

ESTABLISHED
1872HEAD OFFICE
HAMILTONBOARD OF DIRECTORS
Lt.-Col. the Hon. J. S. Hendrie, C.V.O., President.
C. A. Birge, Vice-President.
C. C. Dalton, G. H. Newton, Geo. Rutherford,
J. Turnbull, W. A. Wood.Capital Authorized - \$5,000,000
Capital Paid-up - \$3,000,000
Surplus - \$3,750,000

The money you save, instead of being a comfort, may be a care. If you have to worry as to its safety. Banish worry by depositing it in the Bank of Hamilton, which has safeguarded the earnings of the thrifty for over forty years in good times and bad, building up, year by year, a surplus now 15 per cent. greater than its Capital.

BANK OF HAMILTON

Six Branches in Toronto
380 Queen St. W. 344 Yonge St. 339 Bathurst St.
34 Yonge St. 333 College St. 1,630 Dundas St.HAD HAND BLOWN OFF
IN DYNAMITING FISHCanadian Press Despatch.
CORNWALL, Ont., June 9.—While trying to dynamite fish, Patrick Egan of Bombay Village had one hand blown off and great holes gashed in his cheek when the explosive went off prematurely. Egan had just completed a day's work in a field where blasting had been in progress and he was returning home across the bridge over the river when it occurred to him that he might bring up a mess of fish by throwing a piece of the unused dynamite into the water. He lit the fuse at the end of the stick and was preparing to hurl it into the river, but the fuse burned so quickly that the explosion occurred while the

dynamite was still in his hands. Dr. McArthur took off half of the man's right arm.

KINGSTON MAN KILLED

KINGSTON, Ont., June 9.—J. Ross Donaldson, express messenger on the Canadian Northern train who was killed in the collision near Edmonton, is a Kingstonian, and son of Mrs. James Donaldson. He was expected home this summer to be married. His remains are being brought home for interment.

OCTOGENARIAN DEAD.

KINGSTON, Ont., June 9.—The death occurred at Gananoque of Mrs. Ann Brophy, 80, a resident of that place all her life.

RUNNING BOARDS
WILL HAVE TO GO

Street Railway Must Use Centre Isles on Summer Trolley Cars.

DANGEROUS PRACTICE

Railway Board Allows Company Until End of September to Make Change.

Running boards on Toronto street cars have been ruled out of existence by the Ontario Railway Board, on the ground of their menace to the lives of conductors. This judgment came yesterday, following an urgent appeal from the Street Railway Employees' Union, that the present system be discontinued, and that a centre aisle be used instead on summer trolley cars. The hearing was adjourned until September 24, on the understanding that the company would have at that date complete plans for the change. From the evidence presented yesterday, it appears that one or two summers at least Toronto people will ride in the regular winter cars, the fresh air in which will come only thru lowered windows.

The appeal of Joseph Gibbons and Aid. Robbins for the railway employees brought the statement from Chairman McIntyre that the element of danger at present was very pronounced, and that since steps had been taken to avert accidents and deaths in factories, the demand in this case should be met to the same extent. He referred to the fact that conductors at the present time were placed in positions of peril in collecting fares while the cars were traveling at high rates of speed, and advised the company, represented by H. S. Oiler, K.C., and General Manager Fleming, to obtain expert advice as to the change necessary.

Mr. Oiler did not think that the style of car now in use would permit of a centre aisle similar to that of the Arnold car proposed by Mr. Gibbons. They would, however, go into the matter fully and report to the board. Mr. Fleming stated that the only solution he could see would be the use of the winter cars all year round.

Only Three Fingers. Messrs. Gibbons and Robbins explained that in the old days of a five-hour speed no objection could be raised, but that nowadays the conductor, carrying fire-box and transfer, had only three fingers free for a grip. American cities had ruled out the running board. He maintained further that the exposure to the weather was increasing mortality among conductors. In the Sunday train men had worked for nine hours in wet clothes.

The railway counsel suggested conductors stepping inside at every section, carrying the fare-box strapped about their necks, but this was not taken seriously. Mr. Fleming referred to the liking which the people had for the open car and the original suggestion that the system be adopted.

STORM RAVAGES
ALL GASPE COAST

Half Million Dollars' Loss Sustained on Water and on Shore.

Canadian Press Despatch.
QUEBEC, June 9.—A special despatch to this city from Barachois de Malbay, Gaspé County, says that in a hurricane 250 fishing boats rode their anchors in the harbor and were wrecked. The damage arising from the loss of all the fleet and from houses and barns being wrecked on shore will approach half a million dollars. The steamer Canada of the Gaspé line was on Chaleurs Bay when the hurricane struck her and she came close to foundering out at sea. She is badly damaged.

Windmills on shore were torn from their foundations, barns were reduced to mere kindling wood and a number of houses were overturned.

No loss of life is reported in that section. Six inches of snow fell at various points along Chaleurs Bay and Gaspé coast.

TWO YEARS FOR SHOPBREAKER.

