Dyspepsia

Makes many lives miserable, and often leads to self destruction. Distress after eating, sick headache, heartburn, sour stomach, mental depression, etc., are caused by this very common and increasing disease. Hood's Sarsaparilla tones the stomach, creates an appetite, promotes healthy digestion, relieves sick headache, clears the mind, and cures the most obstinate cases of dyspepsia. Read the following:

"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. In an hour after eating I would experience a faintness or tired, all-gone feeling, as though I had not eaten anything. Hood's Sarsaparilla did me an immense amount of good. It gave me an appetite, and my food relished and satisfied the craving I had previously experienced. It relieved me of that faint, tired, all-gone feeling. I have felt so much better since I took Hood's Sarsaparilla, that I am happy to recommend it." G. A. PAGE, Watertown, Mass.

N. B. Be sure to get only

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

BEATEN BY BUFFALO.

Close Curling Contest for the Thompson-Scoville Medal.

Interesting Skating Matches in England —Sporting News in General.

CURLING.

Whitby curlers defeated Oshawa Friday by 39 to 35 in a two-rink match.

Bobcaygeon will send a rink to the Winnipeg bonspiel the first week in February.

A curling match was played at Detroit Friday afternoon between the Detroit and Thamesville (Ont.) rinks. There were four rinks a side, and the score was 79 to 76 in favor of Thamesville.

The annual competition for the challenge cup, presented by Sir Sydney H. Waterlow to the clubs of Dumfriesshire, took place on the 23rd ult. at the Castle Loch, Lochmaben. Altogether 132 rinks or 528 players took part in the contest. The cup was won by the Moffat club, with a net gain of 101 shots by 6 rinks, Corrie being second with a gain of 50 shots by 5 rinks.

The committee on arrangement for the National curling tournament at St. Paul, Minn., has completed its plan for the bonspiel which will be held from Jan. 27 to 29. Fully 1,000 curlers from all parts of the United States and Canada are expected. Valuable prizes have been added to the regular medals to be competed for.

The score in Friday's curling match at Buffalo for the Thompson-Scoville medal was: Buffalo 75, Toronto 70. The Thompson-Scoville medal is a trophy presented 25 years ago for annual competition between the Toronto Curling Club and the Buffalo Caledonians. The donors were Messrs. James E. Thompson, of Toronto, and Jonathan Scoville, of Buffalo, and in the 23 contests up to this year the Torontos had won 15 times.

THE OAR.

The National Amateur Rowing Association of Great Britain has adopted the following definition of an amateur: "One who has never competed for a money prize, declared wager, or staked bet; who has never taught, pursued, or assisted in the practice of rowing or other amateur exercise as a means of pecuniary gain; who has never knowingly or without protest taken any part in any competition with any one who is not an amateur; who has never been employed in or about boats or boat houses as a means of pecuniary gain, commissioned officers of the navy and certified officers of the mercantile marine excepted; who has never sold or realized on any prizes won by him."

THE TRIGGER.

Some excellent shooting was done on the London Gun Club's grounds Friday. The result of one of the squad shoots is attached:

Damon, a	0 1 1 1 1 1 1 1
	1 1 1 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1—27
Redpath, a	0 1 1 0 1 0 1
	1 1 1 0 1 1 1 0 1 1 1 1 1 1 0 0 1 0 1 0 1 0—20
Nichols, c	1 1 0 1 0 1 0 0
	1 0 1 0 0 1 1 1 0 0 1 0 1 0 0 0 1 1 1 1 1 1—17
Avey, a	1 1 1 1 0 0 0 1
	1 1 0 0 0 0 1 1 0 1 1 1 0 1 1 1 0 0 0 0 1 0—16
Greener	1 1 0 1 0 1 0 1
	1 1 1 1 0 0 0 1 1 1 1 0 0 0 1 1 1 0 0 0 0 1—17
Gidley, of Blythe	0 0 1 0 0 0 1 0
	0 0 1 1 0 0 1 1 1 0 1 1 1 1 1 0 1 1 1 1 0 0—16
Dignam, c	0 0 1 1 1 0 0 1
	0 0 1 1 1 1 0 1 0 0 0 1 0 1 0 0 1 0 1 0 1—14

THE TURF.

