

Messenger and Visitor
350 per Annum when paid within
Thirty days; otherwise \$3.00.

Messenger and Visitor
WEDNESDAY, June 23, 1886.

SABBATH SCHOOLS

The following is the report on Sabbath Schools, presented at the Southern N. B. Association...

Among the graduates are many who have distinguished themselves. At the bar, on the bench, in the halls of legislature...

We have an institution of which we may take a pardonable pride. Acadia has the largest attendance of students in her arts course...

The annual meeting of the Union Baptist Education Society was held at Mechanics Institute on Thursday last.

Dr. McLeod, editor of the Intelligence, spent a day or two at Wolfville and attended a social service and preached on Lord's day...

In the social meeting of the church the evening before the anniversary, the majority of the testimonies were by students...

and a large number began the Christian life. What higher eulogium, other things being equal, could be passed upon an institution of learning?

Neither is it to be supposed, because we insist so strongly upon the supreme value of the religious influence abroad at Acadia, that we esteem lightly through mental culture...

The churches most largely blessed with baptisms are the following: Clements, 89; Beaver River, 40; Barker's Cove, 25; 2d Hillsburg, 21; Acadia and Wilnot, 20 each...

The report on S. Schools insisted that lesson helps should not be taken into the class by teacher or scholar, among other excellent instruction.

The Association sermon, by Bro. Burgess, was plain and practical. A resolution expressing the conviction that the time had come when none of our pastors should receive less than \$600.00 and a parsonage...

What the future may have in store for the Seminary is uncertain; but on one point, all who attended the closing exercises last Wednesday evening are agreed...

The Board of Directors chose W. Vaughan, Esq., chairman, C. A. Everett, Esq., treasurer, and A. A. Wilson, Esq., secretary.

Recitation, "Rock of Ages," Miss Vivian Wallace. Song, "The Wood-nymph's Call" (Williams), Miss Harriet Taylor.

The evening with which the different parts were sustained showed carefulness in the management and thoroughness in the preparation on the part of the students.

Miss Wortman's essay was gracefully delivered and a reference to Gladstone, as a moral hero, she was compelled to wait some moments for the enthusiasm of the audience to subside.

Miss Hopper's essay was an interesting and well finished paper. The subject of Miss Peter's essay seemed unpropitious, but in the event, taking everything into account, it proved the most enjoyable of any.

Miss Steves' essay was characterized by the solidity of the thought. Miss Tapley's paper was full of good sense and was enlivened by a sparkling humor that gave an additional force to what she said.

Mathematics - Webster's Dictionary, Webster's Grammar, Prof. A. B. Boyer. Classics - Mrs. Heman's poems, Lotie Steeves; donor, W. Peters.

The presentation of diplomas followed. The names of the graduating class are: Harriet Newell Hopper, Mary Adeline Peters, Lotie Reed Steeves, Katharine Fletcher Tapley, Lizzie Rielle Wortman.

The statistics for 1885 show a very encouraging increase in the number of Baptists among the Teutonic peoples of Europe. In Germany proper, there are 102 churches...

The Halifax Baptist Union, which meets regularly on the first Monday in each month, at its last meeting, which was its annual one, elected Hon. J. H. Johnston, President; Rev. W. H. Cling, Vice-President...

An English Baptist minister, recommended by Spurgeon among others, sent a copy of his request for aid to the great Oxford Professor and received the following reply: "Branwood, Coniston, Lancashire, May 19.

most absurd and entirely objectionable and unendurable to me! All which you might very easily have found out from any books - any other sort of sect would - before bothering me to write it to them.

Of the modesty of the presumption that his writings are read by all we say nothing. That Mr. Ruskin is fast developing into a common scold is nothing new; but that he should allow himself to be thrown into a passion by a request for money for a charitable purpose is certainly detrimental to the feelings of personal respect which we had accorded to him.

It should be remembered that the church to which Mr. Ruskin is an adherent, not only does not apply to outsiders for voluntary contributions; but forces thousands of unwilling people to contribute to its support.

The sudden death of our venerable and esteemed brother, Dr. Armstrong, produced a feeling of general and profound sorrow among his many friends.

On Sunday morning a memorial service was held in the same place. The audience room of the church was draped in deep mourning. Rev. R. D. Porter and Rev. J. B. Hart were present and assisted in the deeply impressive services.

We have received \$749, the amount of a collection taken at the Telugu association in Bobbili on Sunday, Jan. 10th, for Home Mission work in the Maritime Provinces, accompanied by the subjoined letter written by B. Subbarai, one of the natives who has acquired considerable knowledge of the English language.

I am a native of Coosada. While I was a boy of 12 years I was introduced by Rev. A. V. Thimpany to Mrs. Archibald. She at that time treated me very kindly. She set me lessons in Bible, and I studied good many portions of the Bible under her care; besides this, she taught me how to read and write the English language.

I am now studying in the upper 4th class, and preparing myself for the Middle School examination, which would be held in December next. I remain under Mrs. Archibald for a period of about 7 years. Dear Sir, I am very glad to inform you that an association was held in Bobbili on the 9th of last January. I presented myself to the association.

The Board of Directors of the association, that is after the prayers and Lord Supper were over, Mr. Archibald rose up from the seat and moved the following question: "My dear brethren, now we hold this association at Bobbili, and the members of the 3 missions are gathered here, and so how should we use the money collected by subscription?" Upon this, Miss Wright proposed thus: "The people of Marathie provinces in Canada are wandering in ignorance without a shepherd, and therefore I think it would be far better for us to use this money in the way of bringing those people into the light."