Two years in the penitentiary was the term given to Thomas Patterson, a young man with a bad record, by Magistrate Denison yesterday, for breaking into the premises of Sam Hackett, Queen street west, and stealing a gold ring and scarf pin.

Ask to see
the base-
ment first

If you are about to look through a house that is "For Sale" or "To Let," ask to see the basement first. Be sure it contains an efficient heating system. What good is a house, no matter how artistically planned, if it cannot be kept comfortable during the long, cold winter?

Safford
Boilers and Radiators

insure warm homes. One reason why the Safford hot water system is superior is because of its rapid water circulation. The iron, you know, of which the fire-pot and water sections are made absorbs the heat almost as quickly as the coal gives it off. And one square inch of iron absorbs enough heat from the coal to heat thirteen square inches of water. If the water doesn't circulate fast enough to carry this heat in turn away from the iron, a lot of heat will go up the chimney and be wasted. Now, the Safford gets rapid circulation because the water, after being heated, has only one-third the distance to travel to get out of the Safford fire-pot that it has in ordinary boilers. This great circulation speed means getting full benefit from every ounce of coal consumed. It means, too, that less coal is required, because no heat is wasted, as with systems with slower water circulation. Other Safford features explained in our booklet, "Home Heating." It will only take you a minute to write for a copy.

The DOMINION RADIATOR COMPANY
TORONTO, CANADA
Branches: Montreal, Winnipeg, Calgary, Vancouver, St. John, Hamilton.TEN THOUSAND TO
MARCH IN PARADE

Arrangements Completed for Fourth Annual Holy Name Rally on Sunday.

The program of arrangements for the fourth annual rally of the Archdiocesan Union of the Holy Name Society of Toronto, to take place on Sunday, is now issued. The 53 branches are divided into ten divisions, which will assemble at the following points: Division 1—President Jas. O'Hagan in charge, St. Michael's Cathedral grounds, Bond street entrance. Division 2—Junior societies—John J. O'Connor in charge, old De La Salle grounds, Duke and George streets. Division 3—Senior societies—J. J. McLaughlin in charge, east side of

Mutual street, between Queen and Shuter streets, heading north to Shuter street.

Division 4—M. J. Duffey in charge, west side of Mutual street, between Shuter and Wilton avenue, facing south to Shuter.

Division 5—C. J. Regan in charge, west side of Church street, between Shuter and Wilton avenue, facing south to Shuter.

Division 6—M. J. Cartan in charge, east side of Church street, between Queen and Shuter streets, facing north to Shuter.

Division 7—D. P. Shearn in charge, west side of Bond street, between Shuter and Queen streets, facing north to Shuter.

Division 8—M. Ryan in charge, west side of Bond street, between Shuter and Wilton avenue, facing south to Shuter.

Division 9—J. H. Malone in charge, Victoria street, between Shuter and Wilton avenue, facing south.

Division 10—J. Orr in charge, Victoria street, between Shuter and Queen streets, facing north to Shuter street.

The parade starts at 3 o'clock and will be via Shuter street, Albert street, Queen street, Spadina avenue and Front street to Loretto Abbey grounds. Ten thousand will take part.

LABOR COUNCIL WILL
PAY LAW EXPENSES

The Regina Trades and Labor Council will endeavor to have the Dominion Trades Council pay the expenses of fighting an appeal against a decision in Regina by which a man named Sootney was granted \$5000 damages for injuries received while working for a local contractor. The cost of the appeal to Sootney will be in the neighborhood of \$1000.

PRESIDENT BURTON.

S. C. Burton, Regina manager for Cameron and Hoop, wholesale grocers, has been elected president of the Regina Board of Trade, to fill the vacancy caused by the resignation of C. O. Hodgkins. Mr. Hodgkins has gone to Winnipeg to assume the management of the Winnipeg branch of the Sterling Bank.

WAR FOR PACIFIC
PROGNOSTICATED

London View is Canada Will Be More Drawn to Old Country.

Canadian Associated Press Cable.
LONDON, June 9.—W. H. P. Jarvis, writing on the loyalty which permeates the people of the vast Dominion of Canada, points out that the intensity of this feeling is a riddle to himself, as well as to many others, and that, though it has had to withstand many shocks, it still thrives. He remarks, further, that their loyalty to the empire was particularly noticeable at the last general election, and he is of opinion that Englishmen are unable to appreciate the intensity of this sentiment, and that even the Canadian people themselves are not quite able to understand it.

"One is tempted to offer the comment," says The United Service Gazette, "that strong as this feeling may be it does not appear to be strong enough to enable the Canadian people to slant their political and financial differences, and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the naval contribution to empty defiance. Per sistent as we have supported the spirit shown by the Canadian people in the past, we feel that, after the events arising out of the naval contribution question, we must withdraw from the position we had originally taken up. The view is largely held on this side that our Canadian cousins are fast becoming Americanized, and that to use a well-worn metaphor, they like to think of the old Union Jack fluttering over their homesteads in the far west, they are nevertheless and to settle the question of the