

County of \_\_\_\_\_

**FORM C, for use in the Field.**

### TABLE of Performances in Platoon and Skirmishing Practices.

[illegible]

**N. B.—Application to be made to War Office for fresh supply of these returns when required.**

*On back of W. O. Form 1600.*

**RECAPITULATION, showing the Merit of the Shooting of the Effective Men of the Volunteers on the \_\_\_\_\_ 18 \_\_\_\_ (the date to which Return is closed.)**

<b>Average Points obtained in the 1st Period</b>		-	-	-
Do.	do.	in File firing	-	-
Do.	do.	in Volley firing	-	-
Do.	do.	in Skirmishing	-	-
<b>TOTAL, or " Figure of Merit."</b>				

**Instructor.**

**Captain** \_\_\_\_\_

**Company, \_\_\_\_\_ Section.**

## Captain

W. O. Form 1602.

## REGISTER OF JUDGING DISTANCE.

## State of Atmosphere -

**Object—**

13

## State of Atmosphere

## Object

18

*Dated at*