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find Me."

BY W. G. CLARKE.

Come, while the blossoms of thy years are bright-Thou youthful wanderer in a flowery maze, Come, while the restless heart is bounding light-

Come, while sweet thoughts like summer buds

Wake rich feelings in the careless breast-

holding,

Soon will the freshness of thy days be over, And thy free buoyancy of soul be flown-Pleasure will told her wings-and friend and

Those who now love thee will have passed for Their looks and kindness will be lost to thee-Thou wilt need a balm to heal thy spirit's fever,

Will to the embraces of the worm have gone

As thy sick heart broods over years to be. Come while the morning of thy life is glowing-Ere the gay spell which earth is round thee

Fades like the crimson from a sunset sky. Life is but shadows, save a promise given, That lights the future with a fadeless ray— Come -touch the sceptre -win a hope of heaven, Come, turn thy spirit from this world away.

browing,

Then will the shadows of this brief existence Seem airy nothings to thine ardent soul-And shining brightly in the forward distance, Will, of the patient race, appear the gaol-Home of the weary - where in bliss reposing, The spirit lingers in unclouded bliss-Though o'er the dust the curtained grave is

Who would not EARLY choose a lot like this!

Increase to Improvement.

not in harvest time. He bestows the en- marts of business, where fortunes are won. by inattention or lost by want of early culdownents of mind; these are susceptible of The "natural man" seeks the arena where tivation, who, who but the mother must indefinite grasp and expansion, but they his governing tastes and propensities may weep in after years, tears of unavailing come to their development only by sedulous find appropriate gratification. Thus too, regret?-Mrs. Whitlesey. culture. H bestows his grace; -he worketh the "spiritual man" must have his field of in as to will and to do; but it is that we development. His instincts, affections, yearnmay work out our salvation. There is ings, hopes, activities, all find their approawakening grace communicated to the conscience; it is improved by repentance, and templation of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching of God, in the study of his reads the following brief discourse touching the following b leads on to the attainment of co verting Word, in communion with the unseen, etergrace. Neglected—we fail to realize the all world, but also, in the great movements "I can pay my way, and am obliged to "I laving heard the stery of her world"; or tell them of "redemption in his grace. Neglected-we fail to realize the nal world, but also, in the great movements great boon of salvation in the end. The of Christ's cause and kingdom on earth.— nobody," is a frequent expression of the selfvolume of revealed Truth lies within our Whatever affects that cause, whether for ish rich man. We fancy we can see him, self quietly in the chimney corner riches of his grace." Being destitute of the volume of revealed frum hes within our whatever affects that cause, whether for ish rich man. We faney we can see him, reach; sabbaths come and go; the gospel good or evil, affects this man. In its rapid while he utters it, with his purse-proud, de-when next visited, take the tongs means of instruction, they live without God some talk on the latest Humbug. reach; sabbaths come and go; the gospel good or evil, affects this man. In its rapid while he utters it, with his purse-proud, deutters its call to a holy life, and its promises extension he glories; over its temporary finant look, buttoning up his pocket as if he finant look are also at a look and a look are a look reach; standing and the promises of glory, honour and immortality. We have only to open our eyes, and the sad and all this affluence of heavenly merey and ministry of this type.—Southern Christand love, multitudes perish for lack of knowledge; starve in the midst of plenty; is quanter the resources of Infinity; waste the resources of Infinity in the first and did without hope, and sink into the residue the gospel to do the source as if the thought you at hief.

You can pay your own way, can you?

You are obliged to nobody? Good sir, we decline he mourns; with a they on the thought you at hief.

You are obliged to nobody? Good sir, we death which is filled with a membership solves to serve the Lord ought to do. That out on the decline he the very funds of Eternity; and go to an unprovided futurity in the face of the stupendous provisions of Redeeming Love!

