

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JULY 7, 1915

VOL. XLIV., NO. 27

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus---the best boots for men. These are shown in gun metal, patent, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to upper, wearproof, lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

Alley & Co.
135 Queen Street.

Addressing of Mail.

In order to facilitate the handling of mail at the front and insure prompt delivery it is requested that all mail be addressed as follows:

- (a) Bank
- (b) Name
- (c) Regimental number
- (d) Company, Squadron, Battery or other unit
- (e) Battalion
- (f) Brigade
- (g) First (or second) Canadian Contingent
- (h) British Expeditionary Force

Army Post Office,
LONDON, ENGLAND.
M & E ff.

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties--Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within one mile of his homestead on a farm of at least 80 acres, or on a farm of at least 40 acres if he is the father, mother, son, daughter, brother or sister of the homesteader.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties--Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres terra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter into purchase and homestead in other districts. Price \$3.00 per acre. Duties--Must reside on the homestead for six months in each of three years, cultivate fifty acres and erect a house worth \$200.00.

W. W. CORRY,
Deputy Minister of the Interior

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office
Charlottetown P. E. Island

- Tickets
- Dodgers
- Pastors
- Check Books
- Letter Heads
- Note Books of Hand
- Receipt Books

Canadian Government Railways. PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon	A.M.		A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep. Charlottetown	Ar.	11.40	10.50	10.20
5.00	1.20	8.30	Dep. Hunter River	Ar.	10.36	9.52	9.03
5.45	2.10	9.02	Dep. Emerald Jct.	Ar.	9.59	9.21	5.45
6.22	2.55	9.27	Dep. Kensington	Ar.	9.27	8.55	5.02
7.00	3.30	9.50	Dep. Summerside	Ar.	9.00	8.30	4.30
			Dep. Summerside	Ar.	8.45	5.30	
			Dep. Port Hill	Ar.	7.48	4.00	
			Dep. O'Leary	Ar.	7.04	2.40	
			Dep. Alberton	Ar.	6.19	1.35	
			Dep. Tignish	Ar.	5.45	12.30	
			Dep. Summerside	Ar.			
			Dep. Emerald Jct.	Ar.		9.15	8.00
			Dep. Cape Traverse	Ar.		8.40	7.00
			Dep. Charlottetown	Ar.	8.05	5.45	
			Dep. Mt. Stewart	Ar.	7.02	4.10	
			Dep. O'Leary	Ar.	6.33	3.27	
			Dep. St. Peter's	Ar.	6.11	2.55	
			Dep. Souris	Ar.	5.10	1.90	
			Dep. Elmira	Ar.	4.00		
			Dep. Mt. Stewart	Ar.	7.00	3.55	
			Dep. Cardigan	Ar.	6.11	2.48	
			Dep. Montague	Ar.	5.49	2.20	
			Dep. Georgetown	Ar.	5.15	1.30	
			Dep. Charlottetown	Ar.	10.00	9.45	
			Dep. Vernon River	Ar.	8.23	8.31	
			Dep. Murray Harbor	Ar.	6.30	7.00	

Summer Goods

HAMMOCKS! HAMMOCKS!

A LARGE NEW STOCK just in from
Manufacturers

FAST COLORS, strong and well made, will stand
the racket. Low prices, \$1.00 each up.

Croquet Sets, 4 ball, 6 ball, 8 ball sets,
priced low.

Children's Waggons, Barrows, Go
Carts.

Doll Cabs, Sand Pails, Sea-side Sets,
Garden Sets, Shovels, Rubber Balls.

Sporting Goods, Lawn Tennis, Rac-
quets, Balls, Nets, Base Ball
Goods.

Pic-nic Napkins, Table Sets, Paper
Pie Plates, all at lowest prices.

Wholesale and Retail.

CARTER & CO. LTD.
Charlottetown.

The Crucifix

For some moments each day let us fix our eyes, thoughts, and affections on the image of our crucified Lord. Ponder meanwhile on these salutary thoughts and counsels of a saintly French writer, Pere D'Alzon:

Have you a crucifix? What do you do with it? Keep it near you. Let it be on your desk when you write, or on your work-table, that when you raise your eyes they may fall upon the image of Jesus, and when you sleep hold the crucifix in your hand.

It is true that nothing can equal, as a means of sanctifying grace, the practice of frequent Communion and adoration of the Blessed Sacrament, but we cannot always be in the Divine Presence, nor can we receive Jesus in our hearts as often as we desire. One can, however, always wear His image, and this image of Jesus speaks a language of its own that will help the soul in many ways. Why do you not, when you rise in the morning, kiss the crucifix with love, promising Our Lord that you will lovingly carry the crosses He sends you throughout the day? Why not, when making your meditation, hold the crucifix in your hands, desiring to im-molate yourself to Jesus as He immolates Himself on the altar for love of you?

