

Sunday School.

INTERNATIONAL LESSON NO. V NOV. 4, 1906

The Lord's Supper.—Matt. 26: 17-30.

Commentary.—1. The preparation for the meal (vs. 17-19). First day of the feast — The 14th of Nisan was the day of preparation and hence called the first day of the feast, although the feast properly did not begin until the 15th of Nisan, which, according to the Jewish reckoning, commenced immediately after sunset of the 14th, and was the day on which the Passover was celebrated.

III. The memorial supper (vs. 26-30). 26. Were eating.—Toward the close of the Passover feast. Took bread.—Took the loaf or thin cake of unleavened bread, which was broken and blessed. Blessed it.—Invoked the blessing of God upon it. Brake it.—The act was designed to shadow forth the wounding, piercing and breaking of Christ's body on the cross.—Clarke. This is my body.—This bread represents my body. 27. The cup.—The word "wine" is not used, but "cup," "the fruit of the vine" (vs. 28), that "unfermented grape juice was used."

18. Go into the city.—Luke says that Peter and John were sent. They were now at Bethany and Jesus sends them to Jerusalem. To such a man "It is probable that this meant some person with whom Christ was well acquainted, and who was known to the disciples." Mark and Luke state that they would meet a man bearing a pitcher of water, whom they were to follow. Say unto him.—Say unto the master of the house, "who was probably a disciple, but secretly, like many others, he feared of the Jews."

19. Did as Jesus had appointed.—They obeyed in every particular and found everything to happen as Jesus had foretold. Those who would have Christ's presence with them must strictly observe His instructions. According to Luke xx. 11 Jesus directed Peter and John to ask for the guest-chamber, or "hall," which was in the house where the beasts of burden were unloaded, a very common apartment, called the "barn" (Edersheim); but they were given a large upper room, furnished, and even this Jesus had told them would take place.

20. Events during the eating of the Passover (vs. 20-25). The even was come.—It was probably while the supper was beginning to decline in the horizon that Jesus and the disciples descended once more over the Mount of Olives into the holy city.—Edersheim. Sat down.—They reclined according to the custom of that time. Their feet were extended.—That Jesus and the disciples descended once more over the Mount of Olives into the holy city.—Edersheim. Sat down.—They reclined according to the custom of that time. Their feet were extended.—That Jesus and the disciples descended once more over the Mount of Olives into the holy city.—Edersheim.

21. As they did eat.—The Passover, not the memorial supper. He tasted first the unleavened bread and the bitter herbs, before the lamb was served. The significance of the Passover: 1. It marked the beginning of the Jewish nation. 2. It reminded them of the mercy of God in protecting their first born. 3. It commemorated their deliverance from Egyptian bondage. 4. It reminded them of their sin and need of atonement. 5. Unleavened bread signified the absence of sin. 6. Bitter herbs signified repentance. One of you.—How sad! One who is pledged to be faithful and true. Jesus was troubled in spirit (John xiii. 21). Shall betray me.—Judas had already agreed to betray me.—Judas had already agreed to betray me.—Judas had already agreed to betray me.—Judas had already agreed to betray me.

22. Exceeding sorrowful.—Because He was to be betrayed, and because one of their number was about to perform the dastardly act. Lord, is it I?—This in the original has a stronger, negative meaning than in the English: "Surely, not I, Lord?" This was better than to have asked, "Is it he?" They also discussed the matter among themselves (Luke xxiii. 23). "The truth is that none of them had climbed to the heights of spiritual safety."—Plumptre. They were not quite sure of themselves as they sat there facing the One whose eyes were piercing into the very depths of their inmost thoughts.

23. He that dipeth.—"Knives and forks and plates for each guest were unknown. The food was piled in a great circular dish, over it was poured the broth, and the guests with their fingers dipped a piece of meat or barley cake into the broth, and thus ate it."—Peloubet. It was at this point that Peter beckoned to John, who was leaning on Jesus' bosom, to ask Jesus who it should be (John xiii. 22-27); and Jesus probably gave them a sign by which they knew. 24.—Geth.—To the cross and to death. As it is written.—In such scriptures as Isaiah liii. "His death was not the result of accident, nor controlled by demons, but it was delivered up by the determinate counsel and foreknowledge of God" (Acts ii. 23). Woo unto that man.—A sad statement of a terrible fact. Jesus had previously told of His betrayal and death, but it must be remembered that the betrayer acted voluntarily; the prophecy did not compel him to sin, but merely told that in the natural course of events he would sin. Had not been born.—This was the last warning to Judas, who still had an opportunity to repent. This answer proves conclusively that for the lost soul there is no redemption.

