

INPRECEDENTED ATTRACTION !

Louisiana State Lottery Company its GRAND EXTRAORDINARY DRAWINGS

ake place Semi-Annually, (June and December), and its GRAND SINGLE NUMBER DRAWINGS "We do hereby certify that we super

the arrangements for all the Monthty and Semi-Annual Drawings of The Louisiana State Lottery Company, and in person manage and control the Drawings themand that the same are co

Late de guregan lang

We the undersigned Banks and Bankers will pay all Prizes drawn in The Louisiana State Lotteries which may be presented at

R. M. WALMSLEY, Pres. Louisiana National Bank. PIERRE LANAUX. Pres. State National Bank A. BALDWIN, Pres. New Orleans National Bank. CARL KOHN, Pres. Union National Bank.

Grand Monthly Drawing In the Academy of Music, New Orleans, Tuesday, November 13, 1888. Capital Prize, \$300,000.

100;000 Tickets at Twenty Dollars each Halves \$10; Quarters \$5; Tenths \$2 Twentieths \$1. PRIZE OF \$300,000 is

1 PRIZE OF 100,000 is

1 PRIZE OF 50,000 is

1 PRIZE OF 50,000 is

2 PRIZES OF 50,000 is

5 PRIZES OF 50,000 is | 100 PRIZES OF | 500 are | 100 PRIZES OF | 500 are | 100 PRIZES OF | 200 are | 100 PRIZES OF | 200 are | 100 Prizes of \$500 are | 100 Prizes of \$ 100 Prizes of \$500 are.. 3,134 Prizes amounting to...

or M. A. DAUPHIN. Address Registered Letters to

REMEMBER also, That the payment of Prizes is GUARANTEED BY FOUR NATIONAL BANKS of New Orleans, and NATIONAL BANKS of New Orleans, and National Banks of the President of an MIRAMICHI

Steam Navigation Co'v.



The Steamers" NELSON" and "MIRAMICHI" STR. "MIRAMIOHI,"Capt. DeGrace, will leave Chatham for Newcastle at 7.30 a.m.

STR. "NELSON" WILL LEAVE-Chatham. | Nelson. | Newcastle. or Douglast'wn, for 'Newcastle, (Call's Wharf)
Kerr's Mill, Kerr's Mill for Kerr's Mill,
Newcastle and Charlem.
BOLAR TIME. SOLAR TIME: SOLAR TIME. 9 a m 9 40 a m 10 00 a m 11 a m 11 40 a m 12 00 m 2 p n 2 40 p m 8 00 p m 5,00 p m 5 40 p m 6 00 p m

carrying freight and passengers between the

will, leave Chatham for points down river, viz, Black Brook, Laylami's, Oak Point, Burnt Church, Neguae and Point aux Car daily at 9 a m, calling at E-cuminac on Mondays, Wednesdays and Fridays and Bay du Vin on Tuesdays, Thursdays and Saturdays, carrying Passengers and Freight and Saturdays, carrying Passengers and the call the points named, and the

T DESBRISAY. Manager TOWN

Miramichi Advance.

CHATHAM, N. B. - NOVEMBER 1, 1888

The work of removing the office of the Advance to its new quarters in since my arrival a disposition to look upon cuse for any shortcomings in this not here for the benefit of one section, week's issue. Our presses are re- class or creed, and I trust your society moved and, in order to get the paper will put aside all party prejudice ar reout without interruption, we are obliged to do the week's work in two

Christianity in the Schools.

Our local contemporary appears quite hands, we would, doubtless, be obliged | Church, Owen Sound, Ont. to go into a defence this week, instead of correcting a few of its manifest errors. We are all quite familiar with the World's dishalief in and spaceting at the World's dishalief in and spaceting at the World's disbelief in and sneering at being tied down to time and place is Christianity, and are, therefore, not here contrasted with the native free-

sneering at the teachings of Christianity. The World says :-"It is rather strange that Mr. Smith.

but merely requires a capacity for

ing of the catechism in school, after tive of traversing the earth and the having objected to the teaching of anything but the three R's, is so erratic as to suggest that he has rather crude and ill digested educational ideas."

