

During the short time that we remained there I had the satisfaction of preaching several times to the Indians, and it is extremely gratifying to witness their orderly and devout behaviour while attending divine service. On one occasion immediately after the sermon, three Christian couples, who had been married according to Indian usage before their conversion, stood up in the congregation, and their marriages were solemnized by Mr. M'Murray.

On Sunday the 23th, we administered the Holy Communion to thirty five persons, most of whom had been baptized and instructed by Mr. M'Murray. On that occasion he read a part of the service in the Chippeway tongue. Mrs. M'Murray, who speaks the language very fluently, was kind enough to interpret a part of my discourse to the Indians on the nature and design of the Lord's Supper. She has taken much pains in teaching them sacred music, and their singing is a very affecting and pleasing part of their worship, the congregation consisted of about one hundred and fifty persons, and Mr. McMurray informed me that the number of Indians receiving religious instruction from him is two hundred and sixteen, many of them are yet often necessarily absent from the mission. I have peculiar pleasure in being able to state, for the information of the Society, that Mr. M'Murray's missionary labours have been attended with great success. (The Mission at Sault Ste. Marie was opened in January 1832, by Mr. Cameron, fixed there as catechist and school-master—see his

letters above, and the Toronto Rep. of 1832.) In strictly examining some of the young Indians in the presence of Captain Anderson, who is well acquainted with their language, I was happy to find they have made rapid progress in the acquisition of scriptural knowledge, which proves the assiduous exertions which must have been made at the mission for their instruction and improvement. Chinguacounse, their Chief, made use of several expressions in a speech which he addressed to the assembled Indians at a council which I attended, that will shew more clearly than any observation which I am able to make, his acquaintance with the doctrines of the Gospel, and the duties of the Christian life. "my friends said he the eye of the Great Spirit is upon us, now that we are assembled here together. It is the will of that Great Being that we should receive the religion which he has made known to us in his Word. For our sakes, and for our salvation, the Lord Jesus Christ came down from on high. The Lord is merciful, and always desirous to save us. Our sins were a heavy burden, and it was needful that he should lay down his life for us. He shed his blood to wash away our sins; without this we should be wretched here on earth. Let us consider "this, and remember that miserable beings as we are, He laid down his life for us. Now my friends, this is what our ministers are teaching us, that we must look for our salvation of our souls to the Great God,—Father, Son and Holy Spirit."

**CORRECTION.**—In the "Quarterly Receipts" of the Algoma Diocese, published in the July Number of this paper the item at the head of page 107

—"Per do. (Rev. W. Crompton) 2 bush. seed potatoes—is, so Mr. Crompton tells us, a mistake, it should have been 2 bush. seed peas.

**ALGOMA MISSIONARY NEWS**  
AND  
**SHINGWAUK JOURNAL.**

*Published monthly.—Price 35c per annum, mailed.*