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may not only enjoy, but that he may become them. an emanative centre, diffusing all around We may give our children habits of devothe light and warmth of the divine mercy tion. It has been a stumbling block to realized in his own soul. The mental and many a Christian, that he was never taught spiritual process he has passed through, has habitually to read the Bible and pray.alize the throb of sympathy. He has soul? And, now, when he is a man, he attempt to carry these measures Ere the dim phantoms thou art chasing die_ pardoning mercy; and he knows that the house or his office, as if God was not in all fare of the society much at heart, takers of a like benefit. His very faith in him. I know a good and faithful Christian astonished at his indifference, at save to the uttermost all who come to God them to leave their room in the morning ent agitation by him. By how much he has been en- until they have read their Bible and prayed. abled to take in the bright perspective of They do it now of themselves, and their

Christian offices of prayer. " Our Father," knowledge which is for this world.

ledged. It is, however, much easier to acpendous provisions of Redeeming Love! ledged. It is, however, much easier to achieve and wherefore? Just for the lack of propose we apply this general rule to Suppose we apply this general rule to social relations. Whatever elements of character, eminent powers or activities of mind any one may possess, he holds them under the paramount obligation to employ under the paramount obligation to employ its antics. The farmer, in his selection of them for the benefit of society. A young a horse, seeks one who has, while a colt, can delegate its liquidation to others. No power of silence, will "make them wise anto salvation?"

Our early education may have given us a diate resolve was, that if there was a state of them false conception of a witch. We were made religious experience beyond what he enjoythem for the paramount original to be the proof of society. A young them for the benefit of society. A young them for the benefit of society. A young them for the benefit of society. A young the power of silence, and delegate its liquidation to others. No power of silence, well-salaried minister, no sleek visitor of the power of silence. It is true, the Church is making some to believe that a witch must necessarily be an odious, deformed, wrinkled, doubly-cross-like them wise anto salvation?

It is hard work figling a Quality to be the power of silence. It is hard work figling a Quality to be the power of silence man sets out in life; he has enjoyed the been under kind and gentle management; making some benefit of careful instruction; his mind is improved; he knows his own powers. He improved; he knows his own powers. He goes forward under the impulse of a strong goes forward under the impul will; and in whatever direction his activithrough use, and all these qualities. he well your heart to grow hard as steel, as all hearts ties seek development, whether in a learned knows, are only acquired by habit. Why, will that never come in contact with human profession, or in the pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence. For what ultimate and grand pursuits of commerce or agriculture, he seeks wealth and influence or into himself, for his separate and sole enjoyment, the supposed advantages of money, sation, and power? Is it that after having our loved ones are binding chains around station, and power? Is it that after having our loved ones are binding chains around then, while we have "bread enough and to posses. They were called the wise ones. So it might take a long time to grow up into a dispension that we thus allow years to pass on, in which gagements. Beware, O, yich man! "judge that we thus allow years to pass on, in which gagements. Beware, O, yich man! "judge that we thus allow years to pass on, in which gagements. Lay it up bythee, and it station, and power? Is it that after having our loved ones are binding chains around then, while we have "bread enough and to profit the best of the mandated for the mandated purpose of the mandated pu fought bravely the battle, and gained honours and emoluments, he may sit down and spend list not from forgetfulness of the worth of and emoduments, he may structure and spend and spend and spend and spend annually in inglorious ease the last twenty years of his their immortal souls, and of their bodies, as others, may have led to his bankruptcy.— make thee a life cake thereof, and eleven or twelve millions in intoxicating Many doubtless, so think and feel. servants to the soul, that we thus permit With all his errors, and even faults, for pro-Many doubtless, so think and feel. servants to the soul, that we thus permit With all his errors, and even faults, for prothe soul, that we thus permit With all his errors, and even faults, for prothe soul, that we thus permit with all his errors, and even faults, for prothe soul, that we thus permit with all his errors, and even faults, for prothe soul, that we thus permit with all his errors, and even faults, for prothe soul, that we thus permit with all his errors, and even faults, for prothe soul, that we been handsome in her youth; and she been ha It falls far beneath the proper when in fact, they are the forming years of either, he may yet be a better man, taken worthly. At lane tal bollowing when in fact, they are the forming years of pitch of one's responsibility; and if carried life? Our fault is, that we leave too much all in all, than you, with your bank stock. out, will only entail the bitterness of dis-for the soul, the spirituelle, to perform: we your mortgages, your ships, and your real of wealth. Hard it, and it yieldout, will only entail the bitterness of discounting south the sout appointment in the rectangle and not deal with our children sumclently as do not deal with our children sumcle pillow, and a serious reckoning in that life with which the present stands inubly connected.

