INTERNATIONAL LESSON NO. NOV. 4, 1906 The Lord's Supper.-Matt. 26; 17-30.

.Commentary .- 1. The preparation fo the meal (vs. 17-19). First day of the feast — The 14th of Nisan was the day of preparation and hence called the first day of the feast, although the feast pro-perly did not begin until the 15th of Ni-san, which, according to the Jewish reck-oning, commenced immediately after sunset of the 14th, and was the day on which the Passover was eaten. The celebration continued until the 21st (Exod. 12, 18-20). Of unleavened bread—So called because at this feast only unleavened bread was allowed. It symbolized three things: 1. The haste with which they fled from Egypt, not having which they fied from Egypt, not having time to wait for bread to rise (Exod. 12, 54, 39). 2. Their sufferings in Egypt, hence called the bread of affliction (Deut. 16, 3). 3. Their purity as a consecrated nation, since fermentation was the beginning of putrefaction, and leaven was thus a symbol of impurity—Newhall. Where wilt thou—Jesus had no home of his own and the disciples knew that some place must be chosen at knew that some place must be chosen at once. That we prepare—"That which was required consisted of a room furnished with table and couches; and for food, unleavened bread, bitter herbs and a paschal lamb which must be alain in the temple between three and five o'clock, and cooked in a private house." 18. Go into the city—Luke says that Peter and John were sent. They were

now at Bethany and Jesus sends them to Jerusalem. To such a man "It is prob-able that this meant some person with whom Christ was well acquainted, and who was known to the disciples." Mark and Luke state that they would meet a man bearing a pitcher of water, whom they were to follow. Say unto him— Say unto the master of the house, "who was probably a disciple, but secretly like many others, for fear of the Jews (John 12, 42); and this may explain the suppression of his name." The Master saith—The teacher saith. This may, or may not, have identified Jesus. There was great respect shown for rabbis and they would be received gladly in almost ny home. My time is at hand—The me of his death, elsewhere called his hour.—Henry. Jesus knew that in a few hours he would yield up his life. How the man understood these words of Jesus we do not know. At thy house—This message seems stranger to us than it would to the man, even if he had little knowledge of Jesus.—Schaff. During the week of the Passover, hos-During the week of the Passover, hospitality was recognized as a universal duty in Jerusalem; pilgrims and strangers were received, and rooms were alloted to them for the celebration of the

feast.—Abbott. 19. Did as Jesus had appointed -"They obeyed in every particular and found everything to happen as Jesus had fore-told. Those who would have Christ's presence with them must strictly observe His instructions." According to Luke xx. 11 Jesus directed Peter and John to ask for the guest-chamber, or "hall," "the place in the house where the beasts of burden were unloaded. place in the house where the beasts of burden were unloaded, a very common apartment, certainly not the best" (Eder-smeim); but they were given a large up-per room, furnished, and even this Jesus had told them would take place. II.Events during the eating of the Passover (vs. 20-25). 20. The even was

come—It was probably while the sun was beginning to decline in the horizon that Jesus and the disciples descended once more over the Mount of Olives into the holy city.—Edersheim. Sat down— Or reclined, according to the custom of that time. Their feet were extended away from the table and not away from the table and not him to forgive us and cleanse us and under it. It was at this time that the disciples strove among themselves as to which should be accounted the greatest (Luke xxii. 24).

11. Eat and drink thankfully. "Jesus took bread.....and gave thanks" (v. 26, margin). "He took the cup, and gave

21. As they did eat—The Passover, not the memorial supper. He tasted first the unleavened bread and the bitter herbs, before the lamb was served. The significance of the Passover: 1. It marked the beginning of the Jewish nation. 2. It reminded them of the mercy of God in protecting their first born. 3. It comments the beginning of the served. The significance of the passover: 1. It marked the beginning of the Jewish nation. 2. It reminded them of the mercy of God in protecting their first born. 3. It comments the beginning of the server with your (Luke xxii. 15, margin). The took the cup, and gave thanks? (v. 27). Christ's sacrifice was not grudgingly given. He declared, "I have heartily desired to eat this Passover: Instituting a memorial, knowing. It is the server with your (Luke xxii. 15, margin). beginning of the Jewish nation. 2. It reminded them of the mercy of God in protecting their first born. 3. It commemorated their deliverance from Egyptian bondage. 4. It reminded them of their sin and need of atonement. 5. Unleavened bread signified separation from sin. 6. Bitter herbs signified repentance. One of you—How sad! One who is pledged to faithful and true. Jesus was troubled in spirit (John xiii. 21). Shall betray me—Judas had already agreed to be-tray me—Judas had already agreed to betray Him. This announcement would give him an opportunity to repent, but this he did not do.

