Glenville and River Philip, [No pastor.] We write under discouraging circumstances, having dismissed a large number to form the church at Williamsdale. We have no pastor, but are praying that the Lord may send one after his own heart. We keep up our conference meetings.

Goose River.—Pastor, Rev. E. B. Corey; late pastor, Rev. D. W. Crandall. Rev. E. B. Corey succeeded in October last. Series of meetings held by him in April last accompanied with God's rich blessing. Nine were baptized. Good interest manifested in the public means of grace.

Goshen.—Pastor, Rev. J. B. McQuillin. Church and social meetings are sustained with some interest. Our pastor is with us every furth Sabbath. Our Sabbath School is still working.

Grand Mira.—[No Pastor.] We are weak and few in number. Rev. W. C. Rideout visited us twice, and baptized two. We endeavour to keep up our Sabbath meetings. Brethren pray for us.

Great Village.—Pastor, Rev. M. P. Freeman. We have stated preaching of the word. The conference and prayer-meetings have been regularly sustained. Several of our young people are seeking the Saviour, some of whom we hope soon to welcome into the church. The Sabbath School, under Deacon Erra Layton, is doing good work. Our pastor holds monthly missionary meetings. We have a Mission Band in connection with our Sabbath School, also we have a Female Missionary Aid Society.

Greenville.—[No Pastor.] Our beloved pastor, Rev. J. J. Armstrong, has resigned his pastoral charge. We have a Sabbath School in good working order. Our prayer and conference meetings are well attended; but our church is moving forward under a dark cloud.

Guysborough and Manchester.—Pastor, Rev. A. W. Barss. We have nothing special to report. Our pastor has been sowing the good seed of the kingdom in expectation of the harvest. The field is still missionary ground, and we expect it will be so for some time to come.

ζ.

g

ġ

ll

r.

of gs

ce

n,

ot

ve er

gs

ng

ed

nd

est

es.

nas

of

hat

us.

boo

e a

Hawkesbury.—Bro. E. C. Grant, (Lic.), supplying. No special statement to lay before the Association. Matters move on as in previous years. One baptized.

Homeville.—Rev. W. C. Rideout, Missionary. Bro. Rideout preaches here part of his time. We keep up our Sabbath meetings and weekly prayer-meeting. Pray for us, that we may grow in grace and in the knowledge and love of God, our Saviour.

Indian Harbour.—Pastor, Rev. H. Eagles. We have cause to bless God for his mercies, though we have nothing cheering to communicate. Yet we are comforted to hear of the prosperity of Zion. Our prayer and conference meetings are attended with blessing, and our Sabbath Schools are well sustained.

Isaac's Harbor.—Pastor, Rev. J. B. McQuillin. Three of our number have been called away by death; but we still acknowledge the goodness of our Heavenly Father.

Lower Economy and Five Islands.—Pastor, Rev. A. E. Ingram. We have to record the goodness and mercy of a covenant-keeping God who has visited us in love and quickened us together, and greatly gladdened our hearts in seeing numbers added to our little Zion. Since our last Association thirty-six have been baptized, and five received by letter. To God be all the praise.

Lower Stewiack.—[No Pastor.] Bro. H. B. Shaffner, Lic.,) has frequently preached to us, and Rev. J. Meadows has done accordingly during the past year. A new meeting house has recently been opened, and we much need the services of a pastor. We trust the Great Head of the Church will bless you and the church with whom you meet.

Maccan.—Pastor, Rev. H. Bool. We have to mourn the low state of our Zion, have not a proper sense of one individual responsibility. Brethren, pray that a time of refreshing may come to us.