25. Is it I?—Judas tried to cover his hypocrisy and wickedness by asking this question. He knew that he was

even then seeking an opportunity to do this very thing, and if he had not been spiritually blind he would have known that Jesus knew all about it. Luke xxiii. 25. hast said.—A Hebrew form of affirmation meaning yes, you are the one. Jesus then bade Jesus do quickly what he purposed to do (John xiii. 26, 27), and the traitor left the company of disciples and went to the chief priests to perfect his plans for the betrayal of his Lord and Master.

III. The memorial supper (vs. 26-30). 26. Were eating.—Toward the close of the Passover feast. Took bread.—Took the loaf or thin cake of unleavened bread, which was broken and blessed. Blessed it.—Invoked the blessing of God upon it. Brake it.—The act was designed to shadow forth the wounding, piercing and breaking of Christ's body on the cross.—Clarke. This is my body.—This bread represents my body. 27. The cup.—The word "wine" is not used, but "cup," "the fruit of the vine" (vs. 28), that "unfermented grape juice was used."

28. Is my blood.—Represents my blood. Of the covenant (R. V.).—It was an old covenant renewed, and thus a new promise to men that God would provide a great salvation. For many.—For all mankind. Remission of sins.—"For the taking away of sins." But although the atonement is made, yet no man's sins are taken away only as he repents and turns to God. 29. Not drink henceforth.—He would not eat and drink with them again before he died; this was their last meal together. When I drink it new.—When I drink new wine.—"Wine of a different nature from this"—in the kingdom of God. Here is a pledge to them that they would again assemble, in the kingdom of glory, to commemorate the triumph of Christ and his kingdom. 30. Sung an hymn.—Probably Psalm 118, which was always sung at the close of the paschal feast. At this time Jesus spoke the words recorded by John, in chapters 15-17. Into the mount of Olives.—Where Jesus suffered in the garden of Gethsemane and was betrayed.

The Lord's Supper was instituted at the close of the Passover, just before he who is "our Passover was sacrificed for us" (I Cor. v. 7). "Coming to the Lord's table we should. I. Eat and drink worthily. "As they did eat," begins, "to say, Lord, it is I" (vs. 21, 22). "Let a man examine himself and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself" (I Cor. xi. 27, 28). Self-examination is the preparation for the Christian for the Lord's Supper. The test is heart loyalty to the Lord. In Paul's directions for the breaking of bread, he mentions "the Lord" seven times (I Cor. xi. 20-32) all should have the pre-eminence (Col. 1: 18). Judas was not loyal to Christ. If Christ is the head, and in all and among he had acknowledged Jesus as Lord he would never have betrayed him. When the other apostles asked, "Lord, is it I?" Judas only said, "Master, is it I?" (vs. xxiii. xxv.) He never addressed Jesus as Lord (v. 45). He ate only of the Passover supper which looked forward to the death of Christ for sinners. He "went away" (John xiii. 30) before Christ instituted the Lord's Supper for his loyal ones to partake in a remembrance of his dying love. We are not to go to the Lord's table from outward service, but with inward "sincerity" (I Cor. v. 8). Before we go, in our closet, let us ask, "Lord, it is I?" His word, not our thought or feeling, must be the answer. If he shows us any "old leaven" in our houses, any sin in our lives, let us ask him to forgive us and cleanse us and then put it away forever.

II. Eat and drink thankfully. "Jesus took bread, and gave thanks" (v. 26, margin). "He took the cup, and gave thanks" (v. 27). Christ's sacrifice was not grudgingly given. He declared, "I have heartily desired to eat this Passover with you" (Luke xxii. 15, margin). Instituting a memorial, knowing that it meant, Jesus, looking into the black future, thanked God. Thanked Him for the agony, the betrayal, the scourge, the thorns, the spikes, the scorn, the thirst, the anguish, the Father's averted face. Thanked Him for all He should bear from man, and all He should suffer for man. Ah, beloved, He lived what He taught. In the midst of such sorrow as no human being can comprehend, on the eve of such sacrifice as only a God could make, He kept His own precept (Matt. v. 12). He thanked God that He could receive us unto Himself (John xiv. 2). Thank God that we may be joint heirs with Him if so be that we suffer with Him?

