

doubtedly be heard from some day. Where do you suppose we shall find him? Not always in a shoemaker's shop, you may be sure.

After a few years we find him removed to a town in Connecticut, where he is appointed county surveyor at the age of twenty-four. At the same time, while he is surveying land he is also supplying astronomical calculations for an almanac published in the city of New York. He has begun to turn his knowledge to advantage, but he has not ceased acquiring it.

Nine years more of study and labour, and his learning and talents have raised him to one of the professions. He becomes an attorney-at-law. Business piles in upon him, and the young lawyer is one of the rising figures in the colonies.

A little later, at the age of thirty-eight, he is made a judge. The shoemaker's bench, where he stitched and read when a boy has been exchanged for the bench of a court, where he presides with dignity among learned lawyers and eminent men, many of whom are older than himself.

It would take too long to tell the whole story of his advancement after this. We hear of him as a member of the Assembly of Connecticut, and then as a member of the Provincial Congress at Philadelphia. For more than forty years he is a prominent figure in American history.

He was one of the committee of five appointed by Congress to draught the celebrated Declaration of Independence, which was adopted July 4, 1776; so that, with Adams, Jefferson, Franklin, and Livingston, his name will always be revered by the lovers of liberty. Again, after the war closed, he was a member of that convention which framed the Constitution of the United States. Always he is seen in positions of responsibility and trust, and always doing his work well.

The last three years of his life he was a United States Senator from Connecticut; but he died before his term of office expired, leaving behind him the reputation of an honest as well as an able man, and one who had ranked among the most useful men of his century.

Such, in brief, is the story of the shoemaker's apprentice who read while he stitched. By this time you will wish to know his name. If you should ever chance to see the Declaration of Independence, or even a copy of it, you will see there, round and full, just as he wrote, it in that long-ago year of 1776—Roger Sherman.—Fred Myron Colby.

BESSON
BAND INSTRUMENTS
"STANDARD OF THE WORLD"
CATALOGS & PRICES FREE ON REQUEST
J. LORME & SON.—OTTAWA

EARN CASH

In Your Leisure Time

If you could start at once in a business which would add a good round sum to your present earnings—WITHOUT INVESTING A DOLLAR—wouldn't you do it?

Well, we are willing to start you in a profitable business and we don't ask you to put up any kind of a dollar.

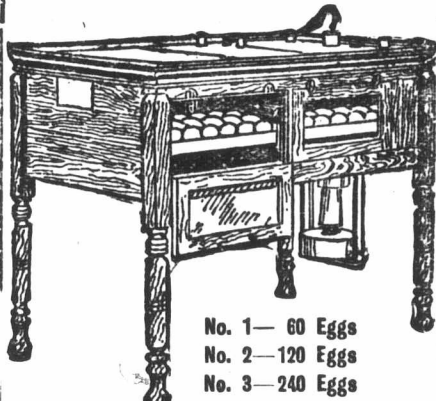
Our proposition is this: We will ship you the Chatham Incubator and Brooder, freight prepaid, and

You Pay No Cash Until After 1906 Harvest.

Poultry raising pays. People who tell you that there is no money in raising chicks may have tried to make money in the business by using setting hens as hatchers, and they might as well have tried to locate a gold mine in the cabbage patch. The business of a hen is—to lay eggs. As a hatcher and brooder she is out-classed. That's the business of the Chatham Incubator and Brooder, and they do it perfectly and successfully.

The poultry business, properly conducted, pays far better than any other business for the amount of time and money invested.

Thousands of poultry-raisers—men and women all over Canada and the United States—have proved to their satisfaction that it is profitable to raise chicks with the



No. 1—60 Eggs
No. 2—120 Eggs
No. 3—240 Eggs

CHATHAM INCUBATOR AND BROODER.

"Yours is the first incubator I have used, and I wish to state I had 52 chicks out of 52 eggs. This was my first lot; truly a 100 per cent. hatch. I am well pleased with my incubator and brooder. THOS. McNAUGHTON, Chilliwack, B.C."

