

a shadow from the heat when the blast of the terrible ones is as a storm against the wall."

It is with deep interest, therefore the people will watch the progress of Chiniquy's mission. In view of the threatening attitude of Jesuitism all over the world, our patriotic as well as our Christian feelings should be enlisted in behalf of a man who carries the war into the enemies camp. His addresses and sermons may to some people sound too controversial; but before we pass judgment on this point let us consider all the circumstances of the case. "It is idle," says the late Rev. Dr. Candlish, "to affect to run down controversy, as long as there is error abroad among men. It is mere prudery to be always groaning over the symptoms of irritability which controversialists have exhibited, and bemoaning evermore their lack of a smooth and oily tongue. All honor to the champions of God's holy Word and glorious gospel, who have waxed valiant in the fight against the adversaries of both! All sympathy with them in their indignant sense of what touches the glory and insults the majesty of Him whose battles they fight; with a large allowance for the heats, into which, being but men, they may suffer their zeal to hurry them! And all thankful joy in the success with which they wield the weapons of their keen logic, their learned study, their burning eloquence, in baffling the sophistries of heresy and infidelity, and rearing an impregnable defence around the battlements on which the banner is planted, which 'God has given to them that fear Him, that it may be displayed because of the truth.'"

Living Preachers.

THAT DREAD DAY.

I.

ITS NAME : ITS CERTAINTY : ITS MANNER.

"The day of the Lord will come."—2 Pet.iii.10.

The doctrine and practice of Judgment are of old origin. We see this solemn business on a small scale in the Garden of Eden, after man fell, when God summoned the three guilty parties before him, and pronounced sentence on each of them. "The coming Judgment" formed a leading topic in the preaching of Enoch, who preached, saying: "Behold the Lord cometh with ten thousand of his saints, to execute judgment upon

all."—Jude xiv. 15. The last things our Saviour said, in the way of public preaching, were about this judgment-day; the signs of its coming; and the things to be done on that occasion. And the last book in the Bible speaks much of the great white throne and Him that sat on it, and the books, and the final settlement of all accounts. Let us see what Peter, who knew much of the Master's mind, says on this solemn subject, in these verses: "But the day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, and the works that are therein shall be burned up," etc.

There are six things in this revela-