III. Eat and drink commemoratively. "Take, eat" (v. 26). "This do in remembrance of me" (Luke xii. 19). "Atonement by blood is the heart of Christian truth," said Spurgeon. "As is the southern Hemisphere the cross is the mariner's guide, so, under all skies, is the death of our Redeemer the pole star of our hope upon the sea of life. Christ's blood shed for me is the great doctrine of the church." By the blood I am justified (Rom. v. 9), reconciled (Col. 1: 20), cleansed (I John i. 7; Rev. i. 5), made nigh (Eph. ii. 13), sanctified (Heb. xiii. 12), have eternal life (John vi. 54), am redeemed (I Pet. i. 18, 19; Eph. i. 7; Col. i. 14), overcome (Rev. iii. 2).

IV. Eat and drink expectantly. "That day when I drink it new with you in my Father's kingdom" (v. 29). "As often as ye eat this bread and drink this cup, ye do show the Lord's death till He come" (I Cor. xi. 26). The Lord's table is a bridge spanning the interval of the history of the Church. It reaches all the way from Calvary to glory. Every communion table is a silent testimony to the coming of the Lord. The Lord's Supper looks back to the cross and on to the crown; it speaks to us of the "night" of His sorrow (John xiii. 30), and of the "day" of His sovereignty (v. 29). He who died for us, has gone to prepare a place for us and will come and receive us unto Himself (John xiv. 2). In faith we see Him as the crucified One. In hope we look for Him as the coming One. In love we behold Him as our risen, ascended, interceding Lord.

A. C. M. Bank Directors. (Toronto News). It seems extraordinary that any bank official could ignorantly wreck an institution without the knowledge of the directors, yet that seems to be the situation in the Ontario bank.

BROUWER NOT GUILTY.

JURY ACQUITS HIM OF CHARGE OF MURDER.

Crowd Became Enthusiastic When the Verdict is Returned, Completely the Free Man and Follow Him to His Home Cheering.

Tom's River, N. J., Oct. 22.—After a trial that had lasted since Monday, Dr. Frank L. Brouwer, indicted for the murder, by poisoning, of his wife, Carrie Brouwer, was acquitted to-day. The



DR. BROUWER.

evidence was all in yesterday, and to-day the arguments were made, followed by the judge's charge. The jury retired at 4.25 o'clock this afternoon and brought in a verdict of "not guilty," just one hour later. When the verdict was returned men and women cheered and applauded, in spite of the rain pouring for order, and the constables hal all they could do to suppress the noise.

Branchville, N. J., Oct. 22.—Mrs. Henry M. Kays was killed in an automobile accident yesterday near here in the Sussex County Hills. She was driving a wagon along a narrow road and in the vehicle with her was a baby. An automobile driven by Frank Allen, of Bernardsville, met the wagon on a sharp turn in the road. Neither Allen nor Mrs. Kays saw the other until each had started to turn the bend in the road. Each tried to avoid the other, but the road was too narrow and the distance too short and the automobile hit the wagon. The woman and child were thrown out of the vehicle, and the former's neck was broken. The baby was only bruised. Mr. Allen thinking Mrs. Kays was only unconscious brought her and the baby in his machine to Branchville. Here a druggist who was appealed to for aid, pronounced the woman dead.

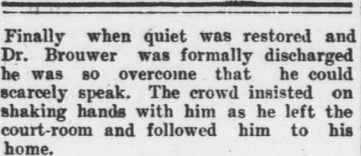


THE LATE MRS. BROUWER.

ROYAL CROWN WITCH-HAZEL TOILET SOAP.

To keep baby's skin soft, and pink, and healthy—all you need is

It's a medicated soap and a toilet-cream—two soaps in one, for the price of one. 10c. a cake. 3 cakes for 25c.