4 unities, with the inalienable prerogation of the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is a strong and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is a strong and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderation and firmness in dealing with such disorders as arise, there are occasions of still greater is a strong and the winds blow and beat upon it, shall in the pastorate which demand the utmost prudence, moderate and it with the foundation standeth sure.

nstruction :-

would give better satisfaction to the people at large if—in country districts—they taught the fundamental principles of Christianity under some general code upon which all might agree, and if, in the more populous centres, such religious teachings as might be approved by the trustees, were prescribed. Instead of there being no Bible and no cateching allowed, the children of the land should not only be instructed, in the

that direction. It is evident that the on the other. And so, no trial can beworld cannot successfully assail our position, save by first misrepresenting a mitigation, mingling the sweet with the light of a new day begins to shine that direction. In the contemplation of this outward condition of things, the Apostle finds a joy that compensates many sorrows. His spirit rejoices to revisit the church in affection that will not be surdered. "If the testies it is the contemplation of this outward condition of this outward on the other. And so, no trial can be joy that compensates many sorrows. His spirit rejoices to revisit the church in a first three or the other condition of this outward on the other. And so, no trial can be joy that compensates many sorrows. His spirit rejoices to revisit the church in a first three or the other condition of this outward on the other. And so, no trial can be joy that compensates many sorrows. His spirit rejoices to revisit the church in a first three or the other condition of this outward on the other condition of this outward on the other. And so, no trial can be joy that compensates many sorrows. His spirit rejoices to revisit the church in a first three or the other condition of this outward on the other. And so, no trial can be joy that compensates many sorrows. His spirit rejoices to revisit the church in a first three or the other condition of this outward on the other condition of this outward or keeping with the code by which it is | Now it was by the exercise of these and always has been governed, and its two endowments of the spirit that the treatment of the whole subject is just Apostle was combled to heav you are interested in the description of the spirit that the is scarcely needed.

Why?

grave to the northern section.—N. S. Herald.

vears and none but an experienced eye could "tell" they ever were used, is not the excuse for taking them up too thin? The true inwardness of the Herald's paragraph is that the rails referred to are really well worn, but it is necessary to make the people interested in the C. B. road believe that the government is treating them liberally by placing the old rails on their road.

"the evil leaven from working mischief in

tutional majority of the people who determine great questions. I have observed the interests of localities rather than the interest of the whole Dominion. We are ligious animosities. - Montreal Witness.

Farawell!

REV. E. WALLACE WAITS TO ST. AND REW'S CONGREGATION.

The following is a very full synopsi illing to attack our position in the of the farewell sermon preached on matter of religious teaching in the Sunday evening by Rev. E. Wallace schools, and if it were not as much he- Waits to St. Andrew's congregation, ogged in its ideas of such subjects as in | prior to his departure from Chatham,

surprised at its carping over our statebound to one scene nor restricted to not of reason," for the religion of the the knowledge and enjoyment of what presented by the World has neither is immediately before it. The body presented by the World has neither can do no more than be alert to see and faith nor reason to support its drivelings, hear and feel what is around it. The mind dwells, indeed, in that fixed and circumscribed tenement, but not as a captive; it goes forth on free wing to "It is rather strange that Mr. Smith, in his address at the public educational meeting, in which he gave his ideas on the changes required to be made in the school system, gave no hint of the school system, gave no hint of the bly express this evening my intense views he puts forward so strongly in his paper. He advocated in his speech a reduction of the curriculum to the three for not having put our spirits under the R's—'rithmetic, reading and 'riting— limitations of the flesh, for having en-but now he wauts to introduce another dowed them, amongst many superior R-religion.
"Mr. Smith's demand for the teach-qualities, with the inalienable preroga-

Mr. Smith did not "give his ideas on is still possible to have joy in them, anxiety and care when a church is the changes required to be made in the and to behold the order of their life. School system," but said he was one of by the exercise of that faculty of the upon its own resources of government. School system," but said he was one of those who believed that our School sysspirit by which it can project itself over those who believed that our School sysspirit by which it can project itself over the spirit by which it can project by the spirit by which it can project by the spirit by which it can those who believed that our School system was in advance of our revenue tem was in advance of our revenue tem was in advance of our revenue. Seas and continents, and take its place their liberty when they get it; and that your faith is vain. And when the storm, capabilities, and that, however desir- in the circle of those who are loved. capabilities, and that, however desirable the higher education was, the State