was to be betrayed, and because one of their number was about to perform the dastardly act. Lord, is it I—This in the original has a stronger, negative meaning than in the English: "Surely, not I, Lord?" This was better than to have asked, "Is it he?" They also discussed the matter among themselves (Luke xxii. 23), 'The truth is that none of them had climbed to the heights of spiritual safety." —Plumptre. They were not quite sure of themselves as they sat there facing the One whose eye was piercing to the very depths of their inmost thoughts. 23. He that dippeth—"Knives and forks and plates for each guest were unknown. The food was piled in a great circular dish, over it was poured the broth, and the guests with their fingers dipped a piece of meat or barley cake into the broth, and thus ate it."-Peloubot. It was at this point that Peter beckoned to John, who was leading on Jesus' bosom, to ask Jesus who it should be (John xiii, 22-27); and Jesus probably gave them a sign by which they knew. 24.—Goeth—To the cross and to death. As it is written—In such scriptures as Isaiah liii. "His death was not the result of accident nor controlled by demons, but 'He was delivered up by the determinate counsel and foreknowledge man -"A sad statement of a terrible fact." Jesus had previously told of His betrayal and death, but it must be re-membered that the betrayer acted voluntarily; the prophecy did not compel him to sin, but merely told that in the natural course of events he would sin. Had not been born—This was the last warning to Judas, who still had an opportunity to repent. This answer proves conclusively that for the lost soul there

is no redemption.

25. Is it I—Judas tried to cover his hypocrisy and wickedness by asking this question. He knew that he was tarlo bank.

even then seeking an opportunity to do
this very thing, and if he had not been
spiritually blind he would have known
that Jesus knew all about it, too. Thou
hast said—A Hebrew form of affirmation meaning yes, you are the one. Jesus
then bade Jessu do quickly what he purposed to do (John xiii. 26, 27), and the
traitor left the company of disciples and
went to the chief priests to perfect his
plans for the betrayal of his Lord and
Master.

that was used. Gave thanks—it was like giving thanks over the shedding of His own blood. Drink ye all—They were all to drink of this. Mark says, "Liey all drank of it." In order that all might share in the blessing it sympolized.

28. Is my blood—Represents my blood. Of the covenant (R. V.)—It was an old covenant renewed, and thus a new promise to men that God would provide a great salvation. For many—For all mankind. Remission of sins—"For the taking away of sins." But although the atonement is made, yet no man's sins are taken away only as he repents and turns to God. 29. Not drink henceforth—He would not eat and drink with them again before he died; this was their last meal together. When I drink it new— When I drink new wine—"wine of a dif-When I drink new wine—"wine of a dif-ferent nature from this"—in the king-dom of God. Here is a pledge to them that they would again assemble, in the kingdom of glory, to commemorate the triumph of Christ and his kingdom. 30 Sung an hymn—Probably Psalm 118, which was always sung at the close of the paschal feast. At this time Jesus spoke the words recorded by John, in chapters 15-17. Into the mount of Olives —Where Jesus suffered in the garden of Gethsemane and was betrayed

who is "our Passover was sacrificed for table we should.

did eat .. began to say, Lord, it is I?" (vs. 21, 22.) "Let a man examine himself and so let him eat of that bread and drink of that cup. For he that eat eth and drinketh unworthily eateth and drinketh condemnation to himself" Cor. xi. 27, 28.) Self-examination is the preparation of the Christian for the Lord's Supper. The test is heart loyalty to the Lord. In Paul's directions for the breaking of bread, he mentions "the Lord" seven times (I. Cor. xi. 20-32.) all should have the pre-eminence (Col. i. 18.) Judas was not loyal to Christ. If Christ is the head, and in all and among he had acknowledged Jesus as Lord he would never have betrayed him. When the other apostles asked, "Lord, is it 1?"
Judas only said, "Master, is it 1?" (vs.
xxii., xxv.) He never addressed Jesus as Lord (v. 45.) He ate only of the Pass-over supper which looked forward to the death of Christ for sinners. He "went... out" (John xiii. 30) before Christ insti-tuted the Lord's Supper for his loyal ones to partake of in remembrance of his dying love. We are not to go to the Lord's table from outward service, but with inward "sincerity" (I. Cor. v. 8.) Before we go, in our closet, let us ask, "Lord, it it I?" His word, not our thought or feeling, must be the enswer thought or feeling, must be the answer. If he shows us any "old leaven" in our houses, any sin in our lives, let us asl not him to forgive us and cleanse us and

22. Exceeding sorrowful-Because He

Col. i. 14), overcome (Rev. iii, 2).