A thief entered the stable of Hon. J. L. Nicholl, of Woodburn, Ky., Thursday night, and stole the noted stallion "Dick Weekly," valued at $5,000.

Nelson made his record of 2:10¾ on the regulation-shaped mile track at Cambridge City, Ind. The statement that it was made on a kite-shaped track is incorrect.

Harold, the sire of Maud S., though 27 years of age, still retains the light of youth in his eye, and his general appearance is that of a horse as vigorous as many stallions of half his age.

Mr. J. E. Seagram, of Waterloo, has entered four of his mares, Shamrock, Lady May, imported, Clarionet and another in the Futurity Stake of 1894 at Coney Island. Mr. Seagram has about twenty horses for the coming summer's campaign.

Since printing his catalogue Mr. Bonner has added to his list Sunol, 2:10½, and the stallion Ansel, record, 2:20; Reverie, yearling, record 2:36; Alfred S., record 2:16¼ to harness and 2:16¾ to wagon, and a number of others, besides those bred on his farm. Mr. Bonner said that he paid $44,000 for Sunol.

Miss Russell, the dam of Maud S., 2:08¾, has produced eighteen foals, two of which died young. Of the six living foals, four are in the 2:30 list, two in the 2:20 list, one with a trial in 2:26½, and four producers of 2:30 performers. Seven of her grandchildren are in the 2:30 list, three of them being 3-year-olds.

DRAUGHTS.

It is proposed to hold a world's draught tournament next year.

Champion Reed's friends are dissatisfied with the "Herd Laddie's" letter from Australia, because of the uncertainty it leaves as to the date of the great championship match.

LACROSSE.

In the lacrosse tournament at Madison Square garden, New York, Friday night the Montreal Lacrosse Club defeated a picked team of the United States by a score of 5 to 4. The Caughnawaga Indians were beaten in games with the Montreal and Staten Island clubs.

FOOTBALL.

There were five matches played Dec. 25 in the English League competition, the chief features being the defeat of Preston North End by the West Bromwich Albion by two goals to none, and the success of the Wolverhampton Wanderers over Blackburn Rovers, on the former's ground, by a similar margin. Everton only just managed to beat Accrington by three goals to two, a victory that regains them the lead.

SKATING.

At a meeting at Littleport, Eng., a match was got up for two champions of a bygone age—Tom Porter, aged 52, and Old Turkey Smart, aged 61, who raced for three-quarters of a mile, with the result that Porter won by 30 yards in 3 minutes, 19 seconds, the veteran coming in for an enthusiastic reception.

The ten miles professional skating championship came off at Spalding, Eng., in the presence of 3,000 people. There were twelve entries, including some of the best long distance skaters in England. Tom Pickering, of Cowbit, won in 37 minutes, 7 seconds; Isaac See, 39 minutes, 47 seconds, being second, and James (Turkey) Smart, 40 minutes, 14 seconds, third. "Turkey" Smart is a cousin of James, the champion, who did not start.

THE WHEEL.

The Forest City 'Cyclers hold their tenth annual meeting Monday evening.

"NOT A KING'S PARK."

There Is No Monopoly in Religion.

Dr. Talmage Addresses a Sermon to Outsiders—"Other Sheep Who Are Not of This Fold."

BROOKLYN, N. Y., Jan. 11.—The following sermon to non-churchgoers was delivered by Dr. Talmage this morning. Dr. Talmage's text was John, x., 16: "Other sheep I have which are not of this fold." There is no monopoly in religion, he said. The grace of God is not a little property fenced off all for ourselves. It is not a king's park, at which we look through a barred gateway. It is a father's orchard, and there are bars to let down and gates to swing open. In my boyhood days, next to the country school house where I went, there was an apple orchard of great luxuriance, owned by a very lame man who did not gather the apples, and they went to waste by scores of bushels. Sometimes the lads of the school, in the sinfulness of a nature inherited from our first parents, who fell through the same temptation, would climb over the fence and take some of these apples, and notwithstanding the fact that there was a surplus and all going to waste, the owner of that orchard, reckless of making his lameness worse, would take after these lads and shout, "Boys, drop those apples, or I'll set the dog on you!" Now there are Christians who have severe guard over the Church of God. They have a rough and unsympathetic way of treating outsiders. It is a great orchard into which God would like to have all the people come and take the richest and the ripest fruit, and the more they take the better he likes it. But there are those who stand with a hard and severe nature guarding the Church of God, and all the time afraid that some will get these apples when they really ought not to have them. Have you any idea that, because you were baptised at 8 months of age, and because you have all your life been surrounded by hallowed influences, you have a right to one whole side of the Lord's table, spreading yourself out so nobody else can sit there? You will have to haul in your elbows, for there will come a great multitude to sit at the table, and on both sides of you. You are not going to have this monopoly of religion. "Other sheep have I which are not of this fold."

