matter into right or wrong. Is the Traffic virtuous, does it promote virtue? Then in the name of virtue continue it. But reverse the question-is the Traffic destructive to virtue, is it ruinous to henith and happiness, is it demoralizing in all its phases, wherever it exisis is purity destroyed, is innocence corrupted is virtue runed, are families desolated, is it productive of pauperism nod crime, is there multiplied disease and premature death, are there idiocy and insanity, in fine, is the I'raffic a I'ublic Immorality, then in the name of humanity, in the name of Norality, prohibit the traffic forever.
I.-THE LIQUOR TRAFFIC.-ITS EVILS.

There are several reasons which would amply justify any Legislature in prohibiting the traffic in ardent spirits or in prohibiting the distillation of grains used for food by man. Such prohibition has lately been enforced by the Emperor of France, as a prerentive measure ngainst general want or famine which might ensue from a scarciiy brought on in a large degree by the vast destruction of grain by distillation: When it is considered that upwards of $45,000,000$, bushels of grain are ammally used for the purposes or brewing and distillationin Great l3ritain, there can be no question that the prevention of scarcity, would justify the immediate prohibition of the manufacture of all kinds of intoxicating drinks. The amount of grains thus destroyed in Great Britain by its 43,000 Brewers and 500 Distilleries has been ascertained for ten consecutive years to have been sufficient to feed $5,500,000$ buman beings ammunlly; while the poor and pauper populations, the classes that suffer indiscribably in years of scarcity in Eugland, do not caceed half that number.

If the traffic should be found injurious to the revenue of the state as it is destructive to the property of individuals; if instead of adding to the Govermment funds it should subtract from them, that also would be considered a perfect justification of its prohibition. If in Great Britain the public revenue should loose $£ 15,000,000$ sterling anually, instead of deriving that vast sum from the traffic-if in Canada from Distillers and shops for the sale of liquois, and also for the duties and per centum upon liquors imported, a revenuc of almost $£ 100,000$ were not realized, political expediency would instantly demand the prohibition of the Traffic in spirits of all kinds. If then, Prohibition could justly be demanded for such reasons, as a preventive eqainst scarcity, as a protection for the Rerenue of a country, reasons that are undoubtedly sound and sufficient, how much more urgently might it besought, hor infinitely more readily should the Prohibition of the Traffic be effected for that far more important reason, on account of its public immorality?

Countless facts, statistics, incidents and testimony of unquestionable veracity, demonstrate the whole business in the manufacture, in the adulteration of liquors, in its sale, in its effects, in all its infinite ramifications as a fearful immorality. The man that looks abroad with impartial eyes cannot fail to see the evil in all directions. Where is not a grade, a rank, a phase of society, where be does not see its immorality. Take for instance, out of multitudes of evidences, and illustrations of its immorality, the effects of the traffic in reference to Pauperism, Crime and Insanity. If the trafic can eren in a small degree be truly proved to be productive of these evils, who can for a moment deny the propricty, the necessity of its immediate Prohibition? If such effects were produced hy it in the neighbouping states, it ceases to be maryellous in our eyes that the question of prohibition is canpassed most energetically throughout the length and breadth of that great Ecderation.

## 1.-mauperism.

1. During the agitation of Prohibitionin the adjoining States inuch uselul information on Pauperism, Asylums for the young, on Poor Houses and other chariable institutions, was collected and diffused abrond. It became thus ascertained beyond all doubt that the pauperism in that comptry, and the prodigious expense of all their establishments for the relief or for the instruction of their inmates, might be traced directly in whole or in a very great proportion, to intemperance. The collection and publication of these facts and statistics rün back as fir as 1830 and cover the whole period from that time to this. It may here be stated that each counly in the several States supports its uwn poor, and builds and keeps its own yoor-house. The following tabular statement has been constructed with great care and from returns certified by the keepers of the respective Poor-houses, and may be relied on as correct, as they were published under the authority of the State.

## A TABLLAR STATEMENT

Of Pauperism in the sevcral Counties of the State of New York, showing that a very large proportion thereof was the producl of Intemperance.
paUperism in New york.


