



Tabernacle United Baptist Church

Haymarket Square—REV. F. PATRICK DENNISON, Pastor.
11.00 a.m.—Rev. D. J. MacPherson, "Jesus the Revealer of Men"
3.30 p.m.—Edith Avenue Mission, East St. John
7.00 p.m.—Pastor's subject: "POLITICS FOR CHRISTIANS"
Are you exercising your franchise according to the inspiration of the Christian dynamic? Come! Hear!

SOLDIERS' MEMORIAL TABERNACLE

Have you placed your "boy's" name on the roll yet? The roll is open to the name of EVERY soldier from the Maritime Provinces. No, his religion is no bar. We want to honor heroes, the like of whom the world has never seen before. In honoring them you will honor your self. The pastor will be in his office at 4 Haymarket Sq. each day from 2-4 p.m. His 'phone number is M. 528-11. Time is getting short. You had better hurry. The "boys" are writing and asking us if so-and-so has placed their name there.

EVANGELISTIC SERVICES COMMENCE WED. EVE'NG, 7.45 p.m.
Come and help us. If you sing, your help will be appreciated.

Exmouth St. Methodist Church

REV. W. G. LANE, Pastor.
SERVICES SUNDAY, FEBRUARY 11TH.
CLOSING DAY OF THE DIAMOND JUBILEE.

11.00 a.m.—Rev. W. H. Hearty, D.D. (Oldest Living Pastor).
7.00 p.m.—Rev. J. A. Morison, D.D. (Of Presbyterian Church, W.E.).
2.30 p.m.—Sunday School (Strangers Cordially Welcomed).
9.45 a.m.—Class Meeting (Come). Good Singing.

PLEASE NOTE—At the close of the evening service, the Sacrament of the Lord's Supper will be administered, when Dr. Morison will join the pastor in the celebration, thus marking the spiritual unity and the fraternal spirit which exists apart from organic union of the churches.
SIXTY YEARS OF SERVICE

Coburg St. Christian Church

SERGEANT A. P. HODGES, Preacher.

11.00 a.m.—Soloist at this service, Mrs. Paterson
2.30 p.m.—Bible School
7.00 p.m.—Special Music

Duet—"Eventide" (Nevin), W. J. Bambury, W. F. Smith.
Mixed Quartette—"The Sunset Hour" (Wilson), Mrs. Paterson, Mrs. Smith, W. J. Bambury, W. F. Smith.

All Are Invited to These Services.

Centenary Methodist Church

Rev. W. H. Barracough, B. A., Pastor.
Services 11 a.m. and 7 p.m.

Prepare For Prohibition

is the subject which will be discussed at the evening service, by Rev. W. B. Wilson, Provincial Secretary of the Dominion Alliance. The pastor's morning subject: "The Harp of David or Music in the Religious Life."

St. Andrews Presbyterian Church

REV. F. S. DOWLING, B.A., Minister

11.00 a.m.—Public Worship. Rev. A. M. Townsend, M.A., of Fairville, will conduct service.

2.30 p.m.—Sunday School and Bible Class

7.00 p.m.—The minister. Subject: "The Conversion of Jacob"

MUSIC—Duet, "The Crucifixion," by Miss Anderson and Mrs. MacNeill.

Strangers Made Welcome at All Services.

Waterloo Street United Baptist Church

REV. F. H. WENTWORTH, Pastor.

11.00 a.m.—Rev. S. S. Poole, B.A., will preach
2.30 p.m.—Sunday School
7.00 p.m.—Salvation is not merely being sure of Heaven, neither is it subscription to a Creed, nor attachment to a Church. It touches every phase of our human life.
The pastor's subject will be: "SALVATION THROUGH PERSONALITY"
All Pews in this Church Are Free. Strangers Cordially Welcome.

Main St. Baptist Church

(The Stranger's Sabbath Home)

REV. DAVID HUTCHINSON, D.D., Pastor.

11.00 a.m.—Preacher: Rev. F. H. Wentworth

2.30 p.m.—Sunday School and Men's Bible Study Class

7.00 p.m.—Sermon by the pastor: "The New Birth in Its Relation to the Cross of Christ"

Good Music by Choir. A Hearty Welcome to All.