Here is a group of Christians, and there is a group of Christians; here is a Methodist fold, here is a Presbyterian fold, here is a Baptist fold, here is a Lutheran fold, and we make our annual statistics, and we think we can tell you just how many Christians there are in the world. But Christ comes, and he says "You have not counted them right. There are those whom you have never seen, those of whom you have never heard. I have my children in all parts of the earth, on all the islands of the sea, on all the continents, in all the mountains and in all the valleys. There is a great multitude that no man can number. "Other sheep have I which are not of this fold."

In the first place, I remark, the Heavenly Shepherd will find many of his sheep among those who are at present non-churchgoers. There are different kinds of churches. Sometimes you will find a church made up only of Christians. Everything seems finished. The church reminds you of those skeleton plants from which by chemical preparation all the greenness and the verdure have been taken, and they are cold, and white, and delicate, and beautiful, and finished. All that is wanted is a glass case put over them. The minister on the Sabbath has only to take an ostrich feather and brush off the dust that has accumulated in the last six days of business, and then they are as cold and beautiful and delicate as before. Everything is finished; finished sermons, finished architecture, finished everything. Another church is like an armory, the sound of drum and fife calling more recruits to the Lord's army. We say to the applicants, "Come in and get your equipment. Here is the bath in which you are to be cleansed, here is the helmet you are to put on your head, here are the sandals you are to put on your feet, here is the breastplate you are to put over your heart, here is the sword you are to take in your right hand and fight his battle with. Quit yourselves like men."

There are those here, perhaps, who say, "It is now ten, fifteen years since I was in the habit, the regular habit, of church going." I know all about your case. I am going to tell you something that will be startling at first, and that is, that you are going to become the Lord's sheep. God is going to call you graciously by his spirit; you are going to come into the fold of Christ. You are now this hour in the tide of Christian influences. You are going to be swept in; your voice is going to be heard in prayer; you are going to be consecrated to God; you are going to live a life of usefulness, and your death-bed is going to be surrounded by Christian sympathizers; and devout men will carry you to your burial when your work is done, and these words will be chiseled for your epitaph: "Precious in the sight of the Lord is the death of his saints." And all that history is going to begin to-day. "Other sheep have I which are not of this fold."