Col. i. 14), overcome (fev. iii. 2).

IV. Eat and drink expectantly. "That day when I drink it new with you in my Father's kingdom" (v. 29). "As often as ye eat this bread and drink this cup, ye do show the Lord's death till He e do show the Lord's death till He ome" (I. Cor. xi. 26). The Lord's table is a bridge spanning the interval of the history of the Church. It reaches all he way from Calvary to glory. Every communion table is a silent testimony to the coming of the Lord. The Lord's supper looks back to the cross and on to of His sorrow (John xiii. 30), and of the "day" of His sorrow (John xiii. 30), and of the "day" of His sovereignty (v. 29). He who died for us, has gone to prepare a place for us and will come and receive us unto Himself (John xiv. 2). In faith we see Him as the crucified One. In hope we look for Him as the coming One. In love we behold Him as our

risen, ascended, interceding Lord.
A. C. M. Bank Directors.

Master.

III. The memorial supper (vs. 26-30).
26. Were eating—Toward the close of the Passover feast. Took bread—Took the loaf or thin cake of unleavened bread, which was before Him.—Clarke. Blessed it—Invoked the blessing of God upon it. Brake it.—The act was designed to shadow forth the wounding, plercing and breaking of Carist's body on the cross.—Clarke. This is my body.—This bread represents my body. 27. The cup.—The word "wine" is not used, but "cup," "the fruit of the vine" (v. 29), so that "unfermented grape juice was all that was used." Gave thanks—It was like giving thanks over the shedding of

The Lord's Supper was instituted at the close of the Passover, just before he us" (I. Cor. v. 7.) Coming to the Lord's

I. Eat and drink worthily. "As they

the agony, the betrayal, the scourge the thorns, the spikes, the scorn, the thirst, the anguish, the Father's averted face. Thanked Him for all He should bear from man, and all He should suffer for man. Ah, beloved He lived what He taught. In the midst of such sorrow as no human being can comprehend, on the eve of such sacrifice as only a God could make, He kept His own precept (Matt. v. 12). He thanked God that He could suffer so much for us: shall we not thank God that we may be joint heirs with Him if so be that we suffer with Him?

III. Eat and drink commemoratively. "Take, eat" (v. 26). "This do in remembranceof me" (Luke xii. 19). "Atonement by blood is the heart of Christian ment by blood is the neart of Christian truth," said Spurgeon. "As is the Southern Hemisphere the cross is the mariner's guide, so, under all skies, is the death of our Redeemer the pole stay of our hope upon the sea of life. Christ's blood shed for me is the great doctrine of the church." By the blood I am justified (Reps. v. 0. precentiled (Cal. 20). tified (Rom. v. 9), reconciled (Col. i. 20), cleansed (I. John i. 7; Rev. i. 5), made nigh (Eph. ii, 13), sanctified Heb. xiii, 12), have eternal life (John vi. 54), am

It seems extraordinary that any bank of-

BROUWER NOT GUILTY

JURY ACQUITS HIM OF CHARGE OF MURDER.

Crowd Became Enthusiastic When th Verdict is Returned, Comprehies the Free Man and Follow Him His Home Cheering. Tom's River, N. J., Oct. 22.-After trial that had lasted since Monday, Dr.

Frank L. Brouwer, indicted for the

murder, by poisoning, of his wife, Carrie



DR. BROUWER. evidence was all in yesterday, and today the arguments were made, followed by the judge's charge. The jury re-tired at 4.25 o'clock this afternoon and brought in a verdict of "not guilty," just one hour later. When the verlict was returned men and women cheered and applauded, in spite of the rap-ping for order, and the constables hal all they could do to suppress the noise.



THE LATE MRS. BROUWER.

Market Reports The Week.

Toronto Farmers' Market. Toronto Farmers' Market.

The fall offerings of grain to-day were small. Wheat steady; 100 bushels of fail selling at 74½c. Oats unchanged, with sales of 400 bushels at 39 to 40c. Barley also unchanged, 300 bushels selling at 52 to 53c.

Peas higher, 200 bushels selling at 52 to 53c.

Peas higher, 200 bushels selling at 50c.