How easily would fervour be renewed if now and then you looked upon the souvenir of the sorrows of Jesus!

How easily would temptations be overcome, and pain and suffering grow sweet to bear, if we clasped the crucifix to our hearts and asked of Jesus the grace of fortitude!

How consoling and helpful would be our service, if, kneeling before the crucifix ere we started out on some errand of charity, we remembered that it was Jesus we were about to visit in the person of His poor.

If at evening you came to render before your crucifix the account of the day, of your pride beside the humility of Jesus, your vanity before His humiliations, to think of your lukewarmness, your want of charity and His patient waiting His unwearied calls to your unresponsive heart, would not that crucifix become to you a dear and intimate friend.

Our Lord will love, will instruct you through His image, and by this divine intercourse you will find yourself little by little quite transformed. It will no longer be the wood of the Cross that will reproduce the features of the Saviour. That likeness will be graven more ineffaceably on your own heart. You will feel the Divine Redeemer Who for love of you was bound to that Cross, acting more immediately upon your own soul, and you will learn to say with St. Paul, "To live for me, is Christ," your life, your reward.

May I tell you in confidence the happiest moment of my own day. It is when before I close my eyes in sleep I look upon my crucifix. It is not so difficult to think of this good Master when one holds His image in one's hand. One can tell then so easily that one loves Him. We can ask forgiveness so readily for the faults we have committed. We can feel His tender pity and pardon coming to us from that figure that upon the Cross pardoned His enemies. We can think of the evil we have done, of time lost never to be regained, of graces received and unaccounted for. We can blush to be in so comfortable a bed when He is dead on a gibbet. We can take courage from the thought of God's love, and if sleep is long in coming, the time passes quickly in such sweet company.

I offer you these few thoughts that will lead you to better prize your crucifix. It will bring the thought of Jesus nearer to heart and mind; and what would you more. May the crucifix be your wealth and your hope.

MINARD'S LINIMENT CURES DANDRUFF.

Indifferentism

The liberal non-Catholic who is a church member is quite willing and outspoken for the unification of church membership on the principle of indifferentism says a writer in "The Catholic Universe." His cry is: "What does it matter about trifles in religion? How can anyone be so bigoted as to make a fuss about trivial differences? One religion, after all, is pretty much the same as another religion. Let us fraternize and get together on these principles."

These principles would logically argue that no religion is true. Truth and falsehood cannot be equally good, nor equally acceptable to sincere men. To speak about "trifling differences of creeds" means that God never made any revelation or that it does not matter to us if He has.

Any false religion is a crime, and hence it must be an insult to God. Since it is untrue it must be in itself all abomination in the sight of God. We may distinguish between such a form of religion and the person who practices it. Sincerity and good faith may excuse the individual from crime, but it does not make the bad act good. An innocent person may have had a counterfeit dollar palmed off upon him for a genuine bill, and he may pass it on, not suspecting that it is bad. But his sincerity never makes that counterfeit good for equivalent to the genuine.

Almighty God never demands an impossibility. Some good persons may be so surrounded, and so situated, that they never had an opportunity to find the true Church and to know it to be the true Church. If they have used all reasonable diligence in seeking it, such people are responsible for being out of the Church. But it is not a sufficient excuse to say: "I went on as my parents went on. If that were a proper principle we might all be pagans because our forefathers were."

When God establishes a religion and lays down regulations, all should practice that religion and observe its rules. St. Paul says: "If any one, even an angel from heaven, preaches another gospel, let him be anathema." This indicates that it matters what religion we practice. It must be the true one.

Possibly King Saul thought that it was only a trivial matter to take the place of Samuel in offering sacrifice when the prophet was late in arriving. For that usurpation of the priestly office Saul was deposed. The Lord said, "Thou hast done foolishly, and hast not kept the commandments of the Lord thy God; and if thou hadst not done this the Lord would now have established thy kingdom over Israel forever." (1 Kings XIII, 13.)

To have the true religion implies that a person has the true faith—a correct knowledge of God in as far as He has been pleased to reveal Himself to man. St. Paul says that "Faith is the substance of things to be hoped for." Hence faith must be the foundation of religion. To have a mere agreement about the forms of prayers and external observances would be like erecting walls without foundations; it would be a mere pretense of religion and that religion would be false and a sham.

We must give to God the kind of prayer, of praise and of worship which He demands. If God has established a sacrifice on earth and He has, every kind of religion which ignores that sacrifice is necessarily false. If God has established a particular organization or authority to carry out and provide for that sacrifice, and He has, that authority must be recognized.

If you have a thing to do, the way to do it is the right way. If you have a journey to make, the way to make it is by the right road. You would not think of doing as long as you meant to take the right road. It is related that Handel's maintaining that any road would do, upon taking him his do as long as you meant to take the right road. It is related that Handel's maintaining that any road would do, upon taking him his do as long as you meant to take the right road. It is related that Handel's maintaining that any road would do, upon taking him his do as long as you meant to take the right road.