Again I remark: the Heavenly Shepherd is going to find many of his sheep among those who are now rejecters of Christianity. I do not know how you came to reject Christianity. I do not know whether it was through hearing Theodore Parker preach, or through reading Renan's "Life of Jesus," or through some skeptic in the store or factory. Or it may be that you were disgusted with religion and disgusted with Christianity because some man who professed to be a Christian defrauded you, and he being a member of the church, and you taking him as a representative of the Christian religion, you said: "Well, if that's religion, I don't want any of it." You do not think the Bible is the Word of God, although there are many things in it you admire; you do not think that Christ was a divine being, although you think he was a very good man. You say, "if the Bible be true—the most of the Bible be true—I nevertheless think the earlier part of the Bible is an allegory." And there are 50 things that I believe you do not believe. Nevertheless they tell me in regard to you that you are an accommodating, you are an obliging person. If I should come to you and ask of you a favor you would grant it, if it were possible. Now I am going to ask of you a favor. I want you as an experiment to try the Christian religion. If it does not stand the test discard it; if it does receive it. You are sick in disquietude, sick in sin. You are not happy. You laugh sometimes when you are miserable. There come surges of unhappiness over your soul that almost swamp you. Now, will you not try this solace, this febrifuge, this anodyne, this Gospel medicine?" "Oh," you say, "I haven't any faith in it." Let me introduce you to the Lord Jesus Christ, the Great Physician. "Why," you say, "I haven't any faith in him." Well, now, will you not just let him come and try his power on your soul? Just let me introduce him to you. I do not ask you to take my word for it. I do not ask you to take the advice of clergymen. Perhaps the clergymen may be prejudiced; perhaps we may be speaking professionally; perhaps we may give you wrong advice. I ask you to take the advice of very respectable laymen, such as William Shakespeare, the dramatist; as William Wilberforce, the statesman; as Isaac Newton, the astronomer; as Robert Boyle, the philosopher; as Locke, the metaphysician; as Morse, the electrician. These men never preached—they never pretended to preach—but they come out, and putting down, one his telescope, and another the electrician's wire, and another the Parliamentary scroll—they come out and they commend Christ as a comfort to all the people, a Christ that the world needs. I do not scoff at skepticism. I never scoffed at skepticism. I had a good reason for not scoffing. I have been a natural skeptic. I do not know what the first word was that I uttered after entering this world, but I think it must have been "why?" There were times when I doubted the existence of God, when I doubted the divinity of Christ, when I doubted the immortality of the soul, when I doubted my own existence, when I doubted everything. I have been through the whole curriculum of doubt. I have come out from a great Sahara desert into the calm, warm, sunshiny land of the Gospel. I know about the other land. I have been there. You can tell me nothing now about it; and I know all about the other condition of which you do not know anything—the peace, the comfort, the joy, the triumph of trusting in God, and in Jesus Christ whom he has sent. You believe in love—a father's love, a mother's love, a wife's love, a child's love. Now let me tell you, God loves you more than all of them together. Christ looks in all tenderness, with the infinite tenderness of the Gospel, into your soul, and he says: "This is your time for heaven;" and then he waves his hand to the people of God, and he says, "Other sheep have I which are not of this fold."

Again I remark: the Heavenly Shepherd is going to get many of his sheep among those who have been flung on evil habit. It outrages me to see how soon Christian people give up the prodigal. I hear Christian people talk as though they thought the grace of God were a chain of 40 or 50 links, and when they had run out them there was nothing to touch the depth of a man's iniquity.

They say if a man has had the delirium tremens twice he cannot be cured. They say if a woman has fallen from integrity she cannot be redeemed. All of which is an infinite slander on the Gospel of the Son of God. Men who say that know nothing about practical religion in their own hearts. Why, there is a great multitude before the throne of God who plunged into all the depths of iniquity. There were no sins they did not commit; but they were washed of body, and washed of mind, and washed of soul, and they are before the throne of God now forever happy. Good Templars will not save you, although they are a grand institution. Sons of Temperance will not save you, although there is no better society on earth. Signing the temperance pledge will not save you, although it is a grand thing to do. No one but God can save you. Put your trust in God! After the church has cast you off, and the bank has cast you off, and social circles have cast you off, and father has cast you off, and mother has cost you off, at your first cry for help God will bend clean down to that ditch of your iniquity, to help you out. Oh, what a God he is! Long suffering and gracious!

There may be in this house some whose hand tremples so with dissipation they could hardly hold a hymn book. I say to such, if they are here, "You will preach the gospel yet; you will yet, some of you, carry the holy communion through the aisles, and you will be acceptable to everybody, because everybody will know you are saved and purified by the grace of God, and a consecrated man, wholly consecrated. Your business has got to come up, your physical health is to be rebuilt, your family is to be restored, the Church of God on earth and in heaven is to rejoice over your coming. "Other sheep have I which are not of this fold" If this is not the Gospel, I do not know what the Gospel is. It can scale any height, it can fathom any depth, it can compass any infinity.

North Perth Farmers' Institute.