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\* \* The mother takes it as a divine means of daily anni was not called upon to provide for other than the schools of the people. At the time Mr. Smith addressed the meeting the speaker who condemned the readthe speaker who condemned the readthe schools of the people. At the between herself and her son who is far off. Friend parts from friend, and yet the speaker who condemned the readthe speaker who c the speaker who condemned the reading of the Bible and the teaching of the catechism in the schools had not spoken, and, therefore, even had Mr. Smith been disposed, that evening to make the speaker who condemned the reading of the continues to be "present" feels that they are not dissevered. And which the principles of the kingdom of heaven are clearly revealed. You there learn how human infirmity may cope with many a difficult task, how you had been disposed, that evening to make the speaker who condemned the reading of the end of life, tell me not that our faith is vain. Be it that will be no work that will heaven are clearly revealed. You there learn how human infirmity may cope with many a difficult task, how you have the standard of the Cross. Be it that many false prophets are gone with many a difficult task, how you have the speaker who condemned the reading of the end of life, tell me not that our faith is vain. Be it that will be no work that will heaven are clearly revealed. You there learn how human infirmity may cope with many a difficult task, how you have the speaker who condemned the reading of the each of life, tell me not that our faith is vain. Be it that will be no work that will be church has not yet grasped as firmly as she might the standard of the Cross. Be it that many false prophets are gone which the principles of the kingdom of heaven are clearly revealed. You there the church has not yet grasped as firmly as she might the standard of the Cross. Be it that many false prophets are gone which the principles of the kingdom of heaven are clearly revealed. You there the church has not yet grasped as firmly as she might the standard of the Cross. Be it that they are not dissection in the word of God, may be prophets are gone which the church has not yet grasped as firmly as she might the church has not yet grasped as firmly as she might the church has not yet grasped as firmly as she might the church has not yet grasped as firmly as she might the church has not yet grasped as firmly as she been disposed, that evening, to make match," and continues to be "present with many a difficult task, how you his remarks controversial, he could not in the spirit" with that other spirit may shield the church from detraction his remarks controversial, he could not have anticipated what speakers who were to follow him might say.

We said, last week, in dealing editorially with the subject of religious instruction to religious instruction to the spirit" with that other spirit who is in the unseen world. It is in the exercise of such freedom that the angels are inistering spirits, that we ourselves are able to "come to the gentorially with the subject of religious instruction to the spirit" with that other spirit who is in the unseen world. It is in the exercise of such freedom that the angels are inistering spirits, that we ourselves are able to "come to the gentorially with the subject of religious instruction to the spirit" with that other spirit who is in the unseen world. It is in the exercise of such freedom that the angels are inistering spirits, that we ourselves are able to "come to the gentorially with the subject of religious instruction to the spirit" with that other spirit who is in the unseen world. It is in the exercise of such freedom that the angels are inistering spirits, that we ourselves are able to "come to the gentorially with the subject of religious in the spirit" with that other spirit who is in the unseen world. It is in the exercise of such freedom that the angels are inistering spirits, that we ourselves are able to "come to the gentorially with the subject of religious in the spirit who is in the unseen world. It is in the exercise of such freedom that the audacity and strength of infidelity inspire in some minds fear for the safety and personal to the decits of priestcraft, or alluring the simple to superstition. Be it that the audacity and strength of infidelity inspire world should strike any of us, may it only hasten on the rapture that God has prepersonal transfer of the safety and personal transfer of the safety and stren orially with the subject of religious struction;—

"We are quite sure that our schools"

ourselves are able to "come to the general assembly and church of the first born, which are written (or enrolled) in the spirit.

ourselves are able to "come to the general assemble—a habitation of groweth into a temple—a habitation of same yesterday, to-day, and forever" is the solid basis of your faith. We some-

Heaven, and to God, the Judge of all,

should not only be instructed, in the Apostle rejoices over the Colossians, fully moving amidst the world's storms, you that fear His name, shall the Son of them. In so changeful a world, how them. In so changeful a world, how them. In so changeful a world, how religious belief and a poor catechism, indeed, that is not better than none at as those who have no hope." Such is the tenderly trustful language of the A united Church will exert a wondrou The sting of the whole matter, from Christian heart when the desolations of influence on all who come into its midst. The sting of the whole matter, from Christian neart when the desolations of the World's stand-point consists in our death are upon it. If, not only in bethe World's stand-point consists in our death are upon it. If, not only in benefited to terminal Prizes are not entitled to terminal Prizes.