Many Troubles Arise From Wrong Action Of The Liver.

Unless the liver is working properly you may look forward to a great many troubles arising such as biliousness, constipation, heartburn, the rising and souring of food which leaves a nasty taste in the mouth, sick headache, jaundice, etc.

Mr. Howard Newcomb, Pleasant Harbor, N.S., writes: "I have had sick headache, been bilious, and have had pains after eating and was also troubled with a bad taste in my mouth every morning. I used four vials of your Milburn's Laxa-Liver Pills, and they cured me. The best price for pills give is not enough for them."

Milburn's Laxa-Liver Pills are 25c. per vial; 5 vials for \$1.00; at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

called when he was fitting music to the phrase, "He was despised, and rejected of men," testifies that he was sobbing like a grief-stricken child.

Handel died on good Friday, as he had always prayed to do; and before his statue in Westminster Abbey lies "The Messiah," open at the words, "I know that my Redeemer liveth." It was beautifully said of him by one of his friends that on Easter Sunday he must have passed to the joys of paradise.—Ave Maria.

A Devout Composer

No one who loves the peerless oratorio "The Messiah"—and who that has heard it does not?—can fail to find place in his heart for the amiable though stern old man whose genius evolved it. It has comforted the souls of millions; it has dried tears, renewed hope, and lifted the downcast as few other musical compositions have done. The Alleluia Chorus alone would have been quite enough to immortalize the name of Handel.

The author of "The Messiah" was, in many ways, so like the great English lexicographer that he might almost be called the Dr. Johnson of music, or the dictionary-maker be termed the Handel of literature, as you please. Both were overbearing at times, gentlemanly and to others; voracious eaters, quick to take offense and quick to forgive; and withal, in a certain way, eminently and earnestly pious.

This marvellous composition was first performed in Dublin in April, 1742; and the proceeds—some £400—were promptly given to the city's charities. Indeed, Handel had always a strange feeling toward this masterpiece of his, maintaining that never, if he could help it, should it be rendered merely for gain. Of all the charities of Dublin, he loved best the Foundlings' Hospital, and "The Messiah" was frequently given for the benefit of the deserted infants which it sheltered. It is said that it brought nearly £14,000 to that worthy institution.

One day Lord Kinnoul complimented Handel upon the pleasure this oratorio had given his audience. The maestro briefly answered: "I am ill pleased, my Lord, if I have only entertained them: I wished to make them better."

"What were your feelings," asked some one, "when you were composing the Alleluia Chorus?"—"I felt," said Handel, reverently, "that the whole heavens were before me and the great God Himself." It was of the pastoral symphony in this oratorio that poor old George III once remarked: "I could see the stars shining through it." And here we must not fail to mention that when ever the Alleluia Chorus is sung in England, the audience rises to its feet as one man. This is no new custom. On its very first presentation every person in the house, even the King, arose when he saw the strain, "For the Lord God way to make it is by the right Omnipotent," was begun.

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Why should people seeking heaven be less careful of the of Holy Writ; and a friend who

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

BIX—You may depend upon it that your friends won't forget you as long as you have money.

DIX—That's right; especially if you have borrowed it from them.

A SENSIBLE MERCHANT
Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

Angry Householder... Why don't you stop? The fire is all out.

Captain of Village Hose Company--I allow it is; but there's three winders not broke yet.

Mr. Cross--"Are you a man or a mouse?"

Husband--"The question is superfluous, my dear. If I were a mouse you'd be up on a chair screaming."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

If you've got to be a knocker, buy yourself a brass drum.

In Europe there is no such thing as the innocent bystander. ---Nashville Banner

MINARD'S LINIMENT CURES DIPHTHERIA.

Many a great penman may be a sloppy writer.

Could Not Bend Down On Account of Backache.

Mr. J. A. Lubnicki, Dauphin, Man., writes: "It is my pleasure to write you in regard to Doan's Kidney Pills which I have been using for some time for kidney trouble, which used to affect my back so that at times I could not bend down, nor could I walk straight. I learned about your pills from your Almanac, and I bless the happy hour I thought of buying this medicine. One time a druggist persuaded me to buy Doan's Kidney Pills, saying they were just as good, in fact he guaranteed they were. I yielded to his advice, and what was the result? I had bearing down pains in my back for two days, so I took the balance of the pills unused to the druggist, and told him to give me Doan's Kidney Pills as they would stop the pain in 12 hours at the outside. He told me he was sorry I did not use more of the pills, and lengthen the time to await results. I told him there is no need of waiting with Doan's Pills, they go right to the spot. No substitute for me."

Doan's Kidney Pills are 50c a box, 3 boxes for \$1.25 at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's".