LISTOWEL, Jan. 12.—A most successful meeting of the North Perth Farmers' Institute was held here Friday. The Town Hall in both the day and evening session was filled to the doors. The president, Mr. Jas. Dickson, jun., Donegal, was in the chair. Prof. Grenside, V. S. O. A. C., dealt with the breeding the horse. He strongly advised the breeding only the best class of horses, which were the only ones that could be raised with a margin of profit. Mr. W. S. Burnett, of Elma, a local and highly successful breeder of beef cattle, read a paper on "Feeding Cattle for Export." Mr. Raynor, B.S.A., began a discussion on "The Dairy Cow," which was followed by Mr. Cleland, reeve of Elma, with an address on "Dairying from a Farmer's Standpoint." He referred to the fact that Elma was the largest cheese-producing township in Ontario, producing as well the finest cheese. Mr. T. Race, of Mitchell, spoke on "Fruit Culture." He had been surprised to find at the fall fair in Listowel the finest display of fall apples, especially the Duchess of Oldenburgs, of any outside Toronto. He gave sound advice as to the purchase of trees, the kinds to buy and who to buy from. Mr. R. H. Henderson read a carefully-prepared paper upon "Feeding Hogs for Profit," which was followed by a lively discussion. In the evening session the subjects discussed were "The Education of Farmers' Sons," "The Education of the Horse," and "The Farmer's Fruit Garden." The meetings have created wide interest in the riding and will be of much practical benefit to our farmers.

At this season of the year Centenelene should be used for chapped hands, face and lips. This is a lotion of superior excellence, put up in 25-cent bottles and sold on a guarantee at STRONG's Drug Store, 184 Dundas street. 24tf

Tally Ho! Stable.

This stable still maintains its good name for turning out a first class livery of all descriptions to suit the public. In the stable are two fine Tandems to let with or without drivers, also a fine buss for sleighing parties. J. FULCHER, proprietor. Telephone 678.

THE SUCCESSFUL CANDIDATES.

Result of the Collegiate Institute Entrance Examinations.

The following list will show who are the successful candidates in the recent entrance examinations in connection with the Strathroy Collegiate Institute. The number of marks secured by each applicant is indicated by the figures following the name, the number requisite to pass being 382:

James Addington 518, No. 6, Caradoc; Cecil Brown 533, No 8, Adelaide; Morden Buttery 433, Strathroy; Duncan Campbell 438, No. 1, Lobo and Caradoc; Hugh Campbell 454, No. 6, East Williams; Arch D. Campbell 460, No. 11, Caradoc; George Demaray 409, No. 3, Adelaide; Robert Dunlop 450, Napier; Arthur Dinning 417, No. 2, Metcalfe; Fred. Demaray 429, No. 7, Adelaide; W. B. Ferguson 409, No. 9, Caradoc; Charlie Hill 417, Strathroy; Levi Hodgins 448, Strathroy; Walter Kearney 514, Strathroy; Louie Lepig 534, Strathroy; Ross Laughton 416, No. 6, Metcalfe; John Lewis 451, No. 3, Adelaide; Granville Morgan 394, No. 7, Adelaide; Michael Maher 406, No. 7, Adelaide; John A. McGugan 430, No. 1, Lobo and Caradoc; H. L. Milliken 508, No. 9, Caradoc; Truman Miller 442, Strathroy; Wilber Morgan 463, No. 7, Adelaide; Archie McGugan 412, Strathroy; Fred Pannell 428, Strathroy; Andrew Pedden 425, No. 4, Adelaide; F. H. Statham 450, Strathroy; Lewis Thomas 430, No. 8, Adelaide; Francis Thomas 467, No. 6, East Williams; Edwin Sullivan 399, No. 8, Adelaide; Williard Winters 405, Napier; Arthur Wright 415, Strathroy; Theresa Drake 406, No. 8, Caradoc; Ida Early 461, No. 7, Adelaide; Florence Gripton, 463, Strathroy; Lillie Gundy 452, Napier; Sybil Jury 450, No. 7, Adelaide; Ethel Kitchen 466, No. 8, Caradoc; Grace Lambert 430, No. 7, Adelaide; Mary Lighfoot 409, No. 7, Metcalfe; Maud Lucas 473, Strathroy; Gerty Lyons 553, No. 2, Metcalfe; Maggie McDonald 423, No. 1, Lobo; Annie Parker 453, No. 2, Metcalfe; Mary Parker 462, No. 2, Metcalfe; May Rason 455, Strathroy; Maggie Seed 453, No. 4, Adelaide; Mary Sands 442, No. 2, Adelaide (union); Charlotte Thompson 457, No. 3, Adelaide; Eppie Wilkinson 496, Strathroy; Theresa Winters 445, Strathroy. Recommended—Lottie Bishop 419, Strathroy; Maud Buttery 440, Strathroy; Annie Haldane 403, Strathroy; Amy D. Laird 423, Strathroy; Amy Maxwell 421, Strathroy; Carrie Rapley 455, Strathroy; Lottie Stevenson 455, Strathroy.

