

Various small advertisements on the far right edge of the page.

NARKA, THE NIHILIST.

By KATHLEEN O'MEARA.

CHAPTER XX.—CONTINUED.

"He is a surgeon, I suppose," said Narka. "He does it in the interest of science."

"Nonsense! How can you talk like that, Narka? It is pure wickedness, and he is a bad, cruel man."

"Then science is wicked, and of the devil, and ought to be done away with. It is getting to be the curse of the world."

"Why, of course. He'll have to die somehow, and he'll never have so good an opportunity of dying well."

"Bah! When it comes to dying, that matters very little. Public opinion only matters to the living."

"Your family would not be of the same opinion," Narka remarked, in the same bitter, sarcastic tone she had already used.

sober, hard-working fellow, and so good to his mother! but he married a dreadful woman who drank, and then he took to drink. One night he came home and found her dead-drunk on the floor. He went to bed, and in the morning there she lay in the same place dead, with a great cut in her temple. He was taken up for murder. They said he gave her the blow in her head. They have kept him in prison ten months without trying him. I'm afraid they will neither acquit him nor condemn him to death, but let him off with hard labor."

"You would rather he was guillotined?" "Why, of course. He'll have to die somehow, and he'll never have so good an opportunity of dying well."

"Bah! When it comes to dying, that matters very little. Public opinion only matters to the living. What consequence is it to you if you die in the night of men? It is the death one dies in the night of God that counts. For my part, I can't think of any better way of going through the ceremony of death—except martyrdom on the battle-field—than being guillotined. You have a nice quiet time to prepare, plenty of spiritual helps, and you go out to die with your energies of mind and body unimpaired. It would be delightful."

"You family would not be of the same opinion," Narka remarked, in the same bitter, sarcastic tone she had already used.

"But I thought I knew Sibyl as I know my own heart. I never could have believed it."

"There is nearly always something in our fellow-creatures' hearts—and even in our own—that we never know, or could have believed, until some test unexpectedly reveals it to us."

"I suppose so, and that is the cruelest part of adversity; it is always applying that test to our fellow-creatures, and compelling us to try them. If only we might go to the end trusting and believing in those we love without ever having to test them."

"But it is sometimes good for us to be tested," said Marguerite. "Narka did not answer. Presently she said, 'Do you think if Sibyl knew the truth she would hate and curse me as bitterly as she does now without knowing it?'"

"It is very hard to say what Sibyl would do, she is so many characters all in one; yet when I remember the agonies of grief she certainly did suffer when you were imprisoned, and how tenderly fond she was of you at Yrakow—I can see her now when we were coming away, clinging to you as if she could never unclasp her arms and let you go."

"No! not a word of that! I have something to do besides flying across the town with my sympathy, and as nobody was dead, I suspected it was some imaginary grief, as in fact it proved. But this morning came a message saying the baby was dying, so I went. It was nothing at all. The doctor had just been, and laughed at it. Sibyl was lying down, and could not be disturbed, and Gaston had gone out riding."

superiority of the teacher's method by her clever criticism, thus raising Narka's value in the eyes of the pupils and of their mothers, to whom the charming and elegant Comtesse de Beaurning was an oracle on art as well as fashion. The singing lessons came in this way to be a pleasant social opportunity. Narka, moreover, might have led a gay life, enough if she had been so inclined, for invitations poured in on her; but she refused them all. "I know my value," she said to Marguerite; "these fine ladies would be glad enough to have me to help out their entertainments, but if their sons or their brothers were the least bit civil to me, they would put me to the door. I shall expose myself to that. Let them stay in their place, and I will stay in mine."

"Without going to soires," Marguerite urged, "you might go and see people a little; it cannot be good for you to be always alone, brooding and moping."

"These people would do me no good," said Narka. "No solitude is so irksome to me as unconvivial company, and they are all unconvivial. They don't care a straw about me; I am simply invited to make myself useful and agreeable. They expect me to put on my best clothes and my best smiles, and exert myself for their amusement, and then be grateful to them, because they are rich and I am poor. I am making great progress in the study of human nature. I have discovered that when people are poor they are expected to have every perfection under the sun: to be perfect in manners, in principles, and in temper; never to make a mistake, and never to be out of the bargain. If I am to be useful to the world, I must be able to overlook their poverty, and invite them to come and cheer up its dulness."

"I won't have you turning cynic," protested Marguerite. "You must not let the trials of life embitter you, Narka."

"Gaston is very good to me," Narka said. "He has a great regard and admiration for you, and he would do anything in his power to serve you."

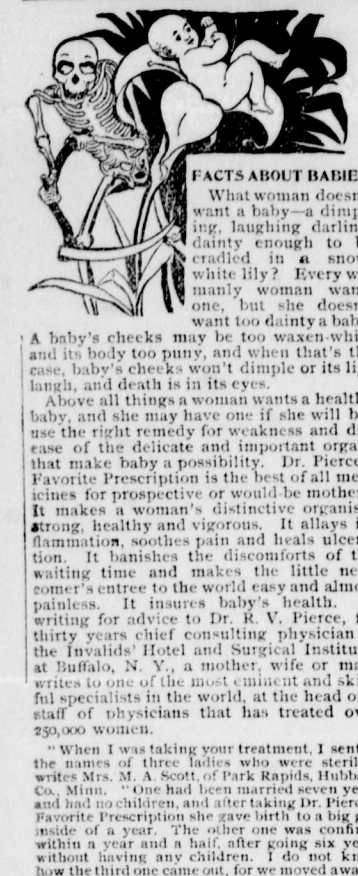
"What could have reduced Ivan Gorff to these extremities?" "When did you arrive in Paris?" Narka asked. "The day before yesterday. I have come straight from St. Petersburg without drawing bridle; I took cold on the journey. It was like travelling through Siberia."

"Narka bethought herself that if he had travelled first-class he would not have had to complain of the cold."

"Ivan's round eyes widened and twinkled until it seemed as if they were going to explode with laughter."

"Narka bowed and stood up. 'I pray don't let me send you away, mademoiselle. I won't detain Gorff a minute,' said Schenk. 'It was just going,' Narka replied, her embarrassment relieved by his perfect ease and respectful manner. 'I hope there is nothing serious the matter with M. Gorff.' 'It is serious—a case of suicidal mania,' observed the medical man. 'If he exercised common humanity to himself he

chair he had been occupying, the only one in the room. 'What could have reduced Ivan Gorff to these extremities?'"



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