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Pastor Russell's Sermon

The Helpfulness of Proper Vows to the Lord—Who Should Make Vows—The Responsibility Attached.

BROOKLYN, N.Y., May 2.—Pastor C. T. Russell preached at the Brooklyn Tabernacle to-day, taking as his text the words, "I will pay my vows unto the Lord now in the presence of all His people. I will take the cup of salvation, and call upon the name of the Lord" (Psalm cxvi, 14, 13). He said:

No less than ten times does the Prophet David refer to His vows to the Lord; the propriety of so doing and his appreciation of the responsibilities thus incurred and his determination to fulfill his vows. The word vow is rarely used to-day except in respect to clerical vows, baptismal vows, marriage vows. The word vow has to considerable extent been superseded by the word promise and other words which signify an obligation to the Lord, a covenant or agreement, as, for instance, we speak of our covenants with the Lord, meaning our vows or obligations. The word consecration is frequently used to express this thought of avowed obedience and sacrifice to the Lord and His cause. Thus when St. Paul writes: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service," he is exhorting us to consecration—to an avowal of fidelity to the Lord, to the extent of death. Much is said in the Scriptures respecting the making of such consecration vows to the Lord.

The Scriptures contain severe warnings against the making of vows to the Lord carelessly, assuring us that it would be better to make no vow at all than to vow and to fail to perform to the extent of our ability. It is in harmony with this, that our Lord forewarns us to sit down first and count the cost of discipleship, so that there may be no falling back or even looking back subsequently. He declares, He that puts his hand to the plow and then looks back, regretting his covenant or vow of sacrifice, will not be accounted worthy of a share in the kingdom. The Scriptures abound with exhortations that we take heed to promise the Lord nothing that we will not fulfil to the best of our ability. Permit me to quote you some of these in instances.

"When thou shalt vow a vow unto the Lord, thy God, thou shalt not slack to pay it; for the Lord thy God will surely require it of thee (it will be sin in thee to ignore it) * * * That which is gone out of thy lips thou shalt keep and perform, even a free-will offering unto the Lord thy God" (Deuteronomy xxiii, 21-23).

"When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou hast vowed. Better is it that thou shouldst not vow than that thou shouldst vow and not pay (the vow)" (Ecclesiastes v, 4, 5).

"Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come" (Psalm lxv, 1, 2).

"Vow, and pay unto the Lord your God; let all that be round about him bring presents unto him that ought to be feared" (Psalm lxxvi, 11).

"My praise shall be of thee in the great congregation: I will pay my vows before them that fear him" (Psalm xxii, 22-25).

"Offer unto God thanksgiving; and pay thy vows unto the Most High: and (then) call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me. But unto the wicked (covenant breakers, vow breakers) God saith, What has thou to do to declare my statutes, or that thou shouldst take my covenant into thy mouth? Seeing that thou hatest instruction, and castest my words behind thee" (Psalm l, 14-17).

"Thy vows are upon me, O God. I will render praises unto thee. For thou hast delivered my soul from death; wilt thou not deliver my feet from falling?" (Psalm lvi, 12, 13).

"I will abide in thy tabernacle forever; I will trust in the covert of thy wings. For thou, O God, hast heard my vows; thou hast given me the heritage of those that fear thy name. * * * So will I sing praise unto thy name forever, that I may daily perform my vows." Psalms lxi, 4-8).

"I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble" (Psalm lxvi, 13-14).

As we have seen from the foregoing illustrations a vow represents a promise or covenant with God, respecting some matter not strictly called for by Divine Law. That is to say, whatever is demanded of us by justice is an obligation, and could not properly be considered a sacrifice or consecration, such as the word vow would imply. It is for this reason that specific vows are not outlined and commanded in the Scriptures. The entire decalogue is commanded; love for God and for our neighbor to the fullest extent is commanded; but the vow is merely suggested as a possibility to those desirous of making an offering or sacrifice to the Lord. Similarly the divine law, which commands that the human nature be restrained from sin and be obedient to every law of righteousness, does not command that we shall consecrate our lives to the extent of sacrificing them, even in the divine service.

A thing demanded and commanded cannot be a sacrifice. Thus the apostle, when urging upon all believers consecration, does not command it, nor even hint a penalty upon those who do not consecrate. He merely urges, saying, "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Whoever accepts the apostle's suggestion sacrifices his human rights to the Lord and his cause and the expression of such a sacrifice or consecration is a vow—an avowal.