Dairy produce in moderate supply, with prices firm. Butter sold at 23 to 28c, according to quality, and eggs at 24 to 28c per dozen. Foultry weak.

Hay in moderate supply, with prices firm; 30 loads sold at \$12 to \$14.00 at ton. One 10 load of straw sold at \$13.50 at ton.

Dressed hogs are steady; light quoted at \$9.50 to 39.75, and heavy at \$9.25 to \$3.5.

Wheat, white, bush. \$0.74 \$0.74½.

Do., ted, bush. \$0.74 \$0.74½.

Do., spring, bush. \$0.74 \$0.74½.

Do. goose, bush. \$0.80 68 68 68 0ats, bush. \$0.55 \$0.55.

Barley, bush. \$0.50 60.000.

Seeds—
Alsike, fancy, bush...
Do. No. 1, bush...
Do. No. 2 bush.
Red clover, new, bush
Timothy, bush.
Dressed hogs
Eggs, dozen Butter, dairy Do., creamer Chicken Do., creamery ...
Do., creamery ...
Chickens, dressed, lb.
Ducks, dressed, lb.
Turkeys, young, per lb.
Hens, per lb.
Applgs, per bbl.
Potatoes, per bag
Cabbage per dozen
Onions, per bag
Beef, hindquarters
Do. forequarters he was so overcome that he could scarcely speak. The crowd insisted on

AUTO COLLIDES WITH WAGON

Woman and Child Thrown Out of the Wagon.

To keep baby's skin soft, and

pink, and healthy - all you

"Royal Crown"

Witch-Hazel Toilet Soap

It's a medicated soap and a

toiletsoap-two soaps in one, for

Dr. Brouwer was formally discharged

shaking hands with him as he left the

the price of one.

Ioc. a cake. 3

cakes for 25c.

Branchville, N. J., Oct. 22.- Mrs. Henry M. Kays was killed in an autoobile accident yesterday near here in the Sussex County Hills. She was driving a wagon along a narrow road and in the vehicle with her was a baby. An automobile driven by Frank Allen, of Berardsville, met the wagon on a sharp turn in the road. Neither Allen nor Mrs. Kays saw the other until each had started to turn the bend in the road. Each tried to avoid the other, but the road was too narrow and the distance too short and the automobile hit the wagon. The woman and child were thrown out of the vehicle, and the former's neck was broken. The baby was only bruised. Mr. Allen thinking Mrs. Kays was only unconscious brought her and the baby in his machine to Branchville. Here a druggist who was appealed to for aid, pronounced the woman deed. ounced the woman dead.

FARMER SAYS THE STRIKERS

Montreal, Que., Oct. 22 .- (Special.) The Warner inquest was resumed at Buckingham to-day. F. Smith, a farmer, described seeing the strikers arm themselves with rifles and shotguns just prerious to shocting. He swore that the strikers fired first, also that Alex. Mc Laren aimed his revolver in the direc-tion of the strikers and fired several times. He did not think MacLaren's shots killed Belanger. Detective Picard was also examined.

WHO FIRED FIRST?

DID-MACLAREN ALSO FIRED.

Rheumatism

A Prominent Business Man Stakes

His Reputation on the Merits of

this New Remedy for the

Dread Disease.

tested, only those of genuine ment can come unscathed through the or-

integrity and business acumen of C. W. Mack—the well-known Rubber

Stamp Manufacturer of Toronto. The fact that he is substantially

Mack, speaks volumes for the value of this remedy.

In these days, when every preparation is carefully analysed and

and they have every cause to deserve the confidence of the public.

And it is only such preparations that the far-seeing business man

Banks and business houses all over Canada are familiar with the

rested in the Rheumatism Compound of his cousin, Dr. H. H.

Mr. Mack became interested some time ago in this Compound-

"I back the following by my business reputation. "I state, from positive proof-by personal obser-

"I have interviewed many of the doctor's na

Every drop of blood is reached and purified-

It is just this sort of backing that gives people confidence. For the

ness man of to-day does not invest his money in a mediocre article.

It has to be something that proves its worth to the public—that will do

what it is intended to do—and do it in the best manner known to science.

Dr. H. H. Mack's

Rheumatism Compound

cures the worst form of Rheumatism—promptly and permanently. It removes the cause of the disease—and tones up the whole body. It dissolves, and carries out of the system, the deposits of Uric

Acid, which cause the excruciating twinges, by grating against the tissues of the joints and muscles. This Unc Acid was originally left in

the blood by the kidneys failing to do their work of filtering the poison out of the body. Dr. Mack's Compound carefully stimulates the

Send for Dr. Mack's booklet, on Rheumatism-it will be sent

Get yourself free from the constant agony you are suffering.
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Dr. H. H. MACK,

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kidneys, and puts all the other organs in good working order.

free and postpaid.

d he was so thoroughly convinced by the astonishing results accom-

plished by it, that he joined Dr. Mack in marketing the compound.