We allow them while young, to you, absorbed in your speculations, probably are but for atoment. Bestow it our profusion. And the men of the world on the poor, the fatherless and sinful habits, looking by prayer and faith to instead of superintending it yourself. He without the present stands inubly connected.

Endor did, what are they? As revolting as it must be, we answer, witches. It appears that they are in the regular succession; pro-The true and noble view of life's pursuits God, in His grace, to convert them, and may be a kinder friend, a more conscientious widow, on thittle ones of Christ, not a little infidel in their principles respect-The true and noble view of life's pursuits stat which consecrates them, one and all, when, in His infinite goodness, He does so, citizen, a man better imbued with the thousand he shall emember it with a sympathies as a dream.

The true and noble view of life's pursuits of humanity notices.

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The true and noble view of life's pursuits of humanity notices.

The true and noble view of life's pursuits of humanity notices of curing an intercourse between the living and in the dead. Saul said, "Call me up him whom war. Tuttle, senior, or wallace. to the service of society, wherever our providential calling may lie. With such aims, improper habits, these fetters which bind there are more crimes than being in debt, he who has acquired wealth will seek to in- them, and become Christian patterns at though, where debt comes from imprudence vest his capital in enterprises which shall once. Is it in the power of religion to do all or a reckless spirit of speculation, it is, heaven

benefit the community of which he is a member. No great cause in which the welfare

Parents may very greatly, by early train
"I can pay my way," you say, "I am having beeforely offended declarwhich she is bound; that the efforts which shall I bring up to thee?"

They answer, his native home in America, to the land of which the welfare are being put forth for the evangelization of "Waslaw White are being put forth for ber. No great cause in which the welfare of the country is deeply involved, knocks at his door for aid in vain. He sought money his door for aid in vain. He sought money his door for aid in vain. He sought money his door for aid in vain. He sought money his door for aid in vain. He sought money his door for aid in vain. He sought money his capable of, and the nature of the case of the country is deeply involved, knocks at his native home in America, to the land of the evangelization of obliged to nobody." You are obliged, on the obliged to nobody. You are obliged, on the his adoption. Truly we may ask, Our Clay, Daniel Webster." Now, this is the scapable of, and the nature of the case of the knewhat the Bible said.— Is capable of, and the nature of the case of the knewhat the Bible said.— Is capable of, and the nature of the case of the land of the case of the land of the case of the case of the land of the case of the case of the land of the case of the land of the case of the case of the case of the land of the case of the land of the case of the land of the case of the case of the case of the land of the case of t his door for aid in vain. He sought money for worthy purposes. God has blessed his to the growth of their children in grace.— you are thrown into contact, either in social if he knew hat the Bible said.— is capable of, and the nature of the case question—Do they bring them up? If they to the progress of his country in wise legis- What can we then do, as mothers, to smooth heaven, that you do not realize their value. is not to crown himself with distinction, or who are surrounded by wealth and luxury, you that, with all your riches, you are but a an unlaw desire entertained in interpose obstacles to her success. to gratify a sordid self-seeking. It is to dear the days, learned infidels laboured and another of his sons. After obtaining drinks in its tendency, goes to neutralize hour of grief and heart-wrung agony, you have feebling pursuits of men of pleasure; above the end of of your love? Give them early, good walts upon the head of the Church is engaged in a warfare painful and the precious boon of common sympaths. And ye mothers, whose hands are they upon thy knees, and they upon the dark ges it was not unnatural that the Church should eath her share of of darkness are arrayed in dearly and late, to toil, you to whom the darkness that covarid all faces, but now of darkness are arrayed in dearly and late, to toil, you to whom the darkness that covarid all faces, but now of first pleases are arrayed in dearly and late, to toil, you to whom the darkness that covarid all faces, but now of darkness are arrayed in dearly and late, to toil, you to whom the darkness that covarid all faces, but now of darkness are arrayed in dearly and late, to toil, you to whom the darkness that covarid all faces, but now of darkness are arrayed in dearly and late, to toil, you to whom the head of the chards in its tendency, goes to neutralize dark eloud of credulity and in the head of the chards in its tendency, goes to neutralize dark the head of the chards in its tendency, goes to neutralize hard to locate the dark eloud of credulity and in the head of the Church hard to locate the dark eloud of credulity and in the head of the chards in its tendency, goes to neutralize hard to locate the dark eloud of credulity and in the head of the chards in the head of the chards in the head of th tlevated, and devoted to the highest good of penury, and sickness, and want are no stran- all, to your fellows.