"My first hatch came off. I got 170 fine chicks from 190 eggs. Who can beat that for the first trial, and so early in the spring. I am well pleased with incubator, and if I could not get another money could not buy it from me. Every farmer should have a No. 3 Chatham Incubator.—F. W. RAMSAY, Dunnville, Ont."

"The incubator you furnished me works exceedingly well. It is easily operated, and only needs about 10 minutes attention every day. R. MCGUFFIE, MOOSE JAW, Assa."

The Chatham Incubator and Brooder is honestly constructed. There is no humbug about it. Every inch of material is thoroughly tested, the machine is built on right principles, the insulation is perfect, thermometer reliable, and the workmanship the best.

The Chatham Incubator and Brooder is simple as well as scientific in construction—a woman or girl can operate the machine in their leisure moments.

You pay us no cash until after 1906 harvest.

Send us your name and address on a post card to-day.

We can supply you quickly from our distributing warehouses at Calgary, Brandon, Regina, Winnipeg, New Westminster, B.C., Montreal, Halifax, Chatham. Address all correspondence to Chatham. 314

The Manson Campbell Co., Limited

Dept. 291, CHATHAM, CANADA

Factories at CHATHAM, ONT., and DETROIT.

Let us quote you prices on a good Fanning Mill or good Farm Scale.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

THE POWER OF LOVE.

The power for work is love. It was love that moved God to all the work in creation and redemption. It was love that enabled Christ as man to work and to suffer as He did. It is love that can inspire us with the power of a self-sacrifice which seeks not its own, but is ready to live and die for others. It is love that gives us the patience that refuses to give up the unthankful or the hardened. It is love that reaches and overcomes the most hopeless. Both in ourselves and those for whom we labour love is the power for work. Let us love as Christ loved us.

The power for love is faith. Faith roots its life in the life of Christ Jesus, which is all love. Faith knows, even when we cannot realize fully, the wonderful gift which has been given into our heart in the Holy Spirit's shedding abroad God's love there. A spring in the earth may often be hidden or stopped up.

Piles Cured

Quickly at Home

Why Suffer Agony Any Longer When You Can Get a Quick, Sure Cure For Your Piles by Simply Sending Your Name and Address?

Trial Package is Sent Absolutely Free, in Plain Wrapper to Everyone Who Writes

Surgeons themselves consider a permanent cure of piles by a surgical operation as very doubtful, and resort to it only when the patient has become desperate from long-continued pain and agony. But the operation itself is every bit as excruciating and nerve-racking as the disease. Besides, it is humiliating and expensive, and rarely a success.

The wonderful Pyramid Pile Cure makes an operation unnecessary. You cure yourself with perfect ease, in your own home, and for little expense.

Pyramid Pile Cure gives you instant relief. It immediately heals all sores and ulcers, reduces congestion and inflammation, and takes away all pain, itching and irritation. Just a little of the treatment is usually sufficient to give a permanent cure.

Pyramid Pile Cure is prepared in the form of suppositories so they can be applied directly to the parts without inconvenience, or interrupting your work in any way.

We are sending a trial treatment free of charge to every one who sends name and address. We do this to prove what we say about this wonderful remedy is true.

After you have tried the sample treatment, and you are satisfied, you can get a full regular-sized treatment of Pyramid Pile Cure at your druggist's for 50 cents. If he hasn't it, send us the money and we will send you the treatment at once, by mail, in plain sealed package.

Send your name and address at once for a trial of this marvellous quick, sure cure. Address, Pyramid Drug Co., 11817 Pyramid Building, Marshall, Mich.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Until it is opened the fountain cannot flow out. Faith knows that there is a fountain of love within, which can spring up into eternal life, which can flow out as rivers of living waters. It assures us that we can love; that we have a Divine power to love within us, as an inalienable endowment of our new nature.

The power to exercise and show love is work. There is no such thing as power in the abstract; it acts only as it is exercised. Power in repose cannot be found or felt. This is specially true of the Christian graces, hidden as they are amid the weakness of our human nature. It is only by doing that you know that you have; a grace must be acted ere we can rejoice in its possession. This is the unspeakable blessedness of work, and makes it so essential to a healthy Christian life that it wakens up and strengthens love and makes us partakers of its joy.