This is what Mr. C. W. Mack says:

vation of many cases-that Dr. Mack's Rheumatism

Compound is an absolutely sure and safe cure.

the whole system freed from Rheumatic Poisons."

tients-and have yet to find one failure.

"Strong facts—but they are facts.

court-room and followed him to his Mutton, per cwt. . . . 8 50
Veal, per cwt. . . . 9 00
Lamb, per cwt. 10 00
The Cheese Markets.

London.—Canadian cattle in the British markets are quoted at 10c to 11%c per lb; refrigerator beef, 9c to 91/c per lb. Toronto Live Stock

Receipts of live stock at the city market since Tuesday, as reported by the rallways were 157 carloads, consisting of 2,497 cattle, 2540 hogs, 3,292 sheep and lambs, 140 calves and one horse.

The quality of the fat cattle generally on to-day's market was better than it has been, but there is much room for improvement still. The heavy feeders generally were of better quality, but there was a large number of \$\frac{1}{2}\text{librared}\$ is shockers \$\frac{1}{2}\text{hat}\$ as large sold at low prices.

ment still. The heavy feeders generally were of better quality, but there was a large number of \$11-bred (small stockers that sold at low prices.

Exporters—There were a few loads, three or four, averaging 1,160 to 1,270 lbs., that were brought in as exporters that were sold for short-keep feeders at less than \$4.25 per cwt. amongst which there were some fine steers. A few export bulls sold at \$3.65 to \$4. The export trade is practically dead on this market.

Butchers—The best butchers sold at \$4.12½ to \$4.50; loads of fairly good sold at \$3.65 to \$3.50; medium light, \$3.12½ to \$3.60; good cows, \$3.25 to \$3.60; common cows, \$2.25 to \$2.80; canners, \$1 to \$2 per cwt.

Feeders and Stockers—Best short-keeps, 1,109 to 1,200 lbs. each at \$4 to \$4.25; best feeders, \$50 to 1,050 lbs., at \$3.50 to \$3.50; best feeders, \$60 to 8.60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to 8.60 lbs., at \$3.25 to \$3.50; best stockers, 600 to 800 lbs. at \$3.10 to \$3.25; common stockers, 500 to 800 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.60; best stockers, 600 to 800 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.25 to \$3.50; best feeders, \$60 to \$60 lbs., at \$3.50; best \$3.5

Montreal: General trade conditions ere continue satisfactory in all directions. The wholesale movement of goods is not at present heavy. Travelas have been sending in good orders for spring lines of dry goods, and they show a wide range of choice. It is interesting to note that the desire for goods of superior quality continues. There is no decrease in the activity in the hardware trade. Values are generally steady to firm. Firmness in canned goods and dried fruits continue to be the feature of groceries. Stocks are moving fairly Sugar retains a firm tone. Owing to the fact that the year has been a prosperous one to all branches of the community a heavy Christmas trade is expected. Orders for holiday goods al-ready placed have been large. Toronto: Thanks largely to the Cana-

dian Banking Association, the disaster which befell the Ontario Bank the other day had but very little effect upon gen-eral business conditions here. General eral business conditions here. General business conditions are good. There is a good movement to wholesale trade here. good movement to wholesale trade here. Orders for heavy lines of hardware are good. Metals are also in active demand. Heavy shipments of goods are going West. The dry goods trade reports a good sorting movement. Values generally hold firm, and in some cases manufacturers' deliveries are still slow. Country trade is brisker. Hamilton: All lines of business con-

tinue exceedingly active. Sorting orders are good and mostly are for large supplies of goods, and the outlook favors e good business all through the winter. Receipts of country produce are light, and values generally hold firm. Collec-

tions are good.
Ottawa: The sorting trade has now

Ottawa: The sorting trade has now settled down into a good, steady business, and in volume it compares favorably with that of this time last year. Values generally are firm. Collections are fair to good.

Winnipeg: Trade here reflects the prosperous condition of affairs throughout this part of the country. The grain continues to go to market more rapidly than ever before, and credit and money conditions generally are much better than usual at this time of the year. Rethan usual at this time of the year. Re tailers have taken on large lines of goods for fall and winter trade, and so far the

busy and prices are steadily advancing.

