

# PROFITABLE GODLINESS

RELIGION BRINGS IN ITS TRAIN MATERIAL BLESSINGS.

## APPEAL TO SELFISH MOTIVES

Spiritual Blessings Assured — Man's Interest, Both In This World and the Next, Are Served by a Godly Life—But Don't Forget That He Who Would Save His Life Must Lose It.

Entered according to Act of Parliament of Canada, in the year 1905, by Frederick Dyer, of Toronto, at the Department of Agriculture, Ottawa.

Los Angeles, Cal., Dec. 10.—That godliness is profitable both in this world and the next and that religion brings in its train enduring success and material as well as spiritual blessing is shown in this sermon, for which the preacher has taken as his text the story of Joseph in Genesis xxxix. 2.

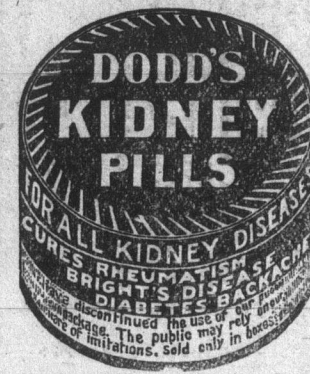
"And he was a prosperous man." "Did you ever stop to think how much God appeals to the selfish motives of the children of Israel in the Old Testament?" said an aged Christian some time ago. "I am nearly eighty years of age now, but am not to old to read the Bible. So a few weeks ago, with my daughter, I decided to start at the first chapter of Genesis and go straight through the Old Testament. Though I have read the Bible many times before, I was never struck with this fact, so much as during the last reading. All through the Pentateuch and up to the time of Joshua and the Judges God keeps saying: 'Follow me, and I will increase your herds. Follow me, and I will give you land. Follow me, and I will make you a powerful people.' God seems to be appealing almost entirely to man's self interest instead of to man's duty to make sacrifices for him." "Well," I said, "that is so. I never thought of that matter before. I am going to look into it." When I went home I began to turn the leaves of my Bible, and I found what my good friend said was literally true. In that child age of the world God wooed men as we woo children to be good with promises of reward. And he kept his promises. When the children of Israel obeyed God, then God prospered them. And when they went to worshipping false idols and disobeyed God, then God sent them wars and pestilences and famines and trials of all sorts. He seemed to say, "Obey me and prosper," or, "Disobey me and suffer." He seemed to appeal to their selfish motives in order to make them good. And yet, as I sat in my study brooding over this thought, I said to myself, "Is it not possible to find the cause of every man's actions and deeds in a selfish motive?"

Abraham Lincoln said, "No man ever did anything in life unless he was with a selfish motive." One day when riding about on his Illinois circuit with a brother lawyer he argued this question by the way. At last as the two lawyers were passing a mud hole the future President saw a little pig struggling in the mud and about to be drowned. Lincoln dismounted from his horse. He waded through the mud, picked up the little pig and placed it on the solid ground. Then he mounted his horse to ride on to the next county seat. "There," said the lawyer, "Lincoln, you have disgraced your own case. You say a man does nothing but with a selfish motive. What selfish motive did you have in saving that little pig?" "My motive was purely a selfish one," answered Lincoln. "I did not want to go into that puddle and get my clothes covered with mud any more than you did. But I said to myself, 'Behold, if you don't save that pig you will hear him squealing all night long. I'll rescue him, and you won't get a wink of sleep.' I saved him in order to keep my conscience from bothering me." Like Abraham Lincoln are many of us. When we analyze our motives for doing some good deed we often find self interest at the bottom. It is not always pity for the sufferer that prompts the charitable gifts as much as fear of the self upbraidings we would have to endure if we refused to give. Of course that is a very low motive, but it is a very potent one with the majority of people. Now, I want to show you that even on that low plane religion has claims that no one can afford to ignore. Godliness is profitable for the life that now is as well as for that which is to come. Like Joseph, you want to become a prosperous man, and, like Joseph, we all want to make the best of our lives.

