from the wages of iniquity, and then wonder that he is not "a bright and shining light." Quarrel with your fellow-Christians for using too little or too much water, in baptism, and then go and carry on your wholesale baptizing "for the dead." Complain that some other denomination draws men from your Church, and then help to license "Synagogues of Satan," to ruin the whole. Shrink away in arrogant contempt from the soldiers who fight for your hearths and homes, from the sailors who incur for you the dangers of the mighty deep, push them to the other side of the street so that there may be ample room between, that they come not "between the wind and your gentility;" brand them with your scorn, until you have made their name to be a reproach among men, and then, when a few have fallen, "done to death" by your endeavors, stand up before the world, and slander the noble whole, because of the few whom you have driven to shame and destruction. Do all you can to establish houses where men may "sell themselves for nought," and then appoint a day of special prayer that through the Lord's mercy they may "be redeemed without money." But while you do all this, beware, O ye who boast Christ's name, while you crucify Him afresh; "the