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\*\*Include the World's stand-point consists in our death are upon it. If, not only in beneating the highest mountains with eager emulation to discover the returning light, and man life brings to us all, not once, but man life brings and again, hreaking up our homes, scattering our friends, sending us forth into the world. It will be a light whose beams all mus lieve that a different and better practice would go with us at the turning-points holy war—there is awful need for the in that day." is possible in very many cases. Those of our histories! How great are the Church to be united. Let us have this I cannot close this service without who do not believe in Christianity or compensations of life. How mercifully unity, and then, and not till then, for the Bible and who have neither creed God sets one thing against another! attractive duty and resistless strength, I know many of you have come here tonor catechism, have, of course, the right As in the long days of summer, it seems the Church will be "fair as the moon, night to give me a parting salutation and to object to religious teaching, but our as if the sun had hardly gone down in bright as the sun and terrible as an army I have some few things to say in that dicommunities have not come to that yet, darkness on the one side than already with banners." notwithstanding the World's efforts in the light of a new day begins to shine

> treatment of the whole subject is just Apostle was enabled to bear up against about what it has taught us to expect at the deprivations involved in his bodily absence from the Colossians whom he inwardly considered "the steadfastness ardently loved. \* \* \* which fuses and blends the various component elements of the church with a ponent elements of the church with a ponent elements of the church with a ponent elements of the church with a "The Lord has gone before us, making" to meet with passive and even active long, none but an experienced eye could be be soowed about 30,000 rails from Mulgrave to the northern section.—N. S.
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> Have ld
>
> was more eminent than he in shrinking was more eminent th when absent maintaining a spiritual which he frequently describes in these which the Apostle suggests more meanings

waters within itself—they must burst forth and flow; and so our hearts are not cisterns to be pent up, but living springs perpetually giving forth the fresh and sparkling stream of love. That of the Philippians reached the

er of his making request with joy, for It only remains that we should speak deep for us, He should sometimes lead their fellowship in the gospel (Phil. 1, of the solid basis of your faith in Christ. 4 & 5.") Thus it was that the spirit of And I rejoice that the last words before I should often entangle our lot, and seek the absent pastor could freely transport go away are to be upon this subject. For by these very trials, and perplexities and GENERAL NOTES AND NEWS itself from those scenes to which the if it should please God that I be not per- knotty places, to work in us a purer body was restricted and make itself present with the church he loved. And the church also could in the same way triumph over the limitations of the flesh, and hold a spiritual converse with him. And they who rightly estimate him attractly prone to doubt, and a mind naturally prone to doubt, and a among friends; and though there may be him. And they who rightly estimate heart not too ready to yield to the will of those in the world who do not understand heart not too ready to yield to the will of all others requiring treatment at its to assume the pastorate of Knox the sacred and enduring relationship God,—I would hold, with the tenacity of me, I know that you do, and that in the second cable was raised, it was found which Christ has instituted between us a death grasp, to the solid basis of our those tender hours when you go before that four other anchors were attached to between the teacher and the taught, faith. We have not followed "cunningly the preacher and the convert, the fath- devised fables." We have "proved all You are written in my heart, and dis- that had been gathered in. The Globe er and the child in Christ—can never things," testing the evidences of Christ tance and time shall not efface the im- thinks there must be almost a mine of think of it as obliterated by any of the tianity by inquiry, by reasoning; and now pression.

> vicissitudes of life, and appears in act | snare. Its promises are certain and firm.
>
> even in the last day. \* \* | Its blessings are constant and immutable. Now the spirit does not release itself It is not a balm whose healing virtue may from the fetters of the flesh and go some day cease, but as long as the world forth to distant places and persons unshall last it will declare "the only name less they be such as have a charm to compel its presence and woo it to recompel its presence and woo it to reshall never be confounded. Unlike the should be their state and conduct out false in the opinions and works of men wardly considered. It is not without shall be swept away, like a house built "obev them which have the rule over faith upon the rock, when the floods come, you in the Lord;" and if there are times and the winds blow and beat upon it, shall ness in dealing with such disorders as lation abounds; when in sickness and the ly hope and believe that you will forgive

> without a pastor, and is thrown back upon its own resources of government.
>
> without a pastor, and is thrown back upon its own resources of government. eternal weight of glory preponderates there are churches which find no mean soul of man, after all its flights and world in order to be here; and for your presence

Let me exhort you to bend all your times sing

ring to all shelter and repos

"Behold how good a thing it is, And how becoming well, Together such as brethren are In unity to dwell."

and concord.