PARKHILL.

Minnie Rawlings 433, Parkhill; Kate Blackwell 478, Parkhill, Mabel Warnham 383, Parkhill; Beatrice Marrin 415, Parkhill; Bessie McIntosh 435, Parkhill; Robt. Rodgers 379, Parkhill; F. Jennings 394, Parkhill; G. Hastings 522, Parkhill; W. Zapie 484, Parkhill; John Buchanan 476, Parkhill; R. McCormack 527, Parkhill; John A. McClurg 496, No. 1, East Williams; A. Stewart 414, No. 1, East Williams; John McLachlan 391, No. 3, East Williams; Sarah Cameron 433, No. 3, East Williams; Tena Ross 391, No. 3, East Williams; Mary Austin 421, No. 5, East Williams; Dan Gilles 387, No. 5, East Williams; Christina Waters 396, No. 7, East Williams; Bella Duncan 527, No. 7, East Williams; Nellie McGregor 425, No. 7, East Williams; Geo. Cowie 442, No. 9, East Williams; William Waters 440, No. 9, East Williams; Martha Wann 436, No. 4, West Williams; Donald Cameron 434, 4 West Williams; Kate Ann McIntyre 490, 5 West Williams; Minnie Mosure 407, 6 West Williams; Annie McRae 430, 10 West Williams; Lachlan McDonald 395, 13 West Williams; Grace Meikle 428, 12 McGillivray; Lyda Delaney 410, 12 McGillivray; Michael Doyle 392, 6 McGillivray; William Prest 380, 8 McGillivray; Erastus Nell 436, 9 McGillivray; William Fraser 401, 10 McGillivray; Albert Taylor 383, 12 McGillivray.

WARDSVILLE.

Lydia Keene 505, Wardsville; Etta Milloy 403, Wardsville; Christey Patterson 537, Wardsville; William Brown 428, Wardsville; John Cady 465, Wardsville; Norton Frickston 507, Wardsville; William Hills 478, Wardsville; George M. Kelly 477, Wardsville; Arch. Munro 448, Wardsville; John McLean 455, Wardsville; C. J. Strathers 551, Wardsville.

GLENCOE.

Marks required to pass, 382. Maggie McCrae 536, S. S. No. 8, Ekfrid, Miss Ida Kuns, teacher; Mary McEachern 524, S. S. No. 8, Ekfrid, Miss Ida Kuns, teacher; Jennie Graham 464, Glencoe; Edward McGugan 444, S.S. No. 14, Caradoc, S. Brodie, teacher; Mary Bell Carswell 427, S. S. No. 8, Mosa, D. C. Shields, teacher; James B. Henderson 415, S. S. No 13, Ekfrid, W. Campbell, teacher; H. Graham, 412, S. S. No. 1, Ekfrid, J. Galbraith, teacher; John G. McAlpine 411, Glencoe; Lena Lumley 411, Glencoe; James B. Cornell 408, Glencoe; Nathaniel Lynn 402, Glencoe; Sarah Livingston 395, S. S. No. 8, Mosa, D. C. Shields, teacher; Bessie Ann Campbell 394, S. S. No. 8, Mosa, D. C. Shields, teacher; Harry M. Sinclair 384, S. S. No. 1, Caradoc, Thomas Phillips, teacher.

Live Stock Markets.

CHICAGO.

CHICAGO, Jan. 10.—Hogs—Receipts, 27,000; quality good; left over, 10,000; market active and firm on packing and shipping account; heavy lots steady; light averaged 5c higher. Sales ranged: $2 75 to $3 50 for pigs, $3 45 to $3 70 for light, $3 45 to $3 55 for rough packing, $3 50 to $3 75 for mixed, $3 60 to $3 80 for heavy packing and shipping lots.