While it is true that those who make a vow of consecration and who fail to perform it in spirit will be less esteemed of the Lord than those who never made this vow, nevertheless there is a great blessing connected with such an avowal of loyalty to God, to the extent of self-sacrifice. Those who never make this consecration, this vow, will in no sense be sharers of the heavenly Kingdom and its high spiritual reward. This does not mean that God has no other portion, no other blessing, for those who refrain to vow, for those who refrain to come into consecration. We have previously shown that in the Divine purpose there is an age of restitution just in advance of us, the blessings of which the scriptures assure us will be for all the families of the earth (Acts iii. 19-21). But we remind you that the high calling, the election of this Gospel Age, guarantees to those who make the vow of consecration to the Lord, and who perform it faithfully, a still greater blessing than earthly restitution—and heavenly spiritual nature with glory, honor and immortality and participation in the divine nature. God is now justifying believers thru faith, in order to give them an opportunity to consecrate themselves, to make their vows unto the Lord and to show their love and loyalty by keeping these vows. In view of this who will say that God has not attached a great blessing to this vow of consecration—to all those who present themselves in sacrifice to Him?

The will is the proper ruler of human life; but the fact is that a great many people are without this ruler and guide as respects the higher things of life. Early in life the will usually decides for name and honor and wealth, to be secured as honestly and as easily as possible. The will represents the sentiment of our strongest or preponderating characteristics or mental qualities. In a majority of people these are not the highest qualities of the mind, but rather the lowest. Selfishness, acquisitiveness, combativeness, destructiveness and animal passion lie at the base of the brain and are usually persistently cultivated, encouraged and gratified, with merely certain limitations of decency, honesty, respectability, associating with them as a veneer.

A phrenological examination of the head shows other higher and nobler qualities of the mind in every case, but with many the upper storeys of the mind are comparatively unfurnished and unoccupied. The owner of the frame lives almost continually in the cellar. Why is this so? Because the lower organs have to do with the necessities of every day life. And the owner of the brain often finds it inconvenient to consult the higher elements of his organism, because these usually thru conscience would be inclined to reprove his course of life. His justice would frequently forbid commercial transactions which his lower nature desires to put thru. His benevolence, his spirituality, his veneration for God and His Word, if allowed to speak, would thwart his selfish plans and resolutions.

What such a man needs to do is to make a vow to himself that he will seek to live in harmony with his own convictions—that he will not allow the baser qualities of his nature to rule him, but will regulate those qualities by the noblest and best sentiments of which he is possessed. We suggest that this vow be to himself, because it could not be a vow to God. God's law commands his best, and in living according to any other standard he is living in violation to the divine law written in his very constitution, represented in the organs of his brain. True, our fallen brains are not perfectly balanced, nevertheless, a measure of the divine likeness is to be found in every human brain not idiotic.

If the whole world could come to appreciate these facts and if each person would vow to himself to live his own very best—according to his own highest ideals—in full harmony with the measure of the divine likeness which he possesses, the world would straightway be comparatively a Paradise. True, many things would still be amiss, but the will, the most important factor, if right with God, would bring a measure of peace to every heart, to every home, to every land.

"Create within me a clean heart, O Lord, and renew a right spirit within me" (Psalm li. 10). The man or woman who begins reformation of life by vowing to himself to live according to his best natural ability will find himself disappointed still; because of the impossibilities of harmonizing all the various qualities of his mind under present conditions connected with the reign of sin and death in the world. He will find that to will may be present with him, but to perform the will of his nobler mind will be an impossibility; because thru heredity, and thru commercial customs, and thru his own habits of life, his lower organs are fully developed and stronger in their combination, while the organs respecting his nobler sentiments are relatively weak, inexperienced and out of accord with the sin and death conditions which prevail on every hand.

Our Redeemer might have consummated the entire work of uplifting humanity from sin and death back to all that was lost and Which He redeemed by His own sacrifice. But God had a higher and grander message which would still further illustrate the length and breadth and height and depth of His justice, wisdom, love and power. This plan, which God is pursuing, calls from among the redeemed race those who have hearts hungry and thirsty for righteousness and harmony with God. By various processes these are "called" and "chosen," instructed and tested and made ready as the members of Christ, God's jewels. They are promised a close relationship with their Lord in the future, represented by the picture of a bride and queen in relation to the King of Glory. It is to these, after they have believed, that the Lord makes known His gracious purposes. Such of them as respond with zeal have the Apostle's exhortation to take upon them a vow of full consecration to the Lord unto death, and then to live up to the terms of that vow to the best of their ability until the close of life.

