

kept up in Ste. Victoire, nothing has occurred outside the ordinary course. The attendance at the services has been invariably good—the average being forty persons. The *Sunday-School* continues to flourish under the zealous labors of Mr. Ralph Tucker.

During the service on Wednesday last, *I baptized* a child whose mother had formerly been a member of the Church of Rome. The service, of course, was in French. I took that opportunity to show the meaning of the baptismal covenant—its privileges and its responsibilities,—and to urge on all present who were baptized, and more especially on those who had taken upon themselves in Confirmation the vows made for them at their baptism, to realize their position as soldiers of Jesus Christ in the midst of numberless foes, and to fight manfully under his banner, against sin, the world, and the devil.

Among those present were four who had formerly belonged to the Church of Rome, but who are now, with their families, members of the Church of England.

Mr. H. L. MASTA, Teacher, Indian Village, writes:

We have at present an average attendance in the day-school of 15 children, while the number on the books amounts to 35, of whom 14 are Roman Catholics.

The priests are again working very hard to prevent the parents from sending their children to our school, but have had so far but very little success. The progress of the school has been very satisfactory.

July—The attendance at school is larger, but not much more regular than usually. The number on the books is 22, and the average attendance 12. There are five Roman Catholic children attending my school.

The Rev. J. J. ROY, Pastor of the Montreal French Mission, writes:

Conversational Meetings have been organized with the view of preparing the adult members of my congregation for the Confirmation, which will be held, D. V., at the opening of the church, and with the view of paving the way for controversial meetings, such as adopted by the Irish Church Missions. The Conversational Meetings are quite a new feature in my work, and were tried as an experiment. The results have been, I am thankful to say, most satisfactory. I have thereby derived good, personally, in having the opportunity of knowing better popular French Canadian Romanism. The spiritual destitution of these poor benighted Romanists is almost incredible, and assuredly there is in their religion, such as taught by their priests, a larger share of Judaism and Paganism

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