

felt the burden of sin, and have come to the cross-foot and looked to those five crimson founts, the wounds of Jesus; so many as can say, "He is all my salvation and all my desire;" so many as can serve him feeling that for them to live is Christ; so many as shall fight day by day against sin, and shall overcome through the blood of the Lamb; so many as by the eternal Spirit's power shall be kept by faith unto salvation—so many shall see his face. It is mine to hope to see it, and it is yours too. Beloved, the hope shall not be disappointed, it maketh not ashamed; we shall see his face, and that vision shall yield us perfect bliss.

I fear my text is not true of all here assembled. Just this word with the unconverted: I am afraid you may almost say with Balaam, "I shall see him but not now, I shall behold him but not nigh." For every eye shall see him, and they also which crucified him; and what will they say when they see him? These ungodly ones what will they do? They shall cry to the rocks, "Hide us;" and to the mountains, "Cover us from the face of him that sitteth on the throne." Ah, my dear hearer, what a dreadful thing it will be if that face which is the heaven of your mother, and the heaven of your husband, or the heaven of your wife and of your child, should be the hell to you from which you shall desire to be hidden. Now it must be the case unless first of all you seek his face on earth. Certain Greeks said to the disciples, "Sir, we would see Jesus." I wish you had the same desire this morning in a spiritual sense, for he himself has said, "Look unto me, and be ye saved, all the ends of the earth." If you see him now by simple faith as your Saviour, you shall see him at the last as your King, your Friend, your Beloved; but you must first see him to trust him here, or you shall not see him to rejoice in him hereafter.

"Ye sinners, seek his grace,
Whose wrath you cannot bear;
Fly to the shelter of his cross,
And find salvation there."

May God, even our own God, bless you or Jesus' sake. Amen.

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Address.

With much pleasure we publish below the copy of an address presented to the Rev. Wm Wilson, M. A., by the Congregation of Saint Andrew's Church, Campbellton, Restigouche, on leaving them for another field of labor. Mr. Wilson was only two or three years with this people, but his efforts to do good and create harmony have had a most beneficial result, and his labors highly appreciated. The Rev. gentleman, we understand, will be inducted as Pastor of St. Andrew's Church, Chatham, to-day, and we sincerely tender him our best wishes, and trust that he will be highly successful and useful in minis-

tering to the spiritual wants of so large and influential a Congregation.—*Union Advertiser*
Newcastle, Miramichi, N. B.

SAINT ANDREW'S CHURCH.
CAMPBELLTON, Aug. 10, 1868. }

REVEREND AND DEAR SIR,

It is with extreme regret that we the Trustees and Elders of St. Andrew's Church, Campbellton, have learned your determination to dissolve your connexion with this Congregation, in order to undertake another Pastoral charge in our neighbourhood.

We cannot however allow you to depart without expressing to you our admiration of the zeal and ability you have displayed in the cause of our Divine Lord and Master, in building up the Church in the different and widely spread settlements under your charge in circumstances of unusual difficulty.

The large and regular attendance on your ministrations at your different stations, are the best evidences of your success, and must be a source of gratification to yourself; but while we congratulate you, we cannot forget that in your endeavors to discharge your duties to your flock, in carrying out the different Ordinances of our Church, obstacles have been thrown in your way for which we express our sincere regret, and deep sympathy with yourself, trusting however in the dispensations of an all-wise and over-ruling Providence, that the seed sown during your short residence among us may be appreciated in a true Christian spirit, and be productive of much good fruit.

Your zeal, industry, and uniform courtesy have won the admiration of all, and your Pulpit Ministrations, and regular visitations among the members of the congregation have been highly appreciated. It is therefore some consolation to them that your settlement in our vicinity will afford us the gratification of occasionally meeting you and hearing you.

To Mrs. Wilson and yourself we express our best wishes, and our sincere and earnest prayer is, that you may be long spared by a judicious Providence, and that your labours may be appreciated and abundantly blessed in the congregation with whom you are hereafter to be connected.

We remain, with respect and esteem,

Reverend and Dear Sir,

Yours, sincerely,

TRUSTEES—Thomas Kerr, Chairman; Wm. Mott, Secretary; David Duncan, Treasurer; James Gerard, Adam Ferguson, A. McKendrick, David Fraser, William E. Downs, Archibald McKenzie. ELDERS—John Duncan, Robert Busted, David I. Fraser, John McBeth.

Reply.

GENTLEMEN,

I thank you sincerely for the very kind and complimentary Address you are now pleased to present to me, previous to my leaving for another sphere of labour.