The People's Church

Victoria Street Church. REV. B. H. NOBLES, Minister.

Subject 11 a.m.—"WHY ONE SHOULD JOIN THE CHURCH"

2.30 p.m.—Church School and Men's Class

7.00 p.m.—"WHAT CONSTITUTES THE SALVATION OF A SOUL"

Baptism at 11 a.m. Seats Free. Strangers Welcome.

St. Mary's, Anglican, Church

Waterloo Street

R. TAYLOR McKIM, Rector.

11.00 a.m.—Morning Prayer. Sermon by Rector

2.30 p.m.—Sunday School and Bible Class

7.00 p.m.—Evening Prayer. Sermon by Rev. F. Ellis, of Shediac

ALL WELCOME.

Salvation Army Sunday Services

No. 1 Corps, Charlotte St.—7 a.m., 11 a.m., 3 p.m., 7.30 p.m., Adj. J. Green, C. O.

No. 11 Corps, 640 Main St.—11 a.m., 3 p.m., 7.00 p.m., Capt. Sydney Boulton, C. O.

No. 111 Corps, Brindley St.—7 a.m., 11 a.m., 3 p.m., 7 p.m., Capt. Jas. Barclay, C. O.

No. IV Corps, Rodney St., West End—11 a.m., 3 p.m., 8 p.m., Capt. L. Silver, C. O. Lieut. M. Wheeler, Assistant.

Mass Meeting For Boys

12 YEARS AND OVER

Central Baptist Church

SUNDAY, 4 P. M.

Speaker, REV. F. S. DOWLING

Subject, "THE MORNING WATCH"

Germain St. Baptist Church

Corner Queen and Germain Streets

REV. S. S. POOLE, B.A., Pastor.

STRANGERS ALWAYS WELCOME

Preacher at 11 a.m.—Rev. F. P. Dennison (Pastor of the Tabernacle Baptist Church)

Pastor's Subject at 7 p.m.—"The Sinfulness of Sin"

All Seats Free at Evening Service. Good Music.

Central United Baptist Church Sunday

11.00 a.m.—Preaching by Rev. Dr. Hutchinson
2.00 p.m.—Teachers' Training Class. S. K. Smith, leader
2.30 p.m.—Sunday School in all its branches
7.00 p.m.—Pastor's subject—"The Church's Distinctive Message"

REV. D. J. MACPHERSON, B.D., M.A., Pastor.

Special Music under direction of Ruth M. Blaisdell.

St. Matthews Presbyterian Church

(Douglas Avenue)

REV. JOHN HARDWICK, Minister.

Sermons 11 a.m. and 7 p.m.

Preacher at both services, the Rev. Mr. Berry

Strangers Welcome. Seats Free.

God's Eternal Purpose

To appreciate the wisdom and grandeur of God, in all His purposes for human-kind, means the highest condition of blessing in the present, and good hope for the future. This subject to be treated in

Bible Students' Hall, 162 Union St., Tomorrow (Sunday)

at 3 p.m.

The Bible alone will be appealed to as the basis of understanding of mysteries which have troubled us all of our lives.

YOU ARE WELCOME

ST. JOHN REBAPTIST CHURCH

11 a.m. 7 p.m. Rev. J. H. A. Anderson, B.D., Minister.

"Prayer is, and remains the native and deepest instinct of the soul of man."—Carlyle.

Methodist Churches

QUEEN SQUARE

Rev. Thos. Hicks. Rev. H. Johnson

CENTENARY

Rev. W. H. Barracough. Rev. W. D. Wilson

EXMOUTH

Rev. W. H. Hearty, D.D. Rev. J. A. Morison, D.D.

PORTLAND

Rev. W. D. Wilson. Rev. N. MacLauchlin

CARLETON

Rev. E. A. Westmoreland. Rev. E. A. Westmoreland

CARMARTHEN

Rev. R. S. Crisp. Rev. R. S. Crisp

ZION

Rev. H. Johnson. Rev. Thos. Hicks

First Presbyterian church. Morning.