The church should be the ark, peaceHim, and flounder in the dark, yet "unto Righteousness arise with healing in His wings." And as it is related of those in habitants of the polar regions who have half the year in darkness and night, that when it is drawing to a close they firs put on their richest apparel, and climb

some reference to my separation from you. rection. My heart is bound up in the In the contemplation of this outward welfare of this Church and congregation. it. The tactics it pursues are quite in the bitter and the good with the evil. which such order prevails. He grieves I forget thee O Jerusalem, may my right hand forget her cunning." It is nearly menced my ministry among you. I came on the employers of labor and to hinder But this is not his only ground of sat- not knowing what would befall me, or every enquiry that might lessen the force But this is not his only ground of satisfaction. He specifies also their state is afed to my labors. But God has prosof their faith in Christ." This it is

Now, what are we to understand by "the steadfastness of your faith in Christ?" communion with them in a manner It is one of those pregnant phrases by such is the kingdom of heaven." not lost, they have only gone before. "Of words—"Always, in every prayer of mine, making mention of you." What Aaron did, in the olden times, when he gether the same. I would take it first in Singing, Glory, Glory Glory." engraved the names of the people on two onyx stones and wore them during two onyx stones and wore them during two onyx stones and wore them during the sense of their faith presenting a firm of the sense of their faith presenting a firm the sense of the

his priestly intercession upon his ephod, The first suggests that the Divine life All kinds of people: the rich and the tect the manufacturers, who seemed to RATES OF PASAGE.

Lord Stanley's Robuse.

Single fare between Chatham, Newcastle, or Nelson or vice versa, Die, Robus at the rate of 1/2 central true, and others who had sum, stand without props, and confront of the Christian priesthood, praying always for them that God would count them worthy of this calling. \* These relating and strong words to general was that in reply to an address year at the rate of 1/2 central true, will, leave Chatham for points down river, viz. Black Brook, Lapham's, Oak Point, Burnat Church, Reguez and Foint and Kardiy at 5 as, and Salturals, carrying Passengers and Friedry and strongs, and contents which have been distributed to do for his converts in the more effective manner of the Christian priesthood, praying always for them that God would count them worthy of this calling. \* \* These allusions show by what means he took the sting from separation and suffused a hallowed joy over the disappointments and sorrows of his ministry. At the Pall and sorrows of his ministry. At the Allowed Bay during the view of the National Robert Pall and others which had such every many of the Gospel can reach all grades and characters. I have buried very many of your loved ones: fathers, mothers, brothshers, when I this evening make it one of my last appeals to you that you be steadfast in your faith, of the sting from separation and suffused a hallowed joy over the disappointments and sorrows of his ministry. At the throne of grace he found himself personal saturday, and saturda as a memorial of them before the Lord, within them had grown to such maturity poor, old and young, some who have been hold the whole business in contempt, ance of this the address alluded to the Lord, and gave "thanks at every re- another such a spirit of steadfastness as heart's joy to see St. Andrew's School brought down on him the wrath of men mental woes, and the Creator has stored. loyalty of the Sons of England and hinted at the disloyalty of others, drawing from no longer exhort them he could still have sustained the life and work of the hath afternoon, that we were giving, in called before such a commission. They Lord Stanley a stinging rebuke for narrow. use the eloquence of prayer, and when church in a manner that calls for devout that nursery of the Church, their young had read the charges which had been remedies were allowed to lie dormant, EXCURSION TICKETS FROM ALL POINTS. 50 CENTS

APARTIES beving freight to ship to the wharf to ship to the wharf to the count will do them good whole remedies were allowed to lie dormant, their beging reduced from stirring up their hearts gratitude to God, who bestus freight to ship to the wharf to the points of the count was and a declaration of principles of precluded from stirring up their hearts gratitude to God, who bestus for the while they live. I have also cared for while they live. I have also cared for Armstrong had deliberately formulated, their uses, and for ages more but little address of the Sons of England Society referred to "elements of discord" in Canada, and called on statesmen to keep "the evil leaven from working mischief in" to be persuasive speech he could use the day of the stability when I turge you are destitute of stability when I turge you to cultivate it, I testify to its existence when I desire that it increase and abound. I rejoice to commend you, the evil leaven from working mischief in the form of the class care for a while true also care for the day of the stability when I turge you are destitute of stability when I turge you to cultivate it, I testify to its existence when I desire that it increase and looked upon and treated as a slave by looked upon and treated as a slave by consolidation of the condition was people in our Friday Bible turge you to cultivate it, I testify to its existence when I desire that it increase and looked upon and treated as a slave by looked upon and treated as a slave by locked upon and treated as a slave by looked upon and treated as a slave by locked upon and treated them. His messengers say no more, but He but I will not content myself with praise. ted has that department become, that I trong had spoken, evidently ignorant of foring regarded with beastly indifference