Every man, in the first place, wants to be financially prosperous. This does not mean that he necessarily wants to be a millionaire and have a private yacht and palaces scattered all over the country, like the Duke of Westminster, or a wardrobe crowded full of garments which he can never wear out, like the head of the German Empire, who has a different uniform to correspond with every regiment of his army and a different uniform for every foreign regiment and navy of which he is an honorary colonel or admiral. That does not mean that he wants to go on hoarding up his gold until his wealth becomes so great that he does not know where to invest his surplus capital. But it does mean that every man wishes to be financially independent. He wants to have a home over his head. He wants to be able to pay his butcher and baker and clothes' bills. He wants to be able to buy books. When his family is sick he wants to be able to hire a physician and a nurse and to have the proper medicines and delicacies for them. Now all these financial blessings are associated with the consecrated Christian life. As God cared for Joseph and clothed him and fed him and made it possible for him to care for his loved ones, so God will clothe and feed us and care for us if we trust him and, like Joseph, do our best. And yet bear some cynics talk you would suppose that great spiritual consecration inevitably goes hand in hand with financial bankruptcy. If a disciple of Jesus Christ is to be strictly honest they think he must dress in rags and have no roof which he can claim as his own. Yet the direct opposite of this supposition is true. God has promised that those who seek first the kingdom of heaven shall not lack any good thing.

Jesus Christ is the same yesterday, today and forever. How did God deal with his disciples of old? Does Abraham come before us dressed in rags? Was Joseph a bankrupt? Did Job have to beg his bread after he had remained true to God and forgiven his three miserable friends? Did Joseph always receive his hire? Did he have a despotic master? Was Daniel always a despicable youth? Was David a perpetual refugee in King Achish's court? Did Mordecai always have to bend the knee to the wicked Haman? Were only the bad men of the Bible garmented in silks and the good men clothed in rags? Nay, King Solomon once wrote, "Seest you a man diligent in his business, he shall stand before kings, he shall not stand before obscure men." That statement applies just as much to God's disciples as to any one else. If a man is a true follower of Christ as was Joseph, and, like him, faithful and diligent, he will not be kept from success by his religion. There are cases in which God, caring for the best interests of his child, sends adversity upon him, he permitted it to fall upon Job, but his faith may be increased; but, taken as a rule, we may rely upon it that the good business man enjoys the blessing of God on his enterprises.

Religion, curing men of dissipation and improvidence, promotes their prosperity. Many years ago I heard this fact illustrated in a powerful way. The head of the famous Waldensian church of Italy was speaking in the Philadelphia church of which I was then assistant pastor. The Waldensian church of Italy is really the Protestant church of Victor's kingdom. It mostly represents the peasant classes. One day a humble Italian heard that if he would attend a Waldensian church he would be paid for doing so. He went, expecting to get money, but he found something better than silver and gold. He found Jesus Christ. He accepted him as his Saviour. Though he had never been a good Catholic, he now had given his allegiance to the Church of Rome. No sooner did the priest of his town hear what the man was doing than he went to the man's wife. He told the woman her husband must leave the Waldensian church or he would be spiritually destroyed. The man said, "Father, I have something I would like to tell thee." The priest answered, "Say on." "Father, you say my husband will go to hell if he continues to go to the Waldensian church."



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I want to tell you what our home was before he went there and found Christ. My husband was a drunkard. He used to work long enough to make a little money. Then it would all go for drink. We had no home, except a hovel. Then he would come to that hovel when he was drunk and beat me and knock me down. Often, both by night and by day, I have heard my children crying with hunger, and I had no bread. But since my husband found Christ in the Waldensian church we do not live in a hovel, but in a house. We have a carpet upon the floor. We have enough food to eat. Instead of my children running around half naked they now have clothes and can go to school. Every morning he kisses me good-bye before he goes to work. When the twilight sets in he always comes home to greet me with a smile and to pet the children. When Saturday night comes he brings me home his wages and throws the money into my lap as he says, "There, wife, is enough funds for rent and clothing and meat for the coming week!" Then the wife, with tears streaming down her cheeks, said, "Now, father, if finding Christ in the Waldensian church means all that to our home do you not believe I had better let my dear husband go and find Christ there a little longer?"

