholic view is satisfactory; each lay be allowed to quicken thought and suggest inquiry but the prostory remains. Only

gest inquiry, but the mystery remains. Only the great Father of Lights can even now read when the lay gushed from his heart. Some of the fact that when Nauman wrote these versace and the perplexities are cleared away, however, by the fact that when Nauman wrote these versace.

he was that, when Newman wrote these ver-

Ret that, when Newman wrote these verwildered was not, as multitudes suppose, a be-problems of spiritual religion, but had already a product of minutes indoment and was

a Roman Cartage of private judgment and was

Historical

and 26th, at 394 Yonge street.

Blue, Director of Mines.

IT'S NEVER TOO LATE.

A STORY WITH A MORAL FOR THOSE WHO HAVE GIVEN UP HOPE.

A Mount Forest Man Thought His Case Hopeless Urged by a Friend, He Made One More Trial For Health-The Happy Result.

From the Mt. Forest Confederate.

Section—Thursday,8th, paper will be announced ed. Thursday, 8th, paper will be announced. Thursday, 22nd, regular monthly meeting. Geological and Mining Section—Thursday, 15th, "Actinolite, Asbestus and Tale," A. Blue Directors (A. 1987). Mr. George Friday is a well-known resident of Mount Forest, and among those acquainted with him it is known that he has been a great sufferer from chronic bronchitis, accompanied by a bad cough that used to leave him so weak that he would lie down for hours at a time. Mr. Friday's friends had noticed latterly that he has regained his old time vigor, and in conversation with a representative of the Confederate a few days ago, he was asked to what agency he owed his renewed health. "To the same agency," said Mr. Friday, "that has accomplished so many wonderful cures throughout the country—Dr. Williams' Pink Pills. For the past three years I have been so ill I have been able to do but little work. I doctored and tried many remedies with but little or no benefit, and at last 1 went to the hospital at Brantford, where I remained for some time, and while there I felt somewhat better. The improvement, however, was only temporary, for scarcely had 1 returned home when I was again as ill as before. I had spent a great deal of money in doctoring without benefit and I felt discouraged and began to look upon my condition as hopeless. A friend advised me to try Dr. Williams' Pink Pills, but I had already tried so many alleged "sure cures" that I did not feel like spending any more money on medicines. Finally, however, I was persuaded to give Pink Pills a trial, and as you can see have reason to be thankful that I did. I purchased a box and began using them with grim hope of recovery. To my intense satisfaction I noticed that they were doing me good, and you may be sure it required no further persuasion to centinue their use. After I had taken a number of boxes, the cough which had troubled me so much, entirely ceased, and I could eat a workingman's hearty meal, and before long I was able to go to work. I am now in excellent health, and I believe that Dr. Williams' Pink Pills have saved my life. I would not be without a supply in the house and I warmly recommend them to others who may be

The reporter called on Mr. Wm. Colcleugh, the well-known druggist, who said he was acquainted with Mr. Friday's case and had every confidence in the statement made. Interrogated as to the sale of this remedy about which everybody is talking, Mr. Colcleugh said that so far as his experience went, he knew the sales to be very large, and that the remedy gave general satisfaction. In fact although he handled all the best proprietary medicines, he finds Dr. Williams' Pink Pills the best selling remedies on his shelves.

Dr. Williams' Pink Pills are an unfailing specific for all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits, anæmia, chlorosis or green sickness, general muscular weakness, dizzinese, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of la grippe, all diseases depending upon a vitiated condition of the blood, such as scrofula, chronic erysip-

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W. J. Roffe.

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Professor Henry Jones.

Manufacture Maeter.

THE SEVEN PRINCESSES. Maurice Maeter.

THE IMPORT OF KEATS'S 'LAMIA' IN CONTRAST WITH COLERIDGE'S 'CHRISTABEL.' Charlotte Porter.

MAN AS AN ENVIRONED ANIMAL. From the Correspondence of ———— and ***

C.
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a Roman Catholic in all but a few points on dependent opinions for about a dozen years.

Good Words. thout the trial and tortures, and without the trial of flames and tortures, and actions which the trial of flames and tortures, and actions which the reward of the opportunity actions which they never had the opportunity of performing.—Addison.

Among many parallels which men of imagination have drawn between the natural and toral state of the world, it has been observed at happings the world, it has been observed consists in that happiness as well as virtue consists in decrity.—Dr. Johnson.

I was cured of a bad case of Grip by MIN-ARD'S LINIMENT.

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