In conclusion, then, let us not vow hastily, but soberly, wisely. Let us bring ourselves under all reasonable restraint of thought and word and action—restraints to God and not to men or creeds. So doing, undoubtedly our cup of blessing will more and more overflow.

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TAXICAB MADE GOOD AT THE GARRISON PARADE

Every "Taxy" in the City in Use and Service Was Greatly Appreciated.

The garrison parade proved the popularity of the taxicab, and all afternoon the pretty motor cars were hustling around the city, taking people down to the route along which the soldiers were to march, and getting them home again.

The unpleasant weather at the close of the parade made the demands unusually great, and every taxicab in the city was in service, some packed with families of four or five members, who could not secure a street car, and did not care to stand in the snow flurry.

The taxicab yesterday proved its excellence as a public convenience and the financial returns of the enterprise must have been highly satisfactory.

Typographical Union Nominations.

At the regular meeting of Toronto Typographical Union No. 91, Saturday evening, the following officers were nominated:

President—Samuel Hadden.
Vice-president—A. E. Thompson.
Treasurer—E. J. How.
Financial-secretary—Thos. C. Vodden.
Recording-secretary—W. R. Steep
Sergt.-At-Arms—Robert Munn.
Trustees—Charles Darling and Hugh Stevenson.
Auditors—F. G. Hallt, R. G. Jones, R. P. Travis.
Board of relief—E. How, W. R. James, F. Thomas, John Chinn, J. W. Carslake.
Executive committee (5 to be elected)—T. Hopmans, T. A. Stevenson, F. G. Hallt, George Murray, J. T. Edworthy, E. Webb, W. J. Kneen, J. J. O'Brien, R. Elliot, W. R. James, J. J. Jeffers.
Delegates to I.T.U. convention—W. R. Steep and D. McDougall.
Delegates to Dominion Trades Congress (two to be elected)—James Simpson, W. R. James, Samuel Hadden, J. J. Jeffers.
Delegates to Allied Printing Trades Council (three to be elected)—R. J. Stevenson, W. J. Kneen, D. W. Sutherland, Sam Armstrong, D. McDougall, James Stevenson.
Delegates to Trades and Labor Council—James Simpson, F. G. Hallt, D. McDougall, W. R. Steep, Hugh Stevenson, S. Bridge, John Cronin, J. J. O'Brien, H. B. Brett, J. T. Edworthy, Carl Bender, Don Sutherland, James Stevenson, W. T. Palen, Samuel Hadden.

A DRAMA TO LAST FIVE EVENINGS.

ST. PETERSBURG, May 2.—Count Tolstoi's novel, "War and Peace," is now being dramatized here, and will be staged by permission of the court officials at the Imperial Opera. The novel will form one of the longest plays ever presented on a European stage, the adapters having worked it into fifty scenes, the performance of which will cover five successive evenings.

FROM BOILERRROM TO COLLEGE.

NEW YORK, May 2.—From the engine room of a hotel to a professorship in a university is a step few men have taken, but this is what has happened to J. C. Jurgensen, who has quit his job at the Hotel St. Regis to take the chair of engineering plant instruction at Columbia. He will begin his duties next fall on his return from a visit to his native home, Copenhagen.

Conditions in the interior of Morocco are bad, according to advices which have reached the United States Department.

Day's Doings in YORK COUNTY — West Toronto, North Toronto, East Toronto

WEST TORONTO NOT LIKELY TO BE OUTPORT

Will Retain Present Status—Death of East End Business Man—North Toronto News

NORTH TORONTO, May 2.—(Special.)—A delightful event was that which on Saturday night marked the official recognition of the splendid service rendered the cause of music in this town by a presentation at the home of S. J. Douglas by the members of the choir of a magnificent chair.

For more than 25 years intimately associated with the work of Eglinton Methodist Church, Mr. Douglas has during the past six years occupied the position of choirmaster. Desiring in some way to express their appreciation of his labor of love, the members last night invaded the hospitable residence when Mr. Douglas was presented by Walter Wilshire, on behalf of the choir, with a magnificent leather-covered chair, accompanied by an address.

Mr. Douglas replied in a few well-chosen words expressive of his deep sense of appreciation of the kindly act.

Following the presentation a delightfully informal social hour was spent, after which Mr. and Mrs. Douglas entertained the visitors to luncheon.

In Eglinton Methodist Church to-day R. G. Kirby, the incoming choirmaster, was in charge of the musical services.