one" continued His Excellency, "am pre- separation does not cut off our desires daily replenished afresh. You cannot are a great spiritual force in the congre- had been committed against the working that cures the pains, aches, nausea, dis pared to deal with matters as they arise. for one another's welfare, nor can we stand unless you grow. When the plant gation. And I would exhort the young people, giving it the appearance of an placements, wasting and debilitating af-You fall into the error of throwing upon the shoulders of statesmen the whole burden of the difficulties with which we have to deal, although it is the people or constitutions within itself—they must burst to deal, although it is the people or constitution. And I would exhort the young people, giving it the appearance of any classical statements, which is the innocent the difficulties which is ceases to gather strongth and height, it begins to droop and wither away. You can surely tolerate, then, no negligence nor slackness, no coldness nor faintness of the people, giving it the appearance of any classical strongers. And I would exhort the young people, giving it the appearance of any classical strongers. And I would exhort the young the people, giving it the appearance of any classical strongers. And I would exhort the young appearance of any classical strongers and the surface of the people, giving it the appearance of any classical strongers. And I would exhort the young the people, giving it the appearance of any classical strongers and the surface of the people or constitute, as they have been in the peat to ver the Judge's innocent head to they did not the fitting and the people or constitutions which had marshalled the offensive strongers and the surface and

That of the Philippians reached the the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year, which was to us, at the manse, a the beginning of things however fair and year. Apostle even in his prison at Rome, and that of the Apostle went forth to the Philippians, "always in every pray
the Philippians, "always in every pray
the beginning of things however fair and good. My prayer for you is that of the year of unparalleled trial, affliction and prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons to that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the countries of the countries of the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the countries of the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the countries of the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the countries of the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and what if, for reasons the countries of the prophet, "Stablish the thing, O Lord, death. God Himself often inserts a crook that Thou hast wrought in us!" \* \* \* in the lot; and the countries of the prophet, "Stablish the thing, O Lord, death. God Himself of the manner, a good word would have broken down a less caura-

God for a blessing, you'll not forget me.

Some of you I leave in trouble. Things | er's anchorage. dark changes of time or distance, but we will "hold fast that which is good." | rather as an invisible bond of their Believe me, that Gospel will in no single, are going very roughly with you. You spirits, which continues through the politary instance prove a delusion or a have had a hard struggle with poverty, sickness or bereavement. Light after light has gone out, and it is so dark that out in a court of law. Mr. Atchison, o you can hardly see any blessing left. May that Jesus who comforted the widow of Nain, and raised the damsel to life, with his gentle hand of sympathy and compassion wipe away your tears. I cannot leave you until once more I confess my visit them. "Joying and beholding your order, and the steadfastness of wither, it affords an inheritance amaran."

shall never be confounded. Unlike the glories of this life, which bloom only to wither, it affords an inheritance amaran. It is all And your give me your benedie. ed since I came here. He is my all and | junctions have commenced suits for dam your faith in Christ." \* wither, it affords an inheritance amaranthine and incorruptible. The time is not garder the Apostle specified what far distant when all that is transitory and in all. And now give me your benediction. When you send letters to a friend far distant when all that is transitory and in all. And now give me your benediction. in a distant land, you say via such a city, or via such a steamer. When you send necessive that the injunction is given, upon the sand. But he who has fixed his your good wishes to me, send them via the throne of God. We are not going

out of the reach of your prayers. Now, I have come to a very tender point, and I beg to say that I very sincereevery wrong, and forget any wrong or bad feeling which may have been occasioned My sincerest thanks are tendered to the vast number in the church to-night, who and your countenance in the past. I am truly glad to see friends of all religious out into the world, entangling the unwary in your joys and in your sorrows, in the with the deceits of priestcraft, or alluring house and by the way! And if during But we shall meet in heaven. In "that

land which is fairer than day." And I helieve we shall know each other there, and so we sometimes sing: -Friend after friend departs;
Who hath not lost a friend?
There is no union here of hearts
That finds not here an end,
Were this frail world our final rest,
Living or dying none were blest.

