

The Rev. Dr. Talmage Makes a Few Sensible Suggestions.

ANOTHER CHARACTERISTIC of a live church is a flourishing Sabbath school. It is too true in the history of the Christian Church to need the benefit of such an institution. The Sabbath school is not a mere supplement to the regular worship, but a right arm. But you say, there are no dead churches that have Sabbath schools. Yes, but the Sabbath school is dead too. It is a dead member holding in its arms a dead child. But when superintendent and teachers and scholars go on Sabbath afternoons to school together, with interest and enthusiasm, and their services are heard all through the pews, and at the close they go home feeling they have been on the mount of configuration—that is a live school, and the church of a live church. There is only one thing I have against the Sabbath school of this country, and that is, they are too good. We gather in our schools the children of

AGRICULTURE.

The Canadian agricultural exhibit differs only in quantity, not in quality, with the best agricultural exhibits at the Pan-American.

Great pains have been taken by the commissioners to have the agricultural products well represented, and it could be so, for in Canada agriculture occupies all other industries. About 46 per cent. of the entire population make their living directly from the products of the soil. Therefore all questions which influence the prosperity of agriculture are of great interest to the Canadian people. To learn from W. M. Saunders, L. L. D., the experimental farms, that the progress made in agriculture in Canada has

SUBSTITUTE FOR POCKETS

Everybody knows that British sailors wear their trousers wide at the bottom, but everybody may not know that they can never make, mend or wash their own clothes. Now, at one time, every sailor had sufficient cloth given out to make the articles in question, with just a little left over for future repairs. But here the trouble began. He was not allowed to have any pocket money, so, quite naturally, he kept the repairing bit in a handy place, where it could not get lost. If he wanted to mend a hole in his jumper all he had to do was to cut a piece out of his trousers, therefore, that by the time the trousers were altogether worn out they had become the same width at the bottom as the whole of the way down, or, better still, they were a desired peg-top shape. The navy is very conservative, and that's why sailors' trousers continue to float in the breeze today.

Visitor—What became of that man who had twenty-seven medals for saving people from drowning? Boatman—He fell in one day when he had 'em all on, and the weight of 'em sunk him.

LESSON XVII.—A new heaven and a new earth (Rev. xxi, 1-7, 22-27). Golden Text, Rev. xxi, 7, "He that overcometh shall inherit all things, and I will be his God, and he shall be My son." All the millennial glory and all the glory of the new heaven and earth, all the glory that the Father has given to the Son—all is ours in Him (John xiv, 22; I Cor. iii, 21), and yet we do not seem to believe it. If we did, would we not be more wondrous than these present things, and more wholly given up to Him for His service and the affairs of His kingdom?

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