|  |  | THE | IC RECORD. |  | [ FRIDAY, JUN E 25, |
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| try Efirs. |  |  |  |  |  |
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|  |  |  | bieat ing the same eirif zaing on the ame | deld |  |
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|  |  |  |  | of mols |  |
|  | $\begin{gathered} \text { may of } \\ \text { mat of } \\ \text { and sot } \end{gathered}$ |  |  | of euntry amitealy heo nieen in ino |  |
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|  |  |  |  |  |  |
|  | $\begin{gathered} \text { mand } \\ \substack{\text { fand } \\ \hline} \end{gathered}$ |  |  | the progress of New France to keep its im- portance before the mother country, |  |
|  |  |  |  |  |  |
|  |  |  | the hand, of the maidens of Wolfenbuttel and many a aplendid p pift from kings and | in our history) more influence at Court and with the government than soldiers, mission- | mroduced no |
|  | $\begin{gathered} \text { cop } \\ \text { top } \\ \text { whi } \end{gathered}$ |  |  |  |  |
| Ondes |  |  |  |  |  |
| O Stra |  |  |  |  |  |
| T TO |  |  |  |  |  |
|  |  |  |  |  | the |
|  | added-" I have been sometimes advised to have this mole burnt off, but I never |  |  |  |  |
|  |  |  |  |  |  |
|  |  | shall be the most lonely, perhaps, of all God's creatures, the most solitary being | pleased my girlish fancy, and I had a ro- mantic admiration for the great Emperor |  |  |
|  |  |  |  |  |  |
| haunted by a fancy that he had seen her before, that her face was not new to him, |  |  |  |  |  |
| when otee mentioned the wife of the |  |  |  |  |  |
|  |  |  |  |  |  |
| him of was this very princess. This idea brought with it a whole train of recollec- |  |  |  |  |  |
| tions. Some seven or eight years ago he was travelling with General Lefort, and |  |  |  |  |  |
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|  | sm | $\operatorname{man}_{\operatorname{pan}}^{\tan }$ |  |  |  |
|  |  |  |  |  |  |
| bell, and white as a snowdrop. But it was impossible. He laughed at himself | $\mathfrak{y}$ |  |  |  |  |
|  |  | the wat in the following words that |  |  |  |
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| $\begin{gathered} \text { cited } \\ \substack{\text { hemef } \\ \text { his }} \end{gathered}$ |  |  |  |  |  |
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| cener | M. dxauban so have It; but It houghit |  |  |  |  |
| \% |  |  | Canadian confederation. |  |  |
|  |  |  |  |  |  |
| \% |  |  |  |  | show Lave |
| hing he feterertain. If |  |  |  |  | it Show tove for joun wife end ovuraitu |
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| ordinay or more ind | tould have suddeenl | der |  |  |  |
|  |  | mantimed rutied |  | Sell de Domanille haring dexided on |  |
| $\begin{aligned} & \text { with her friendship. If somethin } \\ & \text { incredible could be true, every my } \end{aligned}$ |  | young sister and myself wandered hand in hand, playing in the sunshine, slumbering |  |  |  |
| would be explained-every doub |  |  |  | ment requetity at he |  |
| de to one of $s$, exalted |  | of hoos eand |  |  |  |
|  |  |  |  |  |  |
|  | it does not signify so "Do you still the | $\begin{aligned} & \text { for the Fatherland } \\ & \text { traditions, filled up } \end{aligned}$ |  |  |  |
|  |  | vacent in in |  |  | it ina the Chisian nome entors |
| bered the |  | We wrere insturutd |  |  |  |
| nat mate of teinsis, |  | $\begin{aligned} & \text { ence. It was only } \\ & \text { were permitted to } \end{aligned}$ |  |  |  |
|  | Yith, not the initerinal Hitig | the creeds which men | hem |  |  |
| mat not eed, hat froi | been a blesing, that what might | bilieve in mone until | stroyed by fire. This mishal entailed | The |  |
| muld exclim, "to be | been nothing but goodne |  |  | oiz hat natu |  |
| die ti | Ny only exeres is that my | hypocriv: None of |  | Rern |  |
| then |  | lamage that this. | instructions from the home government |  | , |
|  |  | have noticed yousser the tome of hisis mind |  |  | - doethfli, nakty. |
|  |  |  |  |  |  |
|  |  | for |  |  |  |
|  | ${ }_{\text {den }}$ | called him father, as I have done in sad and sober earnest and with good reason |  |  |  |
|  | ${ }_{\text {dit }}^{1 \text { fink }}$ |  | nome |  |  |
|  |  | of |  | Na |  |
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