The agreement finally arrived at on Friday afternoon between the representatives of the North Toronto Council and York County with respect to the triennial arrangement of costs as between the two municipalities was eminently harmonious. From North Toronto there was Town Solicitor Gibson, Mayor Brown, Councillors Parke, Murphy, Burnaby and Irwin. For the county, T. H. Lennox, County Clerk Ramsden and Councillors Pugsley and Keith were present. Among the items which figure are the registry office, jail, industrial home, etc. "The town's share will be about five and a half per cent. on the basis of assessment of the town and county," said Solicitor Gibson.

WEST TORONTO.

New Ward is Not Likely to Be Reduced to an Outport.

WEST TORONTO, May 2.—The report that West Toronto would shortly be made a customs outport is not borne out by facts. To The World to-night, A. B. Rice, collector of customs, said: "I have received no intimation whatever as to any change in the port of West Toronto." It would be unbecoming in me to express an opinion as to what the department is likely to do," said Mr. Rice, but from what The World could gather there will be no change in this respect. West Toronto was created a port two years ago because the volume of business was so large as to make the change imperative, and not because it was a separate business municipality. Since that time the business has greatly increased.

In A. B. Rice, the present collector of customs, West Toronto has had a most efficient and courteous official and his retention will be hailed with satisfaction.

In Victoria-avenue Presbyterian Church this morning, Rev. Dr. Pidgeon gave confirmation to the report that he would shortly leave to accept a professorship on the Pacific slope. "The change is consequent upon the approval of the presbytery," said Dr. Pidgeon. The enlarged scope of the work is the only reason for desiring to change the delightful associations which have been formed in this city.

It is morally certain that at least six candidates will be in the field for aldermanic honors in the new ward. So far Mayor Baird, Ex-Mayor Jesse C. Smith, Ald. Sam Ryding, Ald. Hain, City Solicitor A. J. Anderson, and Ald. Ford will be in the running. It is said that Ald. Ford's candidature is contingent upon the retirement of Ald. Hain.

Another case of smallpox has developed in the city in addition to the case already reported on Edmund-st. The patient was last night removed to the Swiss Cottage and the house quarantined.

EAST TORONTO.

Well Known Young East End City Man Passed Away Yesterday.

EAST TORONTO, May 2—(Special.) The death of Jas. L. Paterson, junior member of the firm of Paterson Bros., merchants of this city, which took place at the family residence, Coleman-avenue, at an early hour this morning, has cast a gloom over the entire district.

Few men were better known or more highly respected.

The late Mr. Paterson was taken ill shortly after Christmas, and many times his life was despaired of, but his condition had, during the last fortnight, so improved that his medical advisers were hopeful of his recovery. Friday his condition was again reported as alarming, and the medical aid was summoned nothing could be done.

Deceased was prominent in the city, being actively identified with the work of Emmanuel Presbyterian Church; was superintendent of McPherson Mission School; a member of the York library board; senior deacon in Acacia Lodge, A. F. and A. M.; past chief ranger of Court York, I.O.O.F. Lodge; president Boys' Brigade Emmanuel Presbyterian Church, and lieutenant of the Mississauga Light Horse. He leaves a widow and infant child, three brothers, Thomas, Robert and John, and one sister.

The funeral takes place on Tuesday at 1.30 to Knox Cemetery, Agincourt.

WILL SOON BE IN SHAPE.

Farmers' Dairy Co. Rounding Up In Good Form.

At the meeting of the Farmers' Dairy Co., held in the York Township offices on Jarvis-street, on Saturday afternoon, a good deal of preliminary work was put thru and the general interests of the new company materially advanced.

The president, Warden George Henry of York Township, was in the chair, with Levi J. Annis acting as secretary.

The prospectus, as officially agreed upon, is a comprehensive document and sets out very clearly the conditions imposed upon those who will in future supply milk and cream to the company.

Special emphasis is laid upon the necessity for perfect sanitation, food, care in the handling of the products, stable space and a number of essential features.

The Farmers' Dairy Co. is being incorporated with a capital stock of $60,000, divided into 1200 shares of $50 each. It is the purpose of the company to begin operations as soon as a suitable location is secured and the general details of the business placed in shape. No definite statement has yet been made as to the price which the average citizen will be called upon to pay, but the directors are confident that there will be a substantial reduction over the rates which they have been called upon to pay in the past. The prospectus will be in the hands of the printers in a few days.

EAST YORK LICENSES.

Commissioners Meet and Hand Out the List of Successful Ones.

