

is accepted with him." We prefer this theology either to the Bishops or that of Ignatius, or even the "Priest of St. Alban's," who, we are informed, finds great consolation in kissing the Cross on his stole when he enrobes himself.

We "few men of doubtful education" have no intention of revising the Prayer Book, as "Ignatius" suggests, unless he considers applying the scissors to it revising it. We wish and intend to take out of it everything which we do not believe and which we know nine-tenths of "churchmen" do not believe, which we were never taught to believe, and which we don't want to believe, for the good and sufficient reason that we do not believe it is founded on Holy Writ or has any foundation but priestcraft.

There are in this Dominion thousands of Orangemen members of the Church of England. I would appeal to them at the present crisis to come forward and respectfully, but firmly tell the Bishops and Clergy of the Church that they repudiate the innovations and "remnants of Popery" attempted to be introduced into the Church, that they protest against the teaching such as "Ignatius" would defend, and caution them that unless these things are put right, that the Church of England will cease to be looked upon as a Protestant Church.

LUTHER II.

OTTAWA, 24th March, 1874.

"A VOICE FROM THE BACKWOODS."

To the Editor of *The Citizen*.

SIR,—Under the above "Nom de Plume" I find "Senex" is brought to account in your issue of yesterday, for the doctrine advocated in his various letters, and which have so generally been approved of by the Protestant community.

The writer is, without doubt, one of the fraternity who find the ground going from under them, and are on the retrograde movement. The style and argument is so apparent that it cannot be mistaken.

This "Defender of the Faith" is candid, at all events, and makes an admission for which I thank him, but which, I am afraid, a large portion of the members of the Church of England will not. He says: "Can 'Senex' name the time when our Prayer Book was less Catholic than now, or can he show *when or where* our Church calls itself Protestant?" So, according to this learned backwoodsman, English Churchmen are not Protestants!! This will be news, indeed, to thousands, and there surely will be a clearing out in the various Orange Lodges.

Has this backwoodsman ever read the oath taken by the Sovereigns of Great Britain and Ireland on their accession to the throne? If he has not he had better do so, and, I fancy, he will change his mind on this subject.

The writer also says: "Senex" makes it a grievance "that Roman Catholics worship and kneel down and cross themselves in