EXEGETICS.

JANUARY 27, 1891.

1. Define the terms *hermeneutics, exegesis, epexegetical.*

2. State the leading hermeneutical canons.

3. What canon aids in the exposition of I Cor. xv. 22? Of James ii. 14? Of καθαρισμον ποιησαμενος in Heb. i. 3?

4. Classify Hebrew parallelisms, and show the bearing which a knowledge of parallelism has upon exegesis.

5. Analyze Psalm i. Remark upon the parallelism of the first verse. What is the meaning of יֹדֵעַ in verse 6th?

6. What different views have been held of the subject of the twenty-second Psalm? Give reasons for the one you prefer. Analyze the Psalm. Account for the spirit of the closing verses.

7. Write a note on כָּאֲרִי, Psalm xxii. 17. What is meant by verse 27th?

8. Write a note on the reading ἐν Ἐφεσῳ in Ephesians i. 1. Give arguments furnished by the contents of the Epistle for and against the genuineness of the reading.

9. To whom does the apostle refer by ἡμᾶς in verse 12th of the first chapter, and ὑμεῖς in verse 13th? Show the connection of the verses. Sketch the history of the meaning of ἀῤῥαβῶν (v. 14), and show its signification here. What is meant by περιποιησεως (v. 14).

APRIL 15, 1891.

1. Give the leading rules for the interpretation of Parables.

2. Sketch the history of the interpretation of Types. Classify Types and give rules for their exposition.

3. Write a note on the form in which quotations from the Old Testament are found in the New, and the sense in which they are used. How do you reconcile apparent divergences from the O. T. with the generally accepted view of inspiration?

4. State a few important principles bearing upon the correct exposition of the Imprecatory Psalms.

5. In Eph. ii. 8, to what does και τουτο ουκ ἐξ ὑμων refer?

6. Write a note on the meaning of ἐν τῷ μυστηρίῳ in Ch. iii. 4.

7. Assign reasons for not connecting the 10th verse of the third chapter with the last clause of the preceding verse.