"They that seek Me early shall the commonwealth. Should the proverbial gers, what can you do? You can do more Thank heaven! all rich men are fickleness of popular favour overtake such a for your children, than in many a more not like you. There have been public man, and his services seem to be costly way, by giving them good habits.— many, in every generation, who acforgotten in some hour of popular caprice; These will grow with their growth, and knowledge that they owe other debts why he takes into retirement with him the strengthen with their strength, and will than pecuniary ones, and who strive efreshing consciousness that in the fear of cause them, in your latter days, to "rise up faithfully to liquidate them. Their God, all the ends he has aimed at have been and call you blessed." Among the habits number is increasing, moreover, which we are to cultivate, we are told to with each successive generation. If we apply the same maxim to Christian, think on "whatsoever things are lovely and When the day arrives, as we bespiritual relations, we cannot fail to see that of good report." Too many Christians des- lieve most firmly it will, when all a personal participation in the gifts and pise external graces; they fancy them of rich men shall recognize the obligagrace of the gospel, lays every one under no importance, and it happens, unfortunately, tions they owe to society, the milspecial obligation to do all in his power to that although they may arrive at Heaven lennium, in one sense, will have extend the same blessings to as many others themselves, they certainly do not, by their come. Then may the rich man While yet thy hand the ephemeral wreath is as possible. The Christian receives that he pleasing exterior, attract many others with truly say, "I can pay my way; I

taught him to feel the bitterness of sin; to When he was a little child, this was not prize the method and means of mercy; to placed first in his round of duties. He was had frequently met to deliberate on estimate at their proper value the costly carefully washed in the morning, his hair measures which involved their comprovisions of Redemption. But sin is the and teeth well brushed, his school lesson fort and even their existence; but a iniversal malady of the human race; un- carefully committed; marbles, ball and other troublesome person, whose popular felt alas! by too many, but not by him. amusements, had their appropriate hours; eloquence gave him a dangerous For the woes of others he cannot but re- but where were his duties to God and his influence, repeatedly defeated every probed his own heart-he has the gauge of hurries through his meals, and, it may be, into effect. At one of these meetthe common ruin. He has felt the joys of his family prayer, and rushes to his counting- ings, a member, who had the welsame mercy as it is proffered in the gospel, his thoughts. The closet, where he enters, appeared, while his antagonist was is free for all men. The preciousness of the and shuts too the door, to commune with his in the heat of debate, to be fast Christ draws after it the conclusion that father who was early left with several length roused him up. He started, the Redeemer who has saved him, is able to motherless sons. He has never yet allowed rubbed his eyes, saying, in apparfathom the infinite loss, on the other, in- done it; and these boys will, I doubt not, what was it?" if we sow not in the spring season, we reap love of money carries its crowd into the element of the heart. If it be smothered

stawed upon us, under the rule of increase gladdening sunshine of heaven, they crave was in the habit of imploring a blessing at business as well as I could do it done and should the people respond to the tion of every philauthropist, much more, and starboard bends, and listening to their upon improvement. Neglect to use them and must have expansion. They seek their his father's table. A father of my acquain- myself." right involves a forfeiture. To him that proper theatre. Ambition has its field; it tance, whose sons lost a most estimable and vigorous impulse would movement, and induce them to lend a will-here, shipmates; but it the devil has not takhath shall be given. From him that hath presses on through the smoke of battle, over not shall be taken away that which he hath. The proofs of this role of the divine administration meet us on every hand. God gives the sunshine and vernal showers; but gives the sunshine and vernal showers; but appears the sunshine and vernal showers; but appears the street of the given that hath presses on through the smoke of battle, over not heat that proper theatre. Ambition has its field; it tance, whose sons lost a most estimable and vigorous imputes even mother when very young, always redeemed the presses on through the smoke of battle, over mother that hath presses on through the smoke of battle, over mother that hath presses on through the smoke of battle, over mother when very young, always redeemed the nothing else could produce. It is presses on through the smoke of battle, over mother that hath presses on through the smoke of battle, over mother when very young, always redeemed the presses on through the smoke of battle, over mother that hath not include the mother of the captains and garments rolled in blood. But the tip of the help of the help

A Lecture for Rich Men.

knows, bad enough.

