

panion, and became as bad as ever. Another warning came. He was seized with madness; he lay in the jaws of the grave; he woke up; he lived, and lived as vilely as he had lived before. Often did he hear his mother's voice—though she was in the grave, she being dead yet spoke to him. He put the Bible on the top shelf—hid it away; still, sometimes a text he had learned in infancy used to thrust itself on his mind. One night as he was going to some haunt of vice, something arrested him, conscience seemed to say to him, "Remember all that you have learned of *her*." He stood still, bit his lip a moment, considered, weighed chances. At last he said, "I will go if I am lost." He went, and from that moment it has often been a source of wonder to him that he has never thought of his mother nor of the Bible. He hears a sermon, which he does not heed. It is all the same to him. He is never troubled. He says, "I don't know how it is; I am glad of it; I am as easy now and as frolicksome as ever a young fellow could be." Oh! I tremble to explain this quietude; but it may be—God grant I may not be a true prophet—it may be that God has thrown the reins on his neck, and said, "Let him go, let him go, I will warn him no more; he shall be filled with his own ways; he shall go the length of his chain; I will never stop him." Mark! if it be so, your damnation is as sure as if you were in the pit now. O may God grant that I may not have such a hearer here. But that dread thought may well make you search yourselves, for it may be so. There is that possibility; search and look, and God grant that you may no more say, "Peace, peace, when there is no peace."

Now for these last few solemn words. I will not be guilty this morning, of speaking any smooth falsehoods to you, I would be faithful with each man, as I believe I shall have to face you all at God's great day, even though you heard me but once in your life. Well, then, let me tell you that if you have a peace to-day which enables you to be at peace with your sins as well as with God, that peace is a false peace. Unless you hate sin of every sort, with all your heart, you are not a child of God, you are not reconciled to God by the death of his Son. You will not be perfect; I cannot expect you will live without sin; but

if you are a Christian you will hate the very sin into which you have been betrayed, and hate sin because you should have grieved your Saviour thus. But if you love sin, the love of the Father is not in you. Be you who you may, or what you may,—minister, deacon, elder, professor, or non-professor—the love of sin is utterly inconsistent with the love of Christ. Take that home, and remember it.

Another solemn thought. If you are at peace to-day through a belief that you are righteous in yourself, you are not at peace with God. If you are wrapping yourself up in your own righteousness and saying, "I am as good as other people, I have kept God's law, and have no need for mercy," you are not at peace with God. You are treasuring up in your impenitent heart wrath against the day of wrath; and you will as surely be lost if you trust to your good works, as if you had trusted to your sins. There is a clean path to hell as well as a dirty one. There is as sure a road to perdition along the highway of morality, as down the slough of vice. Take heed that you build on nothing else but Christ; for if you do, your house will tumble about your ears, when most you need its protection.

And, yet again, my hearer, if thou art out of Christ there is no true peace to the conscience, and no reconciliation to God. Ask thyself this question, "Do I believe on the Lord Jesus Christ with all my heart? Is he my only trust, the simple, solitary rock of my refuge?" For if not, as the Lord my God liveth, before whom I stand, thou art in the gall of bitterness, and in the bonds of iniquity, and dying as thou art, out of Christ, thou wilt be shut out of heaven; where God and bliss are found, thy soul can never come.

And now, finally, let me beseech you, if you are at peace in your own mind this morning, weigh your peace thus: "Will my peace stand me on a sickbed?" There are many that are peaceful enough when they are well, but when their bones begin to ache, and their flesh is sore vexed, then they find they want something more substantial than this dreamy quietness into which their souls had fallen. If a little sickness makes you shake, if the thought that your heart is affected, or that you may drop down dead in a fit on a sudden—