Rev. Dr. Morison: Third sermon in new series. Evening, Rev. Dr. Hearty of the Nova Scotia conference.

Calvin Presbyterian church, minister

Rev. F. W. Thompson, B.A. Services, 11 a.m., 7 p.m. Sunday school, Bible class. Mid-week meeting Wednesday, 8 p.m. Strangers cordially welcomed.

St. Stephen Presbyterian church. Services, 11 a.m., 7 p.m., Sunday school.

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At any time of the day
Baker's Cocoa

is a good drink, as wholesome and nourishing as it is delicious.

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MONTREAL, CANADA DORCHESTER, MASS.



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Thomas Chalmers, the famous baritone of the Boston National Grand Opera, is not listening to himself. He is singing, note by note, in direct comparison with Edison's marvellous Re-Creation of his voice.

Two Hundred Thousand Music Lovers

in the principal cities on this continent have listened to this direct comparison, and have been unable to distinguish between the living, breathing voice of the singer and Edison's wonderful Re-Creation of it.

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Re-Creates all forms of music with absolute fidelity.

It is not a talking machine. It does not merely reproduce sound. It Re-Creates music. In this respect, it is—as the greatest critics have pronounced—the world's most wonderful musical instrument.

Come To Our Store We want you to enjoy Mr. Edison's Re-Creations of the gems of the world's great artists. We will arrange an Edison musicale for you.

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42 PRINCE WILLIAM STREET,

ST. JOHN, N.B.

Show Your Practical Sympathy with Slave-Raided Belgium

If ever Belgium needed sympathy—OUR sympathy—she needs it now! To the ravages of fire, sword and a savage, brutish soldiery, Germany has added deliberate, cold-blooded slave-raiding.

Over 100,000 Belgian workmen have already been snatched from their homes and taken into slavery in unknown places. The mothers, wives and children who beg for their release are driven back by the Huns in utter despair. Neutral protests have failed to change Germany's inhuman purpose, nor can the Allies free Belgian manhood until the Teutons are crushed.

But we can save the women and children through the neutral Belgian Relief Commission, which is feeding three million of them. We can express our indignation, and our sympathy with our Ally's wrongs, in a practical way, by giving more liberally than ever to the Belgian Relief Fund.

Make this a personal matter! Decide what you can afford to give, and send your subscriptions weekly, monthly or in one lump sum to Local or Provincial Committees, or

Send Cheques Payable to Treasurer

Belgian Relief Fund

59 ST. PETER STREET, MONTREAL

The Greatest, Most Efficiently Organized Relief

Work The World Has Ever Seen.

JAMES H. FRINK, TREASURER OF PROVINCIAL BELGIAN RELIEF COMMITTEE, ST. JOHN, N.B.



WERE DINNER IS REALLY AN EVENT.

A good dinner anywhere is an event worth remembering. But in Belgium, where the people are without means of feeding themselves, thanks to the German administration, it is a daily epoch-maker.

The accompanying photograph, taken at Bergen op Zoom, is representative of the food situation throughout the occupied parts of Belgium. The refugees act the time of day by the hour when the dinner soup is distributed. Though the distribution is always punctual, the people are always waiting for it.

Since this photograph was made these men and thousands of others have been torn from their wives and babies to be transported to Germany, to give the product of their labor to the Germans.

The first reason given for this brutal course is, as usual, military necessity. In order to give themselves an excuse the Germans announced that they would take the unemployed on the ground that they might as well be employed where they would be useful. But who is "employed" in Belgium? That is, who has steady employment? In general, of course, there is no such thing to be had, and so the Germans found plenty of "unemployed."

Already they have deported more than 100,000 Belgians, and they are continuing to drive the pitiable procession into an alien land at the rate, according to latest estimates, of 4,000 a day in Antwerp alone.

Thus deprived of what protection their men folk could give them, the women and children are more completely than ever dependent on the Belgian Relief Committee.

We who have plenty certainly owe it to them to send contributions of whatever size our means allow to the Belgian Relief Committee, at 59 St. Peter street, Montreal or to the local branch in the nearest community or district.