Satan at the Church Meeting.

"I have had a strange dream."

Every eye was turned to him, a moral and domestic point of view, but the practice of the Church. Yet, in spite delirium tremens, blaspheming God! Is she eternal joys, on the one hand, and to consciences chide them if they have not fathom the infinite loss, on the other, indone it; and these boys will, I doubt not, what was it?"

A dream! slow that it has a bearing on the prosperity of that opposition, he furnishes the pleasing of the New Church: all is "correspondence." of religion; and that, as the use of intoxi-intelligence, that, in England and Wales, Is she a Methodist or Presbyterian—orthovolved in the loss of the soul, by so much is his interest quickened in the salvation of all family cause their children to read their was in hell, where I saw Satan, tribution to the cause of Christianity are round him.

This obligation involves, as we have seen,

This oblig sympathy; but it embraces likewise, the for the evening, previous to seeking that this place, where the congregation present day, when the Public mind is so the different sections of the Christian malign influence. Several of the Church Christian offices of prayer. "Our Father," knowledge which is for this world. One were met to decide on business much occupied in reclaiming men from habits not merely my Father, is the language of good man of my acquaintance, who had which had long distracted them. - of intemperance, and preserving others from of our fellow creatures from the drunkard's the spell as much as possible. They had that prayer. All men are comprehended early made his sons, who are youths, familiar This information threw him into the fatal snare, and when money is so much grave, and the drunkard's doom, and to rein the supplication addressed to the throne with the duty of prayer, being about to leave great excitement. 'I must instant needed for missionary purposes, that those place them in circumstances favourable to sable to make mention of the name of the of the heavenly grace. But sympathy and home on a short journey, said to them: "My by go there,' said he, and was majorganizations unto whom is committed the religious impressions, the reception of reli-The gifts of God, natural and gracious, one to us so conditioned as not to disturb and acts, necessitate all other offices that may of our responsibility. They the great law of our responsibility. They are meant to be used, but yet we are meant to be used, but yet we are accountable to God for the manner in which the grace of our Lord Jesus Christ, seek the subject of divisor. As the subject of divisor are meant to be used, but yet we are associated, the propriety as it is infinite in its results, and is infinite. they are used. As the subjects of divine the proper field for their development.— ly, it was found that they fulfilled the progovernment we hold life, mind, talents, You cannot shut them up in the narrow mise. One of the most distinguished prelates Satan, I will not go, after all; my porter, gin, brandy, and other spirituous ests; and one, we would be ready to supopportunities, influence, fortune, the grace of Good itself, in the measures of each best of Good itself, in the measures of each best open and giving the amount thus saved pose, sufficient to conciliate every opponent, fing, with his yard arm topped a kimbo, alternately resting his weight on his larboard to the cause of missions. Were this to be and to enlist the countenance and co-operator to the cause of missions. Were this to be and to enlist the countenance and co-operator to the cause of missions.

The Power of Silence.

beating the air. One-ided contro- the earth; but how comparatively feeble are rally end in victory or the silent rity! We deal out to them with a miserly

The Handful o Grain.

The Vise Decision.

Old Echoes. You wonder that my tears should flow In listening to that simple strain; That those unskillful sounds should fill My soul with joy and pain-How can you tell what thoughts it stirt Within my beart again? You wonder why that common phrase, So all unmeaning to your ear, Should stay me in my merriest mood. employed against herself? and, in effect, the." A few years since, And thrill my soul to hear-How can you tell what ancient charm Has made me hold it dear? You smile to see me turn and speak With one whose converse you despise You do not see the dreams of old That with his voice arise How can you tell what links have made; Him sacred in my eyes? O, these are Voices of the Past Links of a broken chain, Wings that can bear me back to times Which can not come again; Yet God forbid that I should lose use of intoxicating liquor; and are exerting bigotry and superstition of the Church. "O, their influence to suppress it, by the promo- ye foolish Galatians! Who has bewitched The echoes that remain -Household Words. (FOR THE PROVINCIAL WESLEYAN.