"Ah, yes," I said to myself when I heard that story, "true gospel consecration means more than spiritual salvation beyond the grave. True gospel consecration means emancipation from sin, and emancipation from sin means dresses for our babies and food for our dining-rooms and books for our library shelves and carpets for our floors and beds in which to sleep. When Joseph gave himself in loyal service to God he got all these. And, my friends, if you consecrate your life to Jesus Christ you will get all these also. Do not talk to me about Christianity being a financial failure. The most expensive altar at which a man ever worshipped is the altar of sin. May God help us, in Christ's name, to be his true and faithful servants, sincerely desirous of doing his will in all circumstances, and then we shall be blessed, whether we are in adversity or financially prosperous, as was Joseph."

A step further in the analysis of a prosperous life," we find Joseph not only rich enough to meet his financial obligations, but he also had his enormously rich in the affections of his friends. He never seems to come near to any one but at once he binds them to him with links of steel. His employees love him. His fellow servants love him. His old father dotes on him. Even his jealous brothers, who at first did everything to destroy him, are led to reverence him. And, though you may day may praise Joseph, the interpreter of dreams; Joseph, the far-sighted statesman; Joseph, the wonderful manager of Potiphar's household, I praise Joseph, the loving friend, for without the love of the associates with whom we are surrounded every worldly success is "as sounding brass or a tinkling cymbal."

It is only by loving others that others learn to love us. Some years ago a steamer was wrecked on Lake Pontchartrain. Among the passengers was a family of six children, besides the father and mother. The father was a powerful swimmer. First he took his wife in his arms and swam toward shore. Then he came back five different times and took off a child each time. But now his strength was almost gone. Only one child remained. Only one, and yet the question was, could he save him? The father swam to the child, and he called out to his youngest boy: "Jimmie, jump!" "Jump!" The boy jumped into the sea. All that the father then could do was to clasp his last child in his arms, and both sank together into a watery grave. You say "a sad story." Yes, but to me a beautiful story. It is the story of family devotion. It is the story of a father loving his way into the hearts of his children and of children loving back their love to their father. Such is Joseph's life to me. Wherever I turn he seems to be loving his way into the hearts of his associates. His heart seems to be so big that it can forgive every enemy and love every one, and almost every one was compelled to love him. My friends, are you like Joseph, rich in the world's affections? Do you love people? Do people love you?

But Joseph was rich also in his opportunities of doing good to others. When a child he dreamed strange dreams. He had his brothers' sheaves bowing down to worship his sheaf and his brothers' stars doing obeisance to his star. When he became a man those dreams were literally fulfilled. What happened when he became prosperous? Did he strut around the room and say: "Think of what I have accomplished! Think of how men are cringing the knee to me!" Nay, he practically made the same prayer of thanksgiving which Jenny Lind, the Swedish nightingale, made when she first found out she had a throat filled with golden notes of perfect musical harmonies. He said: "Oh, God, I thank thee for the prosperity with which thou hast blessed me. With my talents may I honor thee by serving my fellow men." And did he not honor God by noble, self-sacrificing service?

Picture him down in Egypt as the Prime Minister of Pharaoh. He could have made millions upon millions of dollars for himself during the seven years of plenty. Did he do it? Nay, he gathered together the corn. He stacked it up in granaries. Then when the seven years of want came and the starving people began to cry: "Bread, bread! Give us bread!" Joseph opened the granaries and said: Here, friends, come and buy corn. Here is enough bread for all and to spare." Out of your seven years of plenty are you helping to care for any who are struggling in the seven years of want? You told me only the other day that you made more money last year than any three years of your previous life. An answer me now this question: During the months of last year how many hungry mouths did you feed which did not belong to your own family? Fifteen? Twenty? Fifty? Two? Not one! My God! Can it be that we, the selfish Dives, caring not for the Lazaruses starving upon our doorsteps, picture the great Prime Minister Pharaoh taking his old father and introducing him to the royal court and introducing him to his relatives, Jacob, Reuben, and Simeon, and the other brothers, king but shepherds. Wilt you be their pomads. Or at

# Abbey's Effervescent Salt

is recognised as the best Saline in the World. Like Admiral Lord Nelson, it is known as the Salt of Salts—both being considered the best of their kind.