Finally when quiet was restored and Dr. Brouwer was formally discharged he was so overcome that he could scarcely speak. The crowd insisted on shaking hands with him as he left the court-room and followed him to his home.

AUTO COLLIDES WITH WAGON.

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WHO FIRED FIRST?

A FARMER SAYS THE STRIKERS DID—MACLAREN ALSO FIRED.

Montreal, Que., Oct. 22.—(Special.)—The Warner inquest was resumed at Buckingham to-day. F. Smith, a farmer, described seeing the strikers arm themselves with rifles and shotguns just previous to shooting. He swore that the strikers fired first, also that Alex. McLaren aimed his revolver in the direction of the strikers and fired several times. He did not think McLaren's shots killed Belanger. Detective Picard was also examined.

RHEUMATISM

A Prominent Business Man Stakes His Reputation on the Merits of this New Remedy for the Dread Disease.

In these days, when every preparation is carefully analysed and tested, only those of genuine merit can escape unscathed through the ordeal—and they have every cause to deserve the confidence of the public. And it is only such preparations that the far-seeing business man supports.

Banks and business houses all over Canada are familiar with the integrity and business acumen of C. W. Mack—the well-known Rubber Stamp Manufacturer of Toronto. The fact that he is substantially interested in the Rheumatism Compound of his cousin, Dr. H. H. Mack, speaks volumes for the value of this remedy.

Mr. Mack became interested some time ago in this Compound—and he was so thoroughly convinced by the astonishing results accomplished by it, that he joined Dr. Mack in marketing the compound. This is what Mr. C. W. Mack says:

"I back the following by my business reputation. I state, from positive proof—by personal observation of many cases—that Dr. Mack's Rheumatism Compound is an absolutely sure and safe cure. I have interwoven many of the doctor's patients—and have yet to find one failure. Strong facts—but they are facts. Every drop of blood is reached and purified—the whole system freed from Rheumatic Poisons."

It is just this sort of backing that gives people confidence. For the business man of to-day does not invest his money in a mediocre article. It has to be something that proves its worth to the public—that will do what it is intended to do—and do it in the best manner known to science.

Dr. H. H. Mack's Rheumatism Compound

cures the worst form of Rheumatism—promptly and permanently. It removes the cause of the disease—and tones up the whole body. It dissolves, and carries out of the system, the deposits of Uric Acid, which cause the excruciating twinges, by grating against the tissues of the joints and muscles. This Uric Acid was originally left in the blood by the kidneys failing to do their work of filtering the poison out of the body. Dr. Mack's Compound carefully stimulates the kidneys, and puts all the other organs in good working order.

Send for Dr. Mack's booklet, on Rheumatism—it will be sent free and postpaid. Get yourself free from the constant agony you are suffering. There's no need to suffer—you've no right to suffer. Address: DR. H. H. MACK, (Home Office, Mill Village, N.S.) 60 Yonge St., Toronto.

Market Reports

OF The Week.

Toronto Farmers' Market.

The fall offerings of grain to-day were small. Wheat steady, 100 bushels at mill selling at 74½c. Oats unchanged, with sales of 400 bushels at 39 to 40c. Barley also unchanged, 300 bushels selling at 32 to 33c. Peas higher, 200 bushels selling at 90c.

Dairy produce in moderate supply, with prices firm. Butter sold at 24 to 26c, according to quality, and eggs at 24 to 28c per dozen. Poultry weak. Live stock moderate supply, with prices firm; 40 loads sold at \$12 to \$14.00 a ton. One load of straw sold at \$13.00 a ton. Dressed hogs are steady, light quoted at \$9.50 to \$9.75, and heavy at \$9.25 to \$9.50.

Wheat, spring, bush, ... \$ 74 1/2 Do. No. 1, bush, ... 74 1/2 Do. No. 2, bush, ... 72 00 Do. No. 3, bush, ... 70 00 Do. No. 4, bush, ... 68 00 Oats, bush, ... 39 00 Barley, bush, ... 90 00 Rye, bush, ... 85 00 Corn, bush, ... 32 00 May, per ton ... 12 00 Straw, per ton ... 13 00

At the Winnipeg option market to-day the following were the closing quotations: Oct. 75c bid, Nov. 74½c bid, Dec. 74c bid, May 76c bid. British Cash Markets. London.—Canadian cattle in the British markets are quoted at 10c to 11½c per lb; refrigerator beef, 9c to 9½c per lb. Toronto Live Stock. Receipts of live stock at the city market since Tuesday, as reported by the railways were 177 carloads, consisting of 2,497 cattle, 2,846 sheep and lambs, 140 calves and one horse.

