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Butsings in the Flesh, Continual Imaginings of
Esili, and Constant
Depression of Spirits.
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Conclusion .- The India

The Dying Thief .- I tion contrasted .- A

But a few years since, the pursuit of the object Hindoo devotee. A ming rays from a burnin which the meeting tool had no protection say around his loins. He with iron nails, which cles and nerves which interwoven in the sole

oles and nerves which interwoven in the sole filled with his blood, He was an object frigh by the sun; his hair, whis head; his feet, wore fusing to move. The wore those sandals, and intense suffering. He great sins, which were that, in order to secure wore those sandals, as sufferings.

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INTERNAL OBSTRUCTION—WORMS—SUFFRESSION.

From Mrs. E. Stuart, toke practices as a Physician and Midwife in Emission.

tense interest. "The missionary; and, takin expounded the followin world that he gave his believeth in him shoul life."—John, iii., 16. the sins of men; of the die for the sins of the die for the sins of the he birth, and suffering he especially dwelt useriptural idea, that he Christ shall be saved ment. He believed. fathers, though sanctinounced subjection to hinn from him his nain which he supposed tures of his body. He hands of the man of cellent way, and lived the Gospel.

In many respects you widely differ from what You live in a land and of a great community rection by moral and many respects, your You are deluded by power, and your soul your confessions, and tion; you are excluded all simplicity and hon Virgin, and perform father confessor; and of the priest, and not you hope to get to hea hopes are honnest, but not by doing or suffer attain unto the salvat eth on the Lord Jesus believeth not shall be the Son hath life."