Nelson "The Salt of Salts" among Sailors!  
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25c and 60c a Bottle

classes in Egypt the shepherd was despised the most. Yet when Joseph went up in the world and made a success he did not despise his family because they were living a humble life. He said, "If I prosper my family must prosper." He brought Jacob down to Memphis just as he was. He was the king; "Pharaoh, my father has come. If you honor me I know you will honor him also and let him share with me my prosperity." Ah, it is a slight for a successful lawyer or doctor or merchant prince not to be ashamed of his father or mother because they are country folks. When Joseph went up in life he used his success as a glorious means to lift all of his family. My friends, are you and I willing to do the same?

But amid all his opportunities for doing good Joseph was rich in God's grace, which helped him resist one of the darkest temptations which could ever enter a man's life. You have read the legend of the temptation of St. Anthony? Well, Joseph's temptations were even worse. David upon the housetop watching Bathsheba at the pool was not in as great a moral danger from a human standpoint as was the hero of my text. Let me describe to you the scene.

We are in the great capital of Memphis. We are standing under the shade of mighty obelisks and temples and pyramids which these men we see about us have built and are building. Yonder are the great harvest fields where they grow the richest grain in the world. Here are the slaves at work. Joseph, the poor slave boy, has worked his way up until today he is the right hand man of the chief crown. The training consists of a quantity of white ostrich feathers. The winter linen stocks are made of heavy material embroidered in small designs with heavy effects. In most instances the edges are scalloped. Stone effects are still popular. The gown pictured is of gray plaid broadcloth. The upper part of the skirt and tight fitting hip length coat are trimmed with braid and tiny bullet shaped buttons.

JUDIC CHOLLET.

## SARTORIAL NOTES.

Trimnings That Make the Winter Hats Things of Beauty. Coque feathers, rosettes of satin, velvet and lace, fur bands and flowers all figure conspicuously on the winter hats, and in this list should also be included chiffon and malines, which make the most expensive flowers and draperies. Very high crowned hats are trimmed with birds of paradise and a loose fold of soft satin around the brim. Some of the new hats have soft velvet crowns in the "tam" shape, and many of the smart millinery creations have crowns of fur, usually mink. This is an effective means of using up pieces of fur that as neck pieces have become de mode. A pretty model for a girl's school hat is in palest tan smooth felt simply trimmed with brown velvet ribbon and

## Cured her Father's Drunkenness by a Simple Remedy.

Saves her father from a drunkard's grave. Free sample of Samaria Taster's Prescription shows his drinking and leads to a complete cure. "It seemed hopeless to my father, but I felt the disapproval of my friends and I was determined to try Samaria. I saw that a free sample treatment and that the remedy was harmless and could be given secretly. I determined to try it, and, have been glad every day since. The full treatment, which I gave him in his tea, cured him, and I am pleased to say he never touches whiskey now. How glad I am that I wrote you and how happy we all are together drinking of his own accord."

Free Package and pamphlet giving full particulars, testimonials, correspondence, and full treatment. Address: THE SAMARIA REMEDY CO., 11 Jordan Chambers, Jordan St., Toronto, Canada.

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Standard remedy for Gonorrhea and Rheumatism. In 48 hours. Cures all cases of Gonorrhea and Rheumatism. No pain. No danger. No expense. Circular sent on request.

## MODES OF THE MOMENT.

### Black Gowns Smart—Fruit Yellows In Favor—Beaded Blouses.

Black is to be much worn, and the smart woman aspires to at least three black gowns—a tailored one, a dinner frock and an evening costume.

Fruit yellows having a note of pink, such as apricot, peach and banana, are in favor for fancy waists in silk and chiffon trimmed with a touch of black and dyed lace.

A charming blouse to wear with a tailored suit is of pale gray cashmere trimmed with narrow white silk soutache braid.

Most of the separate blouses when not of wash material are made on a fitted, boned lining worn over the skirt and finished with a belt of the goods.

