

the intention of Mr. Campbell and that of our Board that he should be the missionary of and under the supervision of the Presbyterian Church in Canada? and further what relation would Mr. Campbell be expected to hold to the India Mission Committee of the Church of Scotland, or to any local council or superintending Board?" My reply is that my proposal to you is quite consistent with your desire that Mr. Campbell should continue the missionary of the Canadian Presbyterian Church, and under their supervision. Mr. Campbell would be held by us, to use your own words, as not only "one of our staff," but he would be allowed to conduct an independent mission, capable of indefinite expansion, in alliance with us, in a field of labour, which, for many years, we have greatly desired to occupy, but for lack of agents have been unable to do so. Mr. Campbell would receive the same status and position as our own missionaries; he would be a member of our local Board, whose functions are confined to the temporalities and finances of the Mission; they having no control whatever over the spiritual, ministerial or educational work of the missionaries. Mr. Campbell would report direct to the Presbyterian Church of Canada, as to the progress and success of his labours, and a copy of that report would be transmitted to our Committee for their information.

Your *third* question is, how would other Denominations engaged in Mission work in Madras probably view the undertaking of this special work by us? I think I have already, in a former part of this letter, answered this query, where I have said that the missionaries of all Denominations would cordially extend the right hand of welcome to Mr. Campbell or any other minister who would dedicate himself to the direct preaching of the Gospel to the educated young Hindoos. The missionaries in Madras are not numerous, and the great educational work in which they have been engaged for so many years, and which cannot be abandoned, demands all their time and energies.

Your *fourth* question bears upon what facilities we are able to afford to Mr. Campbell in the prosecuting of his work. These will be apparent to you as very great, when I tell you that we would have access to an Institution where there are about 500 young men and boys, nearly one-half of whom can listen intelligently to the preaching of the Truth in the English language. Moreover in conjunction with the native Pastor, he might have the use of St. Andrew's Native Church, which is situated in a different part of the town from the Mission House, and which is capable of holding 350 persons. Then again the large Memorial Hall, erected by the Christian community of Madras, in gratitude for de-

liverance from the mutiny, is always held available for such services as Mr. Campbell would conduct. Such are some of the facilities which Mr. Campbell would receive, and I may certainly rank amongst them the sympathy and counsel and support of our chaplains and missionaries and the many members of St. Andrew's Church who take an active interest in mission work.

Fifth. The only expense which, at present, would fall upon the Presbyterian Church of Canada, is Mr. Campbell's salary. Your last question has reference to the extension of the work. That, as I have already hinted at, is unbounded. It is great, and becoming greater every year, in Madras. It extends itself to every town and city, not only in the Madras Presidency, but throughout India, where dwell English speaking Hindoos, "thousands of whom," as the late Dr. Norman McLeod has said, "are breaking away from the grosser forms of worship which prevail in India, and are casting about for a better foundation on which their religious feelings and convictions may rest."

I have now done; and I trust that I have answered to the satisfaction of your Board, the series of questions you submitted to me.

I shall be glad to hear from you soon again. Meanwhile I remain,

My dear Sir,

Yours very sincerely,
STEWART WRIGHT.

Acadia Mission.

Report Of Rev. M. R. Paradis.

GRAND FALLS, NOV. 17th, 1875.

Since I last sent a report to be published the work has been attended with some measure of success. Mr. Rivard and I have worked together for a while visiting and holding meetings, which were not numerous attended but the few who came manifested interest and earnestness. Father Chiniquy's visit created a great deal of excitement. A few, residing some 18 miles from here, decided for the truth and many others were led to think for themselves, especially after his encounter with Father Heubert and the flight of the latter. Had Mr. Chiniquy prolonged his visit we have every reason to believe that a great change would have taken place. Shortly after Mr. Chiniquy's departure, Mr. Rivard was left alone to carry on the work whilst I was on a visit to my relatives in Illinois,—and a few days before my return, he left for Montreal, having under his charge five girls and two boys, who were going to receive education at the Pointe aux