tion of the cause of temperance in their you several localities; nevertheless, it is much to be feared that the number of those who to be a piece of human rascality-in our are favourable to the cause will be found far mind-and that is, that the information from in the minority; and that the greater pro- other worlds, especially that which is theoloportion are either indifferent to the subject, gical, always accords with the creed of the or decidedly hostile; for Mr. Wright, who medium for the time being. Is she a Unithe Temperance cause, not only as it tends has been already quoted, informs us that the versalist: then all souls in the other world to improve the condition of Society both in cause meets with its greatest opposition from are at rest, even such as have died in the suggestion, a twofold benefit would accure, every Christian in favour of the temperance new-fangled talk, he exclaimed, "Look ye and to enter new fields that are whitening to unprepared for it, and still retain their hos-swallowed up in the whirlpool of delusion the harvest, and new doors that are opening daily to receive the missionaries of the Cross.

The harvest, and new doors that are opening daily to receive the missionaries of the Cross.

We do not pretend to decide on the verity of this mal-practice. If it rests in deception, it The heathen have claims upon us; claims of from the drunken and profane, in one thing is a "rank offense, and smells to be a A good woman in New Jersey brotherhood, and claims, arising from the they are agreed namely, in their predilection an outrage on humanity, unworthy of a fiend! was sadly annoyed by a termag- consideration that we have the gospel," and for the intoxicating cup; and are associated If it resps on fact, it is an infamous crevasse ant neighbour who often visited they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone, with them; and found fighting, side by side they have it not; on us has the light shone.

(To be Continued.)

Habit.

| least part of your obligations. You owe dusties to society as a man, a citizen, and a milionaire, of which, perhaps, you have never troubler had visited ler, and, as our faith and practice in reference to this the very article lieved that the prayer of the apostle, "The saily abhorred. This is not a correct ed for him, and before he left that circle versies do not last lon, and genethose efforts! How circumscribed our chadrawing of ancient witches and soothsayers. was a happy partaker of the grace of entire They were generally persons of superior sanctification. A minister present, after knowledge. They were acquainted with the hearing this interesting love-least testimony hand, and in a miserly spirit; and the trifling, pittiul sum of a little more than half a laws of nature, and possessed ingenuity sufmillion annually appears to be all that we ficient to bend them to their deceptious pur- " Father R-, you were not then told have to spare for the hallowed purpose of have been handsome in her youth; and she lly when and where he received the bl

Endor did, what are they? As revolting as curing an intercourse between the living and Ishall name." And the women said, "Whom From the foregoing facts and statements shall I bring up to thee?" And he said, ble, hoary-headed, old man—a christian it will appear that the Church is greatly in "Bring me up Samuel." How well do our father, and a christian pilgrim—the last default; that she is not sufficiently awake mediums understand the formulas—" Bring surviving member of a large family; and The uncof a Welch Minister to her responsibility, and the obligations by me up him whom I shall name;" "Whom almost the last that accompanied him from

immortal souls are the stake; and the desti- that cloud has withdrawn from our Zion, and ny of millions is suspended upon the result is settling down on the bright brains and of the contest. And, in order to a success- proud hearts of some of the unsanctified liteful issue, should she not employ all her rati. Men of classical pretensions are envi resources, put forth all her energies, and ons of witchcraft. Nothing about it nausenthold in requisition all those instrumentali- ed their stomachs but the vulgar and femities with which she is entrusted? But what nine name; but this they would bury in the very sanguine hope can we entertain of a creation of an almost unmouthable nomenclafavourable termination of the momentous ture. As one has said, "Those who believe conflict, when so large a proportion of her not the Bible, can believe every thing else resources is transferred to the enemy, and yea, that a man might be put in a quart be goes to counteract her purposes of mercy in them, was an eternal sleep; now they have saving men! Intoxicating liquor forms a an open intercourse with three worlds. True, mighty engine in the hand of satan to some who profess to believe the Bible follow seduce, debauch and destroy mankind; and their pernicious ways. They say the spirits to find Christians, both clergy and laity, can not be evil; because they advise lending themselves to encourage and perpetus be good, to attend their meetings, and distuate its use in opposition to the efforts charge all moral duties. Permit us to pause, made, at the present day, to bring it into and ask why this good advice is not followdisrepute, is not a little surprising and ed? How comes it to pass, that those who anomalous. It is true, and it must be spo- hold closest communion with the spirits, negken to their credit, that a considerable num- leet their devotional duties most? They ber, as well the clergy as laity, connected need no more help, no more light, no more with the several sections of the Christian love, no more communion of saints! They Church in these Provinces, as well as in lie vibrating in the scale of being between other parts of the world, have become trem- beaven and earth, lost and swallowed up in b ingly alive to the evils resulting from the celestial abstractions, and wondering at the