The license commissioners of East York met on Saturday and granted the following licenses: James Kennedy, Woburn; G. Appleby, West Hill; C. Crow, Halfway House; J. Mead, Scarboro Junction. Markham Village—E. Sanderson and R. A. Andrews. York Township—D. Birrel, York Mills, A. W. Grange, Todmorden; H. Clendinning, Orchard Park; C. Lavender, Norway; J. J. McCann, Norway; C. Mitchell, O'Sullivan's. The commissioners also granted two club licenses, the Toronto Golf Club and the Toronto Hunt Club. The meeting was held at the Clyde Hotel on Saturday, the commissioners being L. A. De Laplante, W. A. Latham and Geo. Forrester.

FRANCE HAD QUIET MAY DAY

But Strike Leaders Declare an Upheaval is to Come.

PARIS, May 2.—May Day passed off in Paris and in the provinces, practically without any disturbance of the peace. Even at the strike centres of Meru and Mazamet there were no disorders.

The leaders of the general federation of labor explain that they had merely practised "a bluff" on the government, having no real intention of putting their necks in the noose, which the government had prepared. They announce that when the great general strike which they have secretly organized is ready, they will surprise both the government and the public.

Louis Gregori, who shot Major Alfred Dreyfus, in the pantheon at the canonization of Zola last year, came into public notice again yesterday in a new role. He delivered in person at the Elysee Palace a petition to President Fallieres, praying that the president exercise his prerogatives and dissolve the chamber of deputies and summon the voters to elect a constituent assembly. M. Gregori asserted that revolution or evolution is imminent.

Fatalities at Buenos Ayres.

BUENOS AYRES, May 2.—The May Day celebration organized by the various workmen's unions resulted in serious demonstrations and an engagement between the rioters and police, in which five men were killed and a hundred wounded, several of whom have died.

According to official statements, an anarchist fired upon the police, wounding one officer and killing his horse. The police charged their assailants with drawn sabres and revolvers. They fired into the mob and struck right and left with their swords.

Later a big crowd gathered before the hospital to which the wounded had been taken and advanced upon it in a threatening manner, demanding that the wounded men should be handed over to their friends, but the police charged them again and drove them into the side streets.

Boyle, the Whitla kidnapper, is in a state of physical collapse in the Mercer, Pa., jail.

Vague Pains Point To Rheumatism.

There is no disease more sneaking, treacherous and insidious than rheumatism—to-day you're well—to-morrow, perhaps, in bed. The pain may settle in your back, arms, legs, thigh bones, knees, fingers—not even the heart is exempt.

Nerviline is the cure—a few vigorous rubbings with this trusty liniment proves what wonderful healing powers a good medicine can possess. Deep into the aching tendons and muscles, right through the bones and sinews goes the penetrating, pain-destroying properties of Nerviline. Failure is impossible — Nerviline always cures rheumatism, sciatica, neuralgia and lumbago—in fact, there is not an ache or a pain that a liniment should cure that won't yield quickly to Nerviline.

Don't hesitate to try "Nerviline"—it has restored thousands of despairing, broken-down men and women, has astounded physicians with its rapid cures, and in your case, as in others just as bad, **Nerviline will cure quickly.** Refuse substitutes — use "Nerviline" only. Large 25c bottles. Sold by all dealers.

EAST TORONTO MASONIC LODGE

East Toronto, May 3rd, 1909.

The Worshipful Master desires the attendance of the members of Acacia Lodge, A.F. & A.M., No. 430, G.R.C., at an emergent meeting on Tuesday, May 4th, 1909, at 12.30 noon, in the Masonic Hall, Gerrard and Main-streets, to arrange for the funeral of Bro. Jas. L. Paterson, Senior Deacon.

L. H. GRAHAM,
Secretary.

YORK PIONEER AND HISTORICAL SOCIETY

The Regular Monthly Meeting for the despatch of business will be held in the Society's Room, Canadian Institute, 198 College-street, on Tuesday, May 4th, 1909, at 3 p.m. Five minute addresses by new members.

H. S. MATTHEWS, Secretary, 5 Chicora-avenue.
DANIEL LAMB, President, 156 Winchester-street.
J. HARVIE, Treasurer, Room 533, Confederation Life Building.

THE ROBERT SIMPSON COMPANY, LIMITED

H. H. FUDGER, President; J. WOOD, Manager. Monday, May 3

A Blue Suit for $10.50
A Black Suit for $10.50
A Spring Overcoat for . . $14.00
A Raincoat for $12.00

WE challenge the town on these four values. The Men's Store is not a **cheap** store—it is a store where a man may get the quality and the appearance that he wants at moderate prices.