Cattle—Receipts, 35,000; quality fair; market moderately active on local and shipping account; prices steady. Quotations ranged: $4 80 to $5 50 for choice to fancy shipping steers; $3 85 to $4 75 for good to choice do, $3 to $3 75 for common to fair do, $2 40 to $3 75 for butchers' steers, $2 to $2 50 for stockers, $2 10 to $2 70 for Texans, $2 50 to $3 25 for Westerns, $2 50 to $3 for feeders, $1 25 to $2 75 for cows, $1 50 to $3 for bulls, and $3 to $5 50 for veal calves.

Sheep—Receipts, 2,000; quality fair; demand active; prices steady. Quotations ranged: $3 25 to $4 80 for Westerns; $2 75 to $5 for natives, $4 50 to $5 20 for lambs.

Gratifying Report from the Young Provinces.

A gentleman well known to the drug trade of Montreal and Toronto, and who has recently returned from a business trip in Manitoba, the territories and British Columbia, speaks of Paine's Celery Compound as follows: "In every town and city that I visited in Manitoba, the territories and British Columbia Paine's Celery Compound seems to be the great leading remedy with the people. When we take into consideration the fact that the majority of the best citizens and farmers are from the Provinces of Ontario, Quebec, Nova Scotia and New Brunswick, in which Provinces so many worthless patents are sold, it shows that they have truly made a wise and sensible choice in the selection of the best and safest home medicine ever given to suffering humanity. Druggists throughout the Northwest tell me that nothing gives such general satisfactian in cases of nervousness, headaches, general debility, imperfect digestion, liver and kidney troubles and dyspepsia, as Paine's Celery Compound."

This report should amply demonstrate the great value of this Compound, and the necessity of its use in every home where sickness prevails.

Fresh Daily.—Oysters served in lunch-room in every style; confectionery of all kinds; parties supplied; candies, fruits, etc., etc. J. FRIEND, 117 Dundas street west. yt

BUILDINGS BURNED.

Two Flour Mills at Guelph Destroyed—Fire at Virden, Man

GUELPH, Ont., Jan. 12.—The Arkell grist mill, a wooden structure three miles from the city, was burned to the stone foundation Saturday night. Everything was consumed and the machinery destroyed beyond use. The mill and plant belonged to Wm. T. Haines, and was worth from $6,000 to $8,000; insurance, $1,000. Robt. Welsford, the lessee, had no insurance, and his loss will be from $300 to $400, not including grists belonging to farmers.

At 10 o'clock last night fire was discovered in the rear part of Presant's flour mill, and in an hour and a half everything was consumed except the stone walls and a few barrels and bags of flour. Loss about $20,000; insurance $13,000.

SEVERN BRIDGE, Ont., Jan. 12.—Friday afternoon a dwelling house and contents owned by James Bowery were burned. Nothing was saved. Loss, $600; no insurance.

WINNIPEG, Jan. 12.—Fire broke out in Bailey's implement warehouse, Virden, Saturday. The building and contents are an entire loss; no insurance. An adjoining building, owned by Ed. Bunt, as a livery stable, was consumed. Estimated loss, $5,000. The residence of Dr. Guest, at Virden, has also been burned.

TORONTO LETTER.

Opening of a New Church—Brutally Assaulted—Rev. Anna Shaw's Address.

TORONTO, Monday, Jan. 12.

Archdeacon Boddy spoke against Sunday street cars yesterday morning in his sermon at St. Peter's.

Eight hundred dollars was subscribed at McCaul Street Methodist Church yesterday toward the building fund.

Archbishop Walsh said yesterday that it was a shame and dishonor that the Roman Catholic Church should have to send to Europe for priests.

Mr. Plimsoll was on Saturday presented with an address on behalf of the workingmen of Toronto. In the evening he was banqueted at the National Club. He will leave town to-day.

A new Congregational Church on Hazleton avenue was opened yesterday morning.

The University Senate has adopted a recommendation of the Library Committee recommending the erection of a new library building on the east side of the university lawn, at a cost of $70,000. The collection of books for the new library is going on rapidly.

John Corrigan, aged 24 years, was brutally assaulted near Church and Lombard streets Saturday evening by a man who kicked him in the abdomen. He was removed unconscious to the hospital.

