construction, and hàs made intelligible much, which, but a few years ago, was misunderstood and a cause of stumbling.

- We may enter, then, on our study of the New Tejstament, assured that the accomplished criticism to which it has been subjected during the past generation has only r-dded to its interest, and subtracted nothing from its power, that the fierce light which has beat upon it has only made it seem a more real and intelligible book, and that when stripped of the fistitious robes of honor which timorous and unworthy men have thrown over it, it stands out in its native majesty, and its real power is recognised. I shall be forgiven by those who labor in other deparinents of theology if I say that there is no study which so rapidly repays ihe toil spent upon it, none in which the methods are more scientific, and the results more certain. The New Testament is a mine out of which the gold has not all been brownht to the surface, nor all sifted and refined. Much has been juarried and made current, in which the least original scholar may rejoice, and by which he may largely profit. But there remains much to be done, and of a kind which may well attract the energies and resources of the most ambitious mind. For the preacher of Clarist this study is indispensable and invaluable. It is in the New Testament he can mect with Christ and learn His mind. It is there he can get rid of all that has overlaid the figure of the Lord, and see Him face to face. It is there he can learn from the lips of Christ Himself the gospel he has to preach; and by living through the same seenes and breathing the same air with Him, come at length to understand His purposes and cnter into His Spirit.

Marcus Doms.

> Nicau Collcge, Eidindausth

## Fere and datson.

"On, that n:y head wetc waters, and mine ejes a founain of tears!"
If Jeremiah had lived in the ycar iSgo, Anno Dmini, and resided in Knex College, he would probably have used 2 different figure.

Fok eurn thenlogias are not exempt. That which comeit to the frol cometh also to the wise man. They have all redness of eyes They have all wounds without cause

