

Provincial Wesleyan

THURSDAY, DECEMBER 2, 1852.

Adaptation of Evangelical Arminianism for Popular Extension.

We judge not favorably, as an invariable rule, of every thing that is popular; but it is no...

Confessional in the Church of England.

The conduct of the Rev. Mr. Pryme, and the decision of the Bishop of Exeter, as respects of his late number of our journal...

New York Correspondence.

Conservation of Bishop Wainwright-Trinity Church and Wellington—Professor Robinson's return from the interior...

Rev. Mr. Geikie's Letter.

The following letter came to hand to-day for our last number: We have great pleasure in giving it insertion:—

DEAR SIR,—At a meeting of my Church held this week, I was instructed to communicate to you the fact that the Church, by a unanimous vote, desired to express its deep gratitude to the Trustees of the Methodist Chapel in Argyle Street...

In my own mind there is something peculiarly beautiful in such acts of sympathy and brotherhood between the different sections of Christ's Church...

Most sincerely, then, do I rejoice that any jealousy or unfriendly isolation there has been in passing away. Most sincerely do I rejoice to see the doctrine of Jesus Christ...

Yours, &c., J. CUNNINGHAM GEIKIE.

Wesleyan Missions.

CHINA.—The following is an extract from a letter just received from Mr. Fisher, dated Canton, July 21st, 1852:—

Your kind note of the 24th of May came to hand on the 9th. I thank you much for the cheering news it conveyed. I feel now free to work, "careful for nothing," but the things of God; cheered, also, by the hope of having been sent to the land of the living.

Thank God for this. I am quite well, and feel that I am getting acclimatized, and can bear up under the heat very well. This month, so far, has been cool, in consequence of frequent showers. Canton is decidedly cooler and healthier than the interior of the country.

We acknowledge the Roman Catholics are generally but little read in the books of Genesis and Deuteronomy. They confine themselves to the study of meditation upon the Gospels, and the Acts of the Apostles, and the lives of the saints, and in them they find abundance of wise counsels and models of conduct, which they do not find in the descriptions of Sodom and the adventures of the daughters of Lot.

It is not difficult to understand, says the N. Y. Spectator, in what estimation the Bible, the revealed word of God, is held by those who hold such language. Most infidels speak in the same tone.

Mr. H. D. Bacon, of St. Louis, a young man of thirty-five, of the house of Page & Bacon, and a native of Hampshire county, in this State, has contributed this year to the stock of the St. Louis Mercantile Library Association, \$20,000; to a college which is about to be established near St. Louis, \$500; and to the church of which he is a member, \$10,000.

Various other contributions of his would, it is believed, bring the amount contributed by him this year to be upwards of nearly \$40,000.

Rev. James Calvert expired in the pulpit, while engaged in the performance of religious services at Orton, Cattaraugus county, N. Y. a few evenings since. He was reading from the 15th chapter of St. Luke, and after uttering the words, "I will arise and go to my father," exclaimed, "Oh, my friends!" fell down in the pulpit and almost instantly expired.

RELIGIOUS STATISTICS OF PRUSSIA.—The result of the recent census has been published in the office of Statistics at the Ministry of the Interior. According to this publication, Prussia contains 16,855,000 inhabitants, of whom 1,207 are of the Greek Church, 14,508 Methodists, 218,773 Jews, 6,023,186 Papists, and 10,037,271 Protestants. There are 6,135 Protestant churches, who officiate in 8,164 churches, being one clergyman for 1629 souls, and a church for 1223, 5,603 Romish priests officiate in 5,136 churches, being a priest for 1029 souls, and a church for 1176.—N. Y. Christian Advocate.

The Reporter says the New Wesleyan Church in Fredericks is approaching its completion, and will, when finished, be one of the finest wooden edifices in British America. It will probably be opened the week before Christmas.

Eight Missionaries, under the auspices of the Presbyterian Home Missionary Society, recently left New York for the Pacific coast and Oregon.

The Baptists in the State of Ohio have lost 90 churches in about ten years, and had 300 new members reported that had ten years since. During this period, the population increased from 1,518,467, to 1,950,000.

Forty-eight persons have renounced popery in St. Paul's, Bermondsey, since the 19th September last. Several of these are well-educated. Good numbers more, it is said, are meditating a similar step.

Literary and Scientific.

A NEW BUILDING MATERIAL.—An invention has, it is stated, just been patented, for the adaptation of a preparation of coke and other substances, by which bricks, paving stones, door and stair steps, tile pipes, blocks, railway sleepers, and other articles of general use by builders, &c., can be produced with a perfection and at a cost which is expected by the inventor will effect a complete revolution in the building trade.

The price at which it is proposed to offer the coke brick to the public is scarcely one-third of the cost of the clay brick, while in point of durability it is superior to the best article supplied from the kilns. The manufacture, according to the specification, is effected by means of cast-iron moulds, the interior of which are of the exact dimensions of the common brick; in this mould is placed a quantity of cinders or waste coal, powdered coke, charcoal or refuse is placed, and being carbonized, the amalgamated material swells to the exact form required. When taken from the mould it undergoes a finishing process, in which various degrees of density, a variation in the filling material, and also an extraordinary amount of compression, are necessary; and then there is hardly any limit to the degree of solidity which may be obtained. It is further stated that there is no description of article used in the erection or ornamentation of buildings, but that the material is intended for the interior and exterior use, cornices, capitals of plain or ornamental design, can be manufactured and supplied in a finished state.—Lyn. paper.

