

enter only as he hath travelled to it,—through humiliation, suffering, death, the tomb, and the resurrection. Thus did He truly say, 'The way I go ye shall know.'

Therefore, my dear father, His kingdom is manifestly not of this world, as he said to Pilate the Procurator, but it is of heaven. To it he has triumphantly ascended, attended by legions of cherubim and seraphim : an ascent which David clearly foresaw in vision when he wrote, 'God has gone up with a shout, He has ascended on high.'

Doubt, then, no longer, dearest father. Jesus, the son of Mary in His human nature, was the SON OF GOD in His divine nature : an incomprehensible and mysterious union, whereby he hath brought together in harmony the two natures sundered by sin, by sacrificing His own body as a sin-offering, to reconcile both in one immaculate body upon the cross. There is now no more condemnation to those who believe in Him and accept Him, for in His body He took our sins, and His precious blood, as that of a lamb without blemish, hath cleansed them for ever.

But I cannot write all I would say to you, dearest father. When we meet at Jerusalem on the first day of the week,—which meeting I rejoicingly look for,—I will unfold to you all that the divine and glorified Jesus hath taught me. Doubt not that He is Messiah ; hesitate not to accept Him, for in Him is the fulfilment of Moses, and of the law, and of the prophets. He is the very Shiloh who should come and restore all things,—unto whom be glory, power, dominion, majesty and excellency evermore.

Your loving daughter,

ADINA.

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