POOR COPY

Seleet Stery.

stampeded, and it would be some time A Race for Life. before they could get regularly started, by which time we would gain quite an

(Concluded.) advantage. Our all depended upon reaching the HEN I awoke I was surrounded by a score of Indian warriors-Navajoes-a fire was burning Moqus villiages for we were without arms, blankets, provisions or matches. of near me, and the sun was shin-ing brightly. We urged our horses as much as we

could, and got along finely until near day-I was lying upon a blanket, and upon I was lying upon a blanket, and upon attempting to move, discovered that my light, when we came to a deep gully which we could not cross. The unfortunlimbs were stiff and sore. ate occurances threw us off our cours I was bewildered, but in a few minutes several degrees, and we had to travel

the events of the previous night came to my mind, and my first thoughts were of we could cross. my comrade. With an effort, I raised my About 8 a. m., we came in sight of the

head and glanced around, when, to my relief, I saw Brady sitting near me. His be distant about tifteen miles. About 10 o'clock, a. m., we discovered 'By the Holy Saint Patrick, the red-

skins have got us this time.' "it would have been far better for us,' ing every effort to cut us off. They had even desperate diseases of the lungs, by its use I replied, 'if we had been completely divined our intention, and, knowing the All who have tried it, acknowledge its superiority; frozen before they discovered us.'

country well, avoided the trouble which and where its virtu 'A way with such stuff,' he cried. That's we had encountered at the gully and were as to what medicine to employ to relieve the dis not the kind of talk for one who has been now as near the villages as we were. so long accustomed to the life of a fron- Four miles more and we should be

tiersman. "While the lamp holds on to burn, The vilest sinner may return." is upon a high piece of ground.

I replied.

says your sacred poet, and we will escape It was indeed a race for life. Our herses those dogs yet.

were in a lather of sweat, and already be-'Do be cautious. There may be some ginning to fag. Should one of them of them who understand enough of our stumble and fall, its rider would be at the the cures it is constantly producing are too relanguage to know of what we are talking; mercy of the savages. On, we sped. We markable to be forgotten. No family should be were now within two miles, aye, less than

but, thanks to the forethought of my

friend, the most of the horses had been

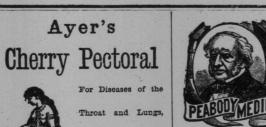
Gr

'Not a bit of it,' he responded: 'but they mean mischief, and we must be on the alert'. the alert.' The chief of the band then indicated The horses seemed to understand some

to us that our conversation must stop and thing of what was going on, and bent

The chief of the band then indicated to us that our conversation must stop and nut the same time one of the warriors came and bound Brady's hands. I suppose they considered me too powerles to escape, so they left me unbound. They had not escaped as well as my comrade, and hew we had been discovered by the Indians was more than the shooting distance of us. We began to shout, still making our pantomimigatures. In a few momenta the house they are so they considered me too powerles to be and the shout, still making our pantomimigatures. In a few momenta the house they are so they considered by the Indians was more than a hundred yards of the nears the pose the fire. He was not frozen to a fundred yards from us, but my lower limbs to my knees, and my hands, arms, nose and ears were severely well, though exceedingly sore and in much pain. That was too if an easterly direction. The Moquis took us in and used us like to the Navajo language, and I felt satisfies he had learned something regarding their intentions toward us, so I made severe law is the assertained that one of the Navajo language, and I felt satisfies he had learned something regarding their rest. Further the Navajo language, and I felt satisfies he had learned something regarding their rest. The Moquis took us in and used us like protection intentions toward us, so I made severe law is the totice of the totice are dispersed by the source of the Mavajo language, and I felt satisfies he had learned something regarding their rest. The Moquis took us in and used us like protection intentions toward us, so I made severe law is the source of the Navajo language, and I felt satisfies he had learned something regarding their rest. The Moquis took us in and used to the totice the totice are dispersed by the source of the Navajo language, and I felt satisfies he had learned something regarding their rest. The Moquis took us in and used to the totice the source of the Navajo language, and I felt satisfies he had learned something regarding the restower to the totic

he had learned something regarding their intentions toward us, so I made sev-Brady ascertained that one of the Navaeral efforts during the day to get some. joes understood some English, which was thing from him, but he would not answer the reason he refused to talk, and he also learned from their conversation that they



such as Coughs, Colds, Jo. 4 Bulfinch St., Boston. (Opposite Revere House.) Whooping Cough,

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