Beyond the flight of time, Boyond the reign of death, There surely is some blessed clime Where life is not a breath; Nor life's effections translent fire, Whose sparks fly upward and exp

There is a world above
Where parting is unknown:
A long eterrity of love
Formed for the good alone;
And faith beholds the dying here,
Translated to that glorious spher I know my congregation is a little solimay be perfectly united about my successor. I am exceedingly sorry to leave you. Yet when all influences were put together I could not come to any other decision in the meantime. Now to Him that is of power to stablish you according to my Gospel, and the preaching of Jesus Christ to God the only wise, be glory through Jesus Christ forever. Amen.

Go and do likewise. If your whiskers are grizzly and unbecoming use Buckingham's Dye and they will look as when you were younger.

Judge Armstrong. [Montreal Witness] Throughout the whole proceedings of the Labor Commission Judge Armstrong's attitude and action was patriotic dignified and noble, He was bullied and brow-beaten by demagogues determined Rails that have been in use on the Intercolonial for 18 years, are now being replaced by new and stronger ones, the old ones being too slight for the heavy trains. The old ones are to be used on the C. B. Road. Although in use so long, none but an experienced eye could state of the country Was more eminent than he in shrinking from no endurance nor toil in his holy rears and none but an experienced eye

was more eminent than he in shrinking from no endurance nor toil in his holy work when present with his flock, and when dropped, gave back no married your young people. I have baptised your children and a large army of your little ones have crossed that bourne your little ones have crossed that your little ones disgraceful statements were made before that a well dug upon the northwest side whence no traveller returns. They are it with regard to the great factories, many of them being evidently drawn as black as the witnesses could find it in their conscience to paint them. The record, as it stood, was most damaging to the rock formation of the region say they the manufacturers, and some of the commissioners would have been only too glad

expenses which the Court cannot return

Work has commenced on the excavatious for the New Opera House to be erected on Union Street, St. John.

When the first anchor of the steamer Escalona was raised in St. John harbor on Thursday, there were two other anchors that of the steamer, making six in all old anchors in the vicinity of the steam.

A case which has excited considerable talk in Fredericton will probably be tried the Strout system of heating, has been in the city lately and says their patent ha have been accused of manufacturing and putting the system in several houses. The Strout Co. have retained Messrs. Pal mer and Allen, and besides serving in-

DUBLIN. Oct. 27.-At a meeting of Protestant home rulers vesterday a letter from Gladstone was read in which he de plored the act of the Protestants of Bel fast who a century ago were devoted nationalists but now assembled to applaud Hartington and anything their forefathers ondemned, and condemn anything their forefathers applauded. A letter from Morley was also read. He spoke most nopefully of the question of the Irish

The I. C. R. has now about 30 cars fited up with one or other of the various systems of incandescent electric lightning BUCTOUCHE, Oct. 25.-An aged farme amed Augustine Bastarache, who occu pies a farm on the road leading from the village to the Roman Catholic church and convent, dropped dead while working in the field on Tuesday. He was raking newly cut oats, accompanied by his son, to whom he complained of his hands be ing very cold. He was then seen to fold his arms and his son, thinking he did this to warm his hands, advised him to go into the house. He was horrified imediately after, however, to see his fath er fall to the ground. Assistance was summoned, but it was found that the old man had dropped dead. The cause of his death is not known. - Transcript.

An important point, which will be submitted to the full court for decision for the first time in Canada, was raised at the trial of James Drummond for murder at the Sandwich Assizes last week. It ortem examination held upon the body of the deceased was incomplete, and, as the medical testimony was most contradictory, much uncertainty was thereby caused as to the real cause of death. A verdict of manslaughter was returned by the jury, but, at the request of the coun el for the defence, Judge Falconbridge reserved a case for decision by the full court in term as to whether, in view of the incompleteness of the post-mortem cititous about their future. I hope you and of the uncertainty as to the cause of death, the verdict could stand. This point has never before been raised in this country under similar conditions, and the judgment of the court will be awaited

> with interest by the legal profession. A Cavorn Without a Bottom.