HEAT OF THE SUN.—M. Secchi, of Rome, made a series of photometric experiments on the disc of the sun, by means of a thermo-electric pile. He has found that the heat of the borders of the disc is nearly half that of the center, which confirms, as regards radiation of heat, what was already known of light and chemical action.—But he observed further, that the heat was not the same at all points equidistant from the center; and that the points of maximum temperature was 2 1/2 miles above the center; the isothermal curves were a species of parabola. The maximum surface temperature was not only because of the absorption due to its atmosphere, but also from certain inherent differences in the surface itself. But M. Secchi also remarks that at the time of the observations, the 20th, 21st, and 22nd of March, the solar equator was raised 2 1/2 m. 6 sec. above the center, and hence the inferior part of the disc presented the south pole of the sun, while the north pole was concealed; and moreover, the ascertained point of its greatest heat lies in the equator. The conclusion therefore follows, that the equatorial regions of the sun are hotter than the polar. M. Secchi's observations did not extend to the spots of the sun; yet in a few trials they were found to produce a sensible diminution of temperature. He says that the prevalence of the spots upon the equatorial region corresponds well with the view that this part is the hottest in the sun.

A RIVAL FOR THE DAGUERROTYPE.—We learn from the Scientific American that instantaneous portraits can now be taken on collodion by a very ingenious French invention. The person whose portrait it is to be taken, is placed at some distance off, in front of the lens, and the operator, while conversing with him, pulls a trigger. By so doing a newly invented cap (obscure) turns on its own axis, and in its rotary movement allows the light and the image of the lens to pass through a hole twice the diameter of the lens. The portrait is obtained in the fraction of a second, and for quickness can only be compared to electricity. It is but justice to the inventor of the collodion (Mr. Bertsch) to state that the rapidity is owing to its extreme sensitiveness, which rendered it necessary to use the above instrument. By the ordinary method the collodion would be spoiled by the light, however skilful the manipulator, before the portrait could be taken.

THE LEGISLATION OF THE UNITED STATES.—The Legislature of the United States has passed an Act for the relief of the late President Jackson, which is now before the Senate.

THE LEGISLATION OF THE UNITED STATES.—The Legislature of the United States has passed an Act for the relief of the late President Jackson, which is now before the Senate.

THE LEGISLATION OF THE UNITED STATES.—The Legislature of the United States has passed an Act for the relief of the late President Jackson, which is now before the Senate.

THE LEGISLATION OF THE UNITED STATES.—The Legislature of the United States has passed an Act for the relief of the late President Jackson, which is now before the Senate.

THE LEGISLATION OF THE UNITED STATES.—The Legislature of the United States has passed an Act for the relief of the late President Jackson, which is now before the Senate.

may for the provision of a suitable medium of acceptance for our persons and offerings. Such a medium we have in Jesus Christ, who has loved us and given himself for us, an offering and a sacrifice to God for a sweet smelling savour; and in virtue of his atonement and intercession alone we come to the Father. He is the altar that sanctifies the gift; and our sacrifices offered on this altar will ascend as an odour of a sweet smell well pleasing to God.

These are considerations which ought to inspire us with delight in the performance of our duty and enhance Christ infinitely in our estimation, and render him unspeakably precious.

Acceptable to God! How thrilling the thought. Let it be associated with every spiritual emotion; with every religious exercise; with every relative duty; with every beneficent effort. Let it penetrate, move and excite, until, with hearts enlarged with holy joy, we run with heavenly speed in the way of his commandments; and until we wholly ascend to God in the flame of devotion.

By Jesus Christ! That endearing recollections are associated with that name! Let us engrave it in our hearts, enchain it in our memories, honour it in our confidence, bless it in our tongues, glorify it in our lives, and avail ourselves of its influence more extensively and with greater frequency in our approaches unto God.

In concluding our remarks on the subject of this and preceding communications we would invite the readers of the Provincial Wesleyan to make a threefold use of it.

1. As a test of character. As individuals belong to Christ's Church, and infinite consequences depend on the genuineness of your professions and claims. You ought therefore to be seriously concerned to know that you are right. You have an important and infallible test in the word by which you ought to try yourselves. Look then at the representation of state and character which separates you from the world and sin; in the improvement of your moral character; in the possession of spiritual life; in your religious activity; if you possess these features then you need not heed the denunciations of high church exclusives, but rejoice with grateful confidence in your membership with the church of Christ. For we are the circumcision, which worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh. But if you do not possess these features then be warned as to the uselessness, as far as salvation is concerned, of ceremonial observances and mere external church relations. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. As usefulness. Your happiness, prosperity and usefulness depend upon your realization of the Scriptural idea of a church. Taking this idea as an authorized standard, let us bring our character for unity into comparison. Are we one? One with Christ? one with each other? One in heart, in desire, in purpose, and in effort? Let us compare our spirituality with it. Does this feature shine out with unmistakable distinctness? Does it appear in our appreciation and adoration of Christ? Is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian graces? Do we realize the fruit in the manifested presence of God making our assemblies glorious, his house as the very gate of heaven, and drawing from our associates in public worship the acknowledgment that "God is with us as a truth?" O if this was of a church, and every thing that we do in the name of Christ, is it evident in our dependence on and realization of the Spirit's influence? Does it appear in our steady and consistent exhibition of christian