Rev. Anna Shaw addressed a large audience at the pavilion yesterday afternoon under the auspices of the Canadian Temperance League. Miss Shaw is endowed with an eloquent manner and made an effective arraignment of the evils of the liquor traffic. She maintained, with the approbation of the audience, that a boy's character is formed more by the example of the father than by the precepts of the mother, and thus transferred the historic responsibility of home training from feminine to masculine shoulders. At several points in her address she favored woman suffrage as a remedy for many evils. Mrs. Shaw is to speak in London on Friday.

The following changes have been made in the archdiocese of Toronto consequent upon the decease of Vicar-General Laurent: Very Rev. Dean McCann enters this week upon the rectorship of St. Michael's Cathedral. His assistants will be Father Feed. Rohleder, formerly parish priest of Brock, and Father Williams. Rev. Dean Cassidy, of Barrie, is transferred to St. Helen's Church, Toronto, as parish priest. Father Berrigan, of Newmarket, goes to Barrie as dean; Father McBride, of Dixie, goes to Newmarket as parish priest; Dr. Cassidy, assistant priest of Barrie, goes to Dixie as parish priest; Father Duffy, of Dixie, goes to St. Helen's Church, Toronto, as assistant priest; Father Minehan, of St. Michael's Cathedral, goes to St. Mary's as assistant priest; Father McPhillips, of St. Helen's Church, Toronto, goes to Pickering; Father Sheehan, of the House of Providence, Toronto, goes to Barrie as assistant priest.

WESTERN ONTARIO.

At a special test of the new fire alarm, Brantford, the brigade had water on the Blind Institute in seven minutes, the distance from the hall being one and three-quarter miles.

FOREST.

There was a large attendance of parents, teachers and children of Forest and the surrounding country at the formal opening of the new high school of this town Wednesday. About 500 children formed in procession at the Prince street school, and headed by the Forest Band, firemen, Town Council and Public and High School Boards marched through the principal streets to the new high school building, where those assembled were called to order and Rev. Jas. Pritchard opened the meeting with prayer, after which short addresses were delivered by Hugh Mackenzie, M.P.P., and Mr. Duncan Campbell, of Warwick, when the school was declared formally opened by Mayor Thomas Jones, of Forest. A public meeting was held in the Town Hall in the evening, the hall being crowded to overflowing. Mayor Jones was appointed chairman and interesting addresses upon educational matters were delivered by Revs. Carscaden, Harris, Pritchard, McGregor and Johnson, A. McFarlane, Jas. H. Philp, B.A., Jas. Cairns, ex-warden of Lambton, and Jas. F. Lister, M. P. of Sarnia, all congratulating the town upon the very handsome and complete high school building which had just been completed, and of having a high school established in the town with such favorable prospects. James H. Philp, B.A., of Barrie, and Miss C. Ross, of Windsor, have been engaged as teachers, who come with first-class recommendations. There were 66 pupils in attendance to-day, with prospects of several more to come in at once, and the probabilities are that a third teacher will have to be engaged soon.

FERGUSON.

A convention of temperance workers, held at Ivan on Jan. 7, unanimously decided to petition the Lobo Council for a bylaw empowering the voters to adopt municipal prohibition.

Mr. Waters, M.P.P. for North Middlesex, is to deliver a lecture in the Town Hall at Coldstream on Friday night, Jan. 16, explaining the provisions of the municipal local option law. No doubt the hall will be crowded, as people of all shades of politics and of opposite views of the temperance question will feel an interest in the information to be given.

A four-days' meeting, commencing Monday, Jan. 19, to be held each day at 10 a.m. and 2:30 and at 7:30 p.m., will be held in the Melrose Methodist Church. Rev. D. M. Kennedy is to be there on Monday and Tuesday, 19th and 20th. Rev. S. W. Muxworthy is also expected as early as Tuesday. All Christian workers of London city and surrounding county are invited to co-operate.

Miss Lizzie Jury is suffering from a severe attack of quinsy.

Special attention is invited to the services in the Melrose Methodist Church on Sunday, Jan. 18, at 10:30 a.m. and 7:30 p.m., as initiatory to the four days' meetings to follow.

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