The discovery which indicated the exstence of a subterranean river running from the mountains of Virginia through North and South Carolina has been noted, says a Charleston, S. C., despatch. Recently additional discoveries seem to con firm this theory. The latest is reported from Black's Station, a town in this state almost on a direct line from Raleigh, through Laurens and Abbeville counties At Black's Station, two farmers were digging a well on their farms, which is on the e of the Charleston, Cincinnati & Chicago road. The story they tell is as follows. At a depth of 20 feet they struck limestone formation, which gave out a hollow sound. A few feet of stone was removed, and a workman, striking the point of a bar into a seam in the rock was surprised, first to see a hole open un der him and then to see his bar disappear from sight. The rush of air following this break through the roof of a cave o long pole, but it failed to reach anything solid, and, when dropped, gave back no of Whittaker mountain some years ago was abandoned for the same reason, the discovery of a large cavern without ap parent bottom. Persons familiar with are probable openings into one and the same hollow place, extending under and through the mountain. Whether this is a mammoth cave or a subterranean liver remains to be praven. Au investigation

Building Lots! the mass." His Excellency, in the course of prayer. It of his reply, said this touched graver matter wellington and Howard Streets. Plan they were aware of and was out of place in such an address. They must not hold narrow views, but be content to the mass." His Excellency, in the course of prayer. It is beseech you to seek yet more of this can now, with perfect satety, leave these the spirit in which he had spoken, evidently ignorant of can now, with perfect satety, leave these the spirit in which he had spoken, they important of the spirit in which he had spoken, they brought the venerable Judge before a criminal Court on accusation of having of place in such an address. They must not hold narrow views, but be content to love which never faileth, though prop-

take matters as they found them, "I for hecies fail and tongues cease; so that not avail you in the future unless it be men themselves. Our Prayer Meetings was enhanced by the charge that the libel Pierce's Favorite Prescription, a remedy

Sick Headacho caused by excess of bile or a disordered stomach is promptly relieved by using National Pills.

FALL Cottons, Hats, Clothing. New Cottons! Cheap!

New Hats! Nice! 50 doz Men's and Boy's Hard and Soft, Fur and Felt Hats. They were bought very low and will be sold at small advance on cost.

New Clothing ! Good ! 200 suits Men's and Boy's Clothing. Thi will found the best and Cheapest lot of Clothin have ever shown, which is saying a great deal, it is really the case, and you will find it so.

TEAS & ROOM PAPERS.

New Teas! New Teas! 25 CHESTS!! 25 CHESTS try the Teaat 25 cents per pound, you will find Strong and Fine Flaver, and my 35 cent Tea is

New Paper Hangings! 5,000 Rolls, English, American and Canadian Holl Cheap to Good.

The Cheap Cash Store. James Brown

EXTENSIVE SPRING IMPORTATIONS

Prices Lower than Ever. -AT-

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JUST ARRIVED One Hundred Bbls AMERICAN HOME LIGHT OIL.

A FULL LINE OF McDONALD'S

always on hand, sold Low to THE TRADE Correspondence by Telephone or Mail cas P. Hennessy,

NEWCASTLE NEW GOODS.

Just Arrived and on Sale at FLANAGAN'S Upper and East End Stores.

Dry Goods, Ready Made, Clothing Gents' Furnishings, Hats, Caps Boots, Shoes &c. &c. Also a choice lot of

GROCERIES & PROVISIONS, GARDEN AND FIELD SEEDS IN VARIETY.

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COMMISSION MERCHANTS. 176 Atlantic Avenue, Boston, Mass, Consiguments Solicited of Hay, Potatoes, Eggs Poultry of all kinds (Alive or Dressed), and all kinds of Farm Produce, also all kinds of Fish in their Seasons, (Fresh and Salt). Correspondence promptly answered and Price ists furnished. Prompt returns. Charges mod, arate.

Notice.

Flett's Carding Mill is in full operation and wood left with Mrs Smallwood Newcastle, or John THOMAS AMBROSE

Custom Tailoring TWO EXPERIENCED COAT-MAKERS WANT-

W. S. LOGGIE.

**COOK WANTED** Apply to Mrs. Warren C. Winslow,

House Servant Wanted. A GIRL qualified to do the general housework of a small family can hear of a permanen stuation by applying at the Abvasce Office Must be a good washer and fromer and under

FOR SALE At Station Farm young fall Pigs. Apply to J. B. SNOWBALL.

NOTICE OF DISSOLUTION

THE PARTNERSHIP heretofore existing bePhilip J. McNally and Ulric C Trudel, doing
business at Shippegan, in the County of Gloucester and Province of New Brunswick, as General
Merchants, Fish Packers, &c., under the name
style and irm of "McNally & TRUDEL", has thisday been dissolved by mutual consent.
The business will horeafter be carried on /in
his own name) by the said Philip J. McNally,
who will pay all the liabilities of the said firm,
and who is suthorized to demand and receive all
amounts due,

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