Mills, too, are generally working overtime. This part of the country promises
to supply fruit for Central and Western
Canada.

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ful Ryrie Script on a Copper Plate will be furnished by our Stationery Department for \$1.00. The supplying and plate-printing of one hundred Calling Cards will be done for an additional \$1.00.

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Our Catalogue contains specimens of engraved Wedding Invita-tions, Society Stationery, Etc.

Drop us a postal card and we will send you free of charge our large illus-trated catalogue of Jewelry, Silvarmara, Leather Goods, etc.

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W. C. T. U.

BUSINESS BEFORE THE CONVEN-

Cogansville, Que.—At the weekly meeting of the Eastern Townships Dairymen's Exchange, held here to-day, 34 creameries offered 371 boxes of cheese. Sales, 20 boxes at 12%c. Balance unsold.

Belleville.—At the weekly meeting of the cheese board to-day, offering were 2,499 white and 130 colored. Sales, 340 at 12 11-16c, 925 at 12%c, and 445 at 12 9-16c; balance sold on curb at same price.

white and 130 colored. Sales, 340 at 12 11-16c, 925 at 12%c, and 445 at 12 9-16c; balance sold on curb at same price.

Brockville.—Cheese offerings to-day were 1,231 boxes; 12½c was offered on the board, but no sales made.

At the Winnipeg option market to-day the following were the closing quotations: Oct. 75c bid, Nov. 74½c bid, Dec. 72c bid, May 76c.

British Cattle Markets

London.—Canadian cattle in the British markets are quoted at 16c to 11½c per 1b; refrigerator beef, 9c to 9½c per 1b. the past three years, since the last world's convention, was arranged for the noon hour. Officers will be elected tomorrow.

BLOOD TAINT STIRS ORDER.

Supreme Pythian Tribunal Overrules Expulsion of Knight.

New Orleans, La., Oct. 22.-After hearing oral arguments, the supreme tribu-nal, Knights of Pythias, overruled the order of Grand Chancellor W. M. Ramsdell, of Massachusetts, with headquar-ters at Linn, expelling Leander Gilliam from Freedom Lodge, Worcester, Mass., on the ground that he had African blood in his veins, and directed that he be given a trial. The Massachusetts board of decisions issued an order for his expul-sion, which Ramsdell executed. The issue before this court of last resort, now in session here, was not whether Gilliam has a tinge of African blood and should be expelled, but whether Grand Chancellor Ramsdell acted within his jurisdiction without giving the man a trial.

For a Teacher in Parliament.

(London Times.) The Educational Institute of Scetland at its annual meeting in Endinburgh scopted a proposal to raise a fund of £2,000 to enable the institute to nominate a representative of the teaching profession for Parliament.

Cure For The Blues

ONE MEDICINE THAT HAS NEVER FAILED

Health Fully Restored and the Joy of Life Regained.

When a cheerful, brave, light-hearted woman is suddenly plunged into that perfection of misery, the BLUES, it is a sad picture. It is usually this way: She has been feeling "out of sorts"



for some time; head has ached and back for some time; head has ached and backalso; has slept poorly, been quite nervous and nearly fainted once or twice; head dizzy, and heart-beats very fast; then that bearing-down feeling, and during her periods she is exceedingly, despondent. Nothing pleases her. Her doctor says: "Cheer up: you have dyspepsia; you will be all right soon."

But she doesn't get "all right," and

But she doesn't get "all right," and hope vanishes; then come the brooding, morbid, melancholy, everlasting BLUES. Don't wait until your sufferings have driven you to despair, with your nerves all shattered and your courage gone, but take Lydia E. Pinkham's Vegetable Com-pound. See what it did for Madame Josephine Rinville, Mastai, Que. She writes:

Dear Mrs. Pinkham:

"I suffered for four years with female troubles—inflammation of the stomach and fallopian tubes which caused me violent pain and often torture, so much so that I could not walk at times and attend to my daily duties. Life was misery to me. I was so blue and despondent I did not know which way to turn for relief. I had tried the doctors but they did not help me. I was advised to try Lydia E. Pinkham's Vegetable Compound, so I bought a bottle. I am glad that I did so, for I am well and strong to-day and the world looks bright, for I have perfect health, thanks to your medicine." Dear Mrs. Pinkham:

If you have some derangement of the female organism write Mrs. Pinkham, Lynn, Mass., for acres. STATE OF THE PARTY OF THE PARTY