We advertise special things very often at low figures, and they are always well worth taking advantage of. But we attach far more importance to our success in providing men with the utmost quality at prices centering on $15.00.

Here are instances of where the figure runs a little under that:

Men's Blue and Black All-wool English Worsted Suits, guaranteed fast color, will not gloss readily, splendidly tailored, this season's style, **$10.50.**

Men's Dark Oxford Grey All-wool English Cheviot Spring Overcoats, Chesterfield style, 46 inches long, silk-faced lapels, **$14.00.**

Men's High-grade Raincoats, in rich finished olive, dark Oxford, grey and greenish fawn English covert material, Chesterfield style, best Italian linings, glissade sleeve lining, **$12.00.**

1,800 Negligee Shirts, Worth 75c and $1, to Sell at 44c

1800 Men's Neglige Shirts, cuffs attached or detached, spots, stripes, checks, etc. The shirting materials are of A1 quality; they consist of some broken lines from our regular stock, and a clearing line we secured away below the factory price. Sizes 14 to 16 1-2. Regular 75c and $1.00. Tuesday, **44c.**

New Hats for $1.50

ENGLISH or American—some like the one, some like the other. We have both, and no nonsense about the prices.

Derbies for $1.50—black, tan, walnut.

Boys' and Youths' Soft Hats—crease crowns—all widths of brim—green, beaver, maple, tan, brown, grey and black—$1.00 and $1.50.

Shoes for Tennis, Lacrosse, Baseball, Golf and Boating

OUR Footwear Department would not be the all-comprehensive Boot and Shoe Store it is if it did not take into full account the needs of athletic games and outdoor sports. Running Shoes of all kinds can be purchased here at advantage similar to that pertaining to footwear of every sort.

Field, lawn and track are drying out nicely. When you see the grass growing green, think of our big stock of rubber-soled shoes waiting for you to pick your preference. A big special selling for Tuesday.

1,500 pairs of Outing, Lacrosse, Tennis or Vacation Shoes and Boots, brand new stock just received from the factory, to go on sale Tuesday at the following reduced prices:

Navy Blue Duck Shoes, Blucher cut, black rubber soles, with wide corrugation, all sizes. On sale Tuesday: Men's 69c, women's 59c, boys' 59c, youths' 49c, misses' 49c, children's 44c.

Black Duck Boots, Blucher cut, black rubber soles, with wide corrugation, all sizes. On sale Tuesday: Men's 89c, boys' 79c, youths' 69c, children's 63c.

White Duck Boots, Blucher cut, leather insoles, white rubber soles, all sizes. Special Tuesday: Men's $1.19, women's 99c, boys' 99c.

White Duck Shoes, Blucher cut, leather insoles, white rubber soles, all sizes. Special Tuesday: Men's 99c, women's 89c, boys' 89c.

White Duck Boots, Blucher cut, leather insoles, black rubber soles, all sizes. Special Tuesday: Men's 99c, women's 83c, boys 83c.

White Duck Oxfords, Blucher cut, leather insoles, black rubber soles, all sizes. Special Tuesday: Men's 79c, women's 69c, boys' 69c. (Mail and telephone orders filled.)

Travelling Goods at $3.38

ON TUESDAY we will clear up what remains of our big Monday's sale of Trunks, Suit Cases and Club Bags; Cowhide Suit Cases, silk and linen lined; Steamer and Tourist trunks—the chance of the year—Cowhide Club Bags, leather lined. All "Simpson" quality. Regular prices $4.50 to $5.25. Tuesday, $3.38.

Paper Your Houses Now

We are clearing out some good imported Papers, oddments, on sale in the new store department.

1950 rolls Imported Papers, for parlors, halls and dining-rooms, tapestry and silk effects, in greens, pinks, blues, greys, reds, browns. Regular to 75c. Tuesday, **33c.**

White Room Mouldings. Regular 2 1-2c. Tuesday, **1 1-2c.**
Imitation Oak Room Mouldings. Regular 2 1-2c. Tuesday, **1 1-2c.**
Plate Rail. Regular 10c. Tuesday, **7c.**

A Solid Gold Pearl Ring for $1.09

A SACRIFICE lot of 287 direct from small manufacturer who wanted to turn stock on hand into immediate cash.

Solid gold — set with real pearls!

Surprising, but true. They are worth $4.00 apiece — every one of them.

287 Solid Gold Pearl Set Rings, fine real pearls, claw setting. Regular selling $4.00. Tuesday, **$1.09.**