

redeeming mercy, with the brilliancy and pathos, which have characterised some of their speeches, on the interests of their tribes,—with a brilliancy, rendered more splendid by cultivation, and a pathos, made doubly tender by the softening influence of the gospel, who would not listen to them with admiration and with pleasure? Might we not hope that, by the blessing of God, they would be made the honoured and happy instruments, of turning many of their countrymen, from the error of their ways to the wisdom of the just. Could numbers of them be brought to concert plans for the extension of the gospel, in the North Western wilds, with the skill, and to execute them with the fortitude and perseverance, which they display in warring upon each other, the happiest results might be expected.

Whether the suggestions here made deserve consideration or not, I cheerfully submit to the wisdom and benevolence of those, for whom they were especially intended. Such has been my own view of the importance of the subject here presented, that I should have charged myself with