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Your name engraved in graceful Runic Script on a Copper Plate will be furnished by our Stationery Department for \$1.00. The supplying and plate-printing of one hundred Calling Cards will be done for an additional \$1.00.

The card stock used is made specially to our order and is of the thin "snappy" sort, that denotes quality-elegance.

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Drop us a postal card and we will send you free of charge our large illustrated catalogue of Jewellery, Silverware, Leather Goods, etc.

Ryrie Bros Limited Toronto, Ont.

W. C. T. U.

BUSINESS BEFORE THE CONVENTION AT BOSTON.

Boston, Oct. 22.—The programme to-day of the World's Women's Christian Temperance Union included reports from the Superintendents of various departments, including those of the Sunday school department, to be presented by Mrs. Wilbur F. Crafts, of Washington, D. C., and the Peace Department to be given by Mrs. Hannah J. Bailey. Miss Anna A. Gordon, of Evanston, Ill., was expected to make her report as secretary of the Loyal Temperance Legion, the Children's Organization allied with the W. C. T. U. A memorial service for members who have died during the past three years, since the last world's convention, was arranged for the noon hour. Officers will be elected to-morrow.

BLOOD TAIN STIRS ORDER.

Supreme Pythian Tribunal Overrules Expulsion of Knight.

New Orleans, La., Oct. 22.—After hearing oral arguments, the supreme tribunal, Knights of Pythias, overruled the order of Grand Chancellor W. M. Ramsdell, of Massachusetts, with headquarters at Lynn, expelling Leander Gilliam from Freedom Lodge, Worcester, Mass., on the ground that he had African blood in his veins, and directed that he be given a trial. The Massachusetts board of decisions issued an order for his expulsion, which Ramsdell executed. The case before this court of last resort, now in session here, was not whether Gilliam has a tinge of African blood and should be expelled, but whether Grand Chancellor Ramsdell acted within his jurisdiction without giving the man a trial.

For a Teacher in Parliament.

(London Times). The Educational Institute of Scotland at its annual meeting in Edinburgh adopted a proposal to raise a fund of £2,000 to enable the institute to nominate a representative of the teaching profession for Parliament.

Cure For The Blues

ONE MEDICINE THAT HAS NEVER FAILED

Health Fully Restored and the Joy of Life Regained.

When a cheerful, brave, light-hearted woman is suddenly plunged into that perfection of misery, the BLUES, it is a sad picture. It is usually this way: "She has been feeling 'out of sorts'"



for some time; head has ached and back also; has slept poorly, been quite nervous, and nearly fainted once or twice; head dizzy, and head-beats very fast; then that bearing-down feeling, and during her periods she is exceedingly depressed. Nothing pleased her. Her doctor says: "Cheer up; you have dyspepsia; you will be all right soon."

But she doesn't get "all right," and hope vanishes; then come the brooding, morbid, melancholy, everlasting BLUES. Don't wait until your sufferings have driven you to despair, with your nerves all shattered, and your courage gone, but take Lydia E. Pinkham's Vegetable Compound. See what it did for Madame Josephine Rivinville, Mastai, Que. She writes:

Dear Mrs. Pinkham: I suffered for four years with female troubles—inflammation of the stomach and fallopian tubes which caused me violent pain, and often torture, so much so that I could not walk at times and attend to my daily duties. Life was misery to me. I was so blue and despondent I did not know which way to turn for relief. I had tried the doctors but they did not help me. I was advised to try Lydia E. Pinkham's Vegetable Compound, so I bought a bottle. I am glad that I did so, for I am well and young to-day and the world looks bright, for I have perfect health, thanks to your medicine.

If you have some derangement of the female organs write Mrs. Pinkham, Lynn, Mass., for advice.

T H I S O R I G I N A L D O C U M E N T I S I N V E R Y P O O R C O N D I T I O N