The new fur coats are not as long as they were last winter.

Buckles of peacock blue and green are a millinery novelty, as are also



PLAID BROADCLOTH DRESS.

those made of feathers, which are almost square and very large. A smart black velvet hat has a wide, upturned, rolling brim and a high crown. The trimming consists of a quantity of white ostrich feathers.

The winter linen stocks are made of heavy material embroidered in small designs with heavy effects. In most instances the edges are scalloped. Stone effects are still popular.

The gown pictured is of gray plaid broadcloth. The upper part of the skirt and tight fitting hip length coat are trimmed with braid and tiny bullet shaped buttons.

JUDIC CHOLLET.

## WEARING AWAY YOUR LUNGS!

Yes, and your strength, too. Stop coughing and get rid of that catarrh. The one remedy is "Catarrh Ozone," which goes to the diseased tissues along with air you breathe; it can't fail to reach the source of the trouble; it's bound to kill the germs, and as for healing up sore places, nothing can surpass Catarrh Ozone. If you don't get instant relief and ultimate cure you will at least get back your money for Catarrh Ozone is guaranteed to cure catarrh in any part of the system. You run no risk—therefore use Catarrh Ozone—at our expense if not satisfied.

Irving and Hamlet.

"Hamlet" was the first play Sir Henry Irving saw as a boy. Samuel Phelps was in the title role. Some time afterward Phelps was persuaded to listen to a recitation by Irving, and after praising the young man the celebrated actor gave him this characteristic advice: "Young man, have nothing to do with the stage. It is a bad profession."

## YOU MELANCHOLY WOMEN.

Can't even sleep—restless day and night—brooding over imagined troubles all the time. The disease isn't in the brain, but in the blood, which is thin and inauritious. Do the right thing now and you'll be cured quickly. Just take Ferreroz; it turns everything you eat into nourishment, consequently, blood containing lots of iron and oxygen is formed. Ferreroz makes flesh, muscle, nerve—strengthens in a week, cures very quickly. You'll live longer, feel brighter, be free from melancholy if you use Ferreroz. Fifty cents buys a box of this good tonic—fifty chocolate coated tablets in every box—at all dealers.

Considerate.

"Well, Tommy, are you very good to your little sister?" asked the friend of the family.

"Sure," replied Tommy. "I eat all the candy 'cause it makes her sick."

His Lunacy Under Control.

She—Suppose I were to die, what would you do? He—I should be almost crazy. She—Would you marry again? He—Well, I would hardly be as crazy as that.

I was cured by terrible lumbago by MINARD'S LINIMENT.

I was cured of a bad case of earache by MINARD'S LINIMENT.

I was cured of sensitive lungs by MINARD'S LINIMENT.

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Ceylon Tea. Anticipated with delight by all who use it.

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A Wonderful Banyan Tree.

The finest botanical gardens in the world are justly claimed by Calcutta, that city of "palaces and pigsties" and statues. The stranger visiting the gardens for the first time will find his wonder and admiration excited by the appearance of an immense banyan tree. The branches of this tree droop as in our weeping willow, and when a branch is sufficiently long its extremity is imbedded in the earth, takes root and in turn sends out more branches. In this instance the operation has been repeated until the tree now measures 950 feet in circumference at its base and has attained a height of eighty-five feet. It forms a veritable maze, a marvel to the occidental eye.

HOW'S THIS?

We offer One Hundred Dollars' Reward for any person who can furnish information that will lead to the discovery of the person who cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

Walding, Kinnear & Martyn, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

An Anxious Wife.

Lady—Do you think this medicine would do my husband any good? Druggist—I'm sure it would, madam. Lady—Hum! What other kinds have you got?—Exchange.

Misleading.

Tubbs—I flatter myself that honesty is printed on my face. Grubbs—Well—er—yes, perhaps—with some allowance for typographical errors.

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Is gratifying. You will enjoy both when you place your linen with us, for we do our work by the most modern methods known to our art.

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Solicits Washing of all kinds. Ladies waists a specialty. Our work is all done by hand without the use of any chemicals.

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