

15. *Markham*.—There are 2 Sabbath Schools in connection with St. Andrew's Church; 1 in Markham Village, and 1 at St. Helen's, Cashiel. Prizes are given for "regularity and diligence." Those who attend the Bible Class give some evidences of vital Christianity.

16. *Montreal, St. Andrew's*.—This Sabbath School has had the largest increase, with one exception, (that of Pointe St. Charles) of any reported School. Out of a Roll of 207, 57 scholars were new during the year. For Orphanage and the Canadian School they have contributed \$47.95. Teachers' meetings are held for consultation. They are of decided utility. The Teachers also hold a prayer meeting on the first Sabbath of each month, to solicit a blessing on the work.

17. *Montreal, St. Paul's*.—During 1860, three members of the Church presented 190 volumes to the Library, which was materially renewed. The School uses the Montreal "Scheme of Lessons," has quarterly examinations, gives no prizes. The Teachers hold monthly meetings to implore the Divine blessing. "All matters affecting the maintenance, stability, usefulness, and general well-being of the Sabbath School are discussed."

18. *Montreal, Pointe St. Charles*.—This Sabbath School reports the largest increase of any of our Schools. 34 girls and 30 boys were added during the year. It has an Infant Class, the Teacher of which gives prizes to encourage preparation. The "Bible Class Magazine," and a great variety of other periodicals are taken. Monthly meetings are held by the Teachers for devotional exercises, revising the Roll, admitting Teachers, and improving the administration of the School.

19. *Newmarket*.—The Rev. Mr. Brown states that owing to his congregation being so widely scattered, and the most of the families being at inconvenient distances from Newmarket, it has been deemed advisable not to have a Sabbath School connected with the congregation. There is a well conducted Union Sabbath School in the Village. Mr. Brown is much alive to the benefits to be derived from Sabbath Schools.

20. *Niagara*.—The children are generally interested in the work and will profit by it.

21. *Nottawasaga*.—Connected with this charge are 5 Sabbath Schools, each of them superintended by an elder, whose name it bears. Each elder must regularly conduct a School, Bible Class, or Prayer Meeting. The Minister superintends the School. Good has been done at the Schools. They are partially closed during the inclement winter weather.

22. *Osnabruck*.—This School was only commenced last year, and was open only for "the six summer months." It has not yet a Library. There has been afforded evidences of true religion in some of the scholars.

23. *Ottawa*.—A book is given to each Scholar on the first Sabbath of the year. 40 copies of the "Children's Paper" are taken.

24. *Oxford*.—There are 4 Sabbath Schools in connection with this charge, superintended generally by the Minister. In one or two instances evidence of Divine life in the souls of children has been given. Prizes are given for repeating Scripture and Catechism. There are periodical examinations. The Teachers are too widely scattered to be able to meet together conveniently.

25. *Peterboro'*.—The Teachers meet for mutual help and improvement. The "Children's Paper" is taken.

26. *Portsmouth*.—The decrease in numbers is connected with the falling off of the village owing to the closing of ship-yards. One girl died in the fall giving very hopeful evidence of her faith in Christ. To each scholar who comes in time and is otherwise satisfactory, a ticket is given. Four tickets entitle to a paper on the first Sabbath of the

month. The whole of the Home," and the Society, are circulated. Lessons is used.

ers mostly live for conference meetings; one when strawberr Church were un large number of Crystal Palace a

27. *Quebec*.—and of Wolfe's C In the first, of 1 "Scheme" of L amount to over t advance of that c French Mission, a most exemplary Sabbath Schools years past the Sal Dollars annually

28. *Ramsay*.—Village of Almon Place, with nearly long to the Ch

29. *Russeltown* the "Juvenile P sources."

30. *Toronto*.—In attention among th each scholar presen given to those scho hundred tickets ent is distributed. The used. In the Junie the 1st and 2nd Cla made use of. The 2 tion of the lessons f affects the interests inducing "greater e work in which they

31. *Valcartier*.—T owing to the shortn people. "Thomson's Presbyterian Church

32. *Wolfe Island*.—It employs "Edinbur

33. *Williamstown*.—tributed \$8.27 to the

34. *Woolwich*.—Th tended by our Ministe mentioned in the Stat The Ministers preach autumn.