There is one thing which clearly defines it

Col. Cummings, of the Evening Balletin, at last sought the coursel of her of death," in "darkness palpably obscure," hazards, as far as example will go, to give either case we say, touch not, taste not, hanense to his other good qualities. of God which taketh away the Sin of the posterity this scourge and ruin of our race. a consuming fire. - Rev. A. M. Lorrain.

Father R-and Father B-s Love feast Testimony.

that is not to be found on the premises. Me- very God of peace sanctity you holy," &c., pass at one and the same time, and univer- ers. The brethren instructed him and prayposes. They were called the wise ones. So it might take a long time to grow up into a of the graceful mediums of the present day; "we believe it in having it done and done nevertheless the language of divine revela- with." Father B——, another father in tion defines her-a witch. Jezebel might Israel, then arose, and after stating speciaour day, with paint and jewelry; but she al- go for the short way of faith, and the long so was a witch, and the dogs ate her.

Now, if it is found that our modern medisounded through the air, and the congregatums follow the same trade that the lady of ed hundreds joined in the hearty "Amen!"

[FOR THE PROVINCIAL WESLETAN.]

Obituary Notices.

William Tuttle-if the writer remembers ourposes. God has blessed his to the growth of their children in grace.— you are thrown into contact, either in social in the life writer remembers do not, they are practising a blasphemous rightly—was the eldest son of John Turdle, and the loss of the courtes of the Church are and contact, either in social in the life writer remembers do not, they are practising a blasphemous rightly—was the eldest son of John Turdle, and the loss of the Church are and contact, either in social in the life writer remembers.

Without their courtesy, "No," saide; "what does it say?" demands, that is, as far as money is conducted the processing a blasphemous rightly—was the eldest son of John Turdle, and the loss of the Church are and contact, either in social in the life writer remembers. endeavours. He forgets not his early aspirations, his ever-present obligations. Freely he has received, freely he gives. Another he has received, freely he like on the last received freely he gives. Another he has received freely he gives have the received freely he gives have been deadly aspirately as the eldest son of John Turgle, and presumptuous deception, which can hardly hope for forgiveness from God or man. If the received freely he gives have not have her her deadlest son of John Turgle, and presumptuous deception, which can hardly hope for forgiveness from God or man. If rations, his ever-present obligations. Freely he has received, freely he gives. Another man developes mental endowments which more so when accompanied by that drag-one worthy to take part in public affairs. one worthy to take part in public affairs. one worthy to take part in public affairs. The eye of his tellow-citizens upon him as one worthy to take part in public affairs. The eye of his tellow-citizens upon him as one worthy to take part in public affairs. The eye of his tellow-citizens upon him as one worthy to take part in public affairs. The eye of his tellow-citizens upon him as one worthy to take part in public affairs. The eye of his tellow-citizens upon him as one worthy to take up the cross daily, to love going to take up the cross daily, to love and the most miserance creation of the neathen—

they do, then are they witches, or there are no frogs. Now, look at it; call things by other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only because they are so other, and it is only beautiful to wards the evangelization of the neathen—

The set Puil Docine.

The set Puil Docine the most miserance treation of the neathen—

they do, then are they witches, or there are no frogs. Now, look at it; call things by ing America, or while residuing in Canada, it is only because they are so other, and it is o The time will come already, with a witch! court a tain his British connection, he at first came the country on a Surveying excursion, and desirous to retain his British connection, he at first spark of the way for our children to become better the time will come, if it has not come already, with a witch! drink with a witch! drink with a witch! drink with a witch! drink with a witch! marry a wi on the prosperious and great some prosperious an