THORNDAL

### ARCHDIOCESE OF TORONTO

The silver Jubilee of the ordination to the priesthood of the Rev. J. M. Cruise, D. D., parish priest of St. Patrick's Church, Port Colborne, was celebrated in that town on November 20th. The Rev. Doctor sang High Mass at half past ten: the Very Rev. Dean Hand, of Toronto, was deacon, and the Rev. J. Carberry, of Merritton, was subdeacon. The Very Rev. Dean Mor. is, of St. Catharines, preached the sermon which had as its subject the dignity of the priesthood. Besides the above mentioned priests there were present: Rev. T. H. Cruise, parish priest of Welland, brother of the celebrant, the the Rev. G. Prance, nephew, the Rev. F. Rohleder, of Toronto, H. Murray, of Fort Erie, E. Kelly, Grimsby, T. Sullivan, Thorold, F. Sweeney, Niagara, F. Ha, den and F. Smyth, of S. Oatharines. After the Mass, the following address of the priests was read by the Rev. F. Smyth.

To the Rev. J. M. Cruise, P.P., D.D., D.C.L.;
Rev. and dear Father.—We the priests of the Arch.

Rev. F. Smyth.

To the Rev. J. M. Cruise, P.P., D.D., D.C.L.;
Rev. and dear father, —We the priests of the Archdiocese of Toronto, are come to rejoice with you and tender you our heartiest felicitations on this festive occasion, —your silver jubilee in the priesthood of wings the most sacred and solemn event of poor, when as a young levite which the distinct of the clean obligation and healing the contrile of heart." For five and twenty years you have proved yourself a good and worthy workman in the vineyard ef the Lord, in season and out doing the Master's will, and whether tolling in the populous city or the country town, have passed through these eventful years without a spot or a stain to mar the lustre of your priestly character. Amd the manifold duties of your sacred ministry you found time to practice the country sold of the priest of the deciring the country of the country town, have passed through these eventful years without a spot or a stain to mar the lustre of your sacred ministry you found time to practice the country of the country of the priestly character. Amd the manifold duties of your sacred ministry you found time to practice the country of the priest of the doctrinae." We recall with pride your return but a short time ago from the city of the Popes in whose ancient halls of learning you contested so successfully for the Doctorate in Sacred Drivinty and Canon Law. That you continue ad multos annos without faltering step in the course you have hitherto so bravely run is our heartiest wish; and in evidence of the same we offer you this purse of gold which we ask you to accept.

Signed on behalf of the priests of the Archdiocese:

Mr. Henry Murray read the people's

Mr. Henry Murray read the people's address which was as follows:

Port Colborne, Ont., Nov. zo, 1912.

Rev. J. M. Cruise, D.D., Port Colborne, Ont.,

Dear Rev. Father,—On this the occasion of your silver jubilee to the priesthood, the members of St. Patrick's church, Port Colborne, desire to express their appreciation of the pleasant event you celebrate, and to offer you their kindlest congratulations, on the twenty-five years of zealous service you have spent in the service of the Master. Needless to say your pastorship of this congregation has been short, but nevertheless, it has been remarkably earnest and exemplary. In accordance with the Catholic spirit of Faith and Loyalty of showing respect to whom respect is due, and honor to whom honor is due, we feel it but your just due to receive the homage of your faithful people on such an occasion as this. Therefore we would ask you to accept the accompanying purse of money, as an expression of our desire to co-operate in making your silver jubilee a real source of joy and happiness to you and as an evidence of our good wishes for the future.

Signed on behalf of the members of St. Patrick's church, Port Colborne: Henry Woods, L. J. Shickluna, Henry Allen, 'homas Lannan, Peter Green, A. J. Barth, Henry Murray, Wm. Scanlin, James Twohey, Thomas Heffron, and Nicholas Reuter.

The ladies of the Guild presented a purse of twenty five silver dollars. At he conclusion the reverend celebrant said in reply to the congratulations of

the priests and people : the priests and people:

Very Rev., kev. and Dear Fathers, and my dear People,—In thanking you from the bottom of my heart for your kind words and for the gifts with which you have accompanied them, it is only natural and proper that I should briefly plance head worm the years. I have glance back upon the years I have spent in the priesthood. Archbishop Ullathorne said, "The half-jubilee is wisely made a celebration, putting the celebrant on an elevated post of outlook in the midst of the way, with retrospect of the past, and divinings of the future, with desire to make that future more earnest in piety, more rigorous in disme if I can say that I have done the spiritual only. Yet, "Hace opported tacher to make that future more earnest in piety, more rigorous in discipline. When the priests blew the joyful notes through the sheep horns, from the steps of the Temple, remission of all bondage and of all penalties was proclaimed. Half the fifty years in the priesthood of the New Law is surely equal to the fall Jubilee of the Old Law. Moreover, to so very few is it granted to see their golden jubilee, that it is usual now to celebrate the half jubilee, or as it is popularly called, the silver jubilee, whether of a marriage, or of a religious profession, or of an ordination to the priesthood. The Church has approved of the custom and even leads the way, for she now celebrates, the jubilee, the Holy Year, four times in every century. If so great an ecclesiastic work, and instructed me in every century. If so great an ecclesiastic work, and instructed me in every century. If so great an ecclesiastic work, and instructed me in many of the details of that work. It is agreat jubilee, the Holy Year, four times in every century. If so great an ecclesiastic work, and instructed me in many of the details of that work. It is agreat jubilee, whether of a marriage, or of a private work, and instructed me in many of the details of that work. It is agreat jubilee, work, and instructed me in many of the details of that work. It is agreat jubilee, work, and instructed me in many of the details of that work. It is agreat jubilee, work as a humble servant of Holy Church. I thank the Rev. Father Sullivan for the kind interest he has taken in my jubilee, and the help he has given me in its celebration. It is also a joy so me, that without going outside the limits of our own deauery, I find present the help he has given me in tis celebration. It is also a joy so me, that which are the help he has given me in tis celebration. It is also a joy so me, that without going outside the limits of our own deauery, I find present the work of the case when the me in t and by their painful toils paid for, noble churches, commodious presbyteries, schools, club houses for the honest recre-ation of their parishioners. And many of those who have accomplished such works had not the opportunities that were placed in my way. But it would not be in harmony with the gladsome nature of this celebration, that I should dwell upon my shortcomings. They are only too manifest, and for that very reason may be passed lightly over. In fact my defects are so much in evidence, that it may be allowed me, if I can, to attempt something of a defence. I have always something of a defence. I have always tried to be kind to my parishioners, to never show anger, to feel no anger even, if possible, no matter what might happen. I have studied the conveniences of the people and endeavored to accommodate them. At the first bidding, or even suggestion of my superiors, I have left the parishes that had been confided to my care, though it was a sad wrench to give up my flocks, for I quickly grew attached to them. So I left St. Mary's, Toronto, where I was administrator two years, so I left St. Helen's, where I was pastor during four years, and so I left Our Lady of Lourdes, Toronto, of which parish I was rector ten years. But this is after all no defence, for you, my more active brethren in the priesthood, who

active brethren in the priesthood, who are here present, and who represent others who wou'd be here if they could—

you have acted in the sametmanner in addition to building, collecting retrenching expenses, increasing revenues. You have done the spiritual work as well as the material. Well for

# Priest Praises Sanol's Anti-Diabetes

Reverend Superior of a well-known Chicago Hospital Cured of Diabetes in three months

When a priest lends his name and his testimonial to praise my remedy it may well be said that that particular remedy is safe and reliable and will do what he claims. The evidence of such a dignitary is of still greater weight if he happens to be connected in any way with an institution for the treatment of discass. Such is the nature of the testiease. Such is the nature of the testi-mony which we have to present.

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The above letter bears the signature of the priest and the address of the hospital referred to above. The following declaration signed by a well-known physician follows the reverend gentlemen's letter:

"I have made the sugar analysis re-ferred to above and will say that the sugar in the urine decreased from four and one-half (4½) per cent. to nothing, and all within five weeks time. From that time, for six more weeks, it has re-

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me if I can say that I have done the spiritual only. Yet, "Haec oportet facere et illa non omittere." We should do these things and not omit the others.

### DIOCESE OF HAMILTON

The Bishop closes his confirmation tour after visitation of thirty-four parishes and administering the sacrament of confirmation to three thousand and ninety-two persons.

BISHOP AT LOCAL POLISH CHURCH The feast of St. Stanislaus, the Patron of Poland, was celebrated with due solemnity a: St. Stanislaus (Polish Church) emnity at St. Stanislaus (Polish Church) corner of Barton and St. Anne streets. His Lordship the Bishop of Hamilton was present. Solemu Mass, corom Pontifice, was celebrated by the pastor, Rev. Father Tarasnik. The Bishop was assisted by Fathers O'Sullivan and Flahaven. The large church, at present, unfinished, was filled to its utmost capacity. Two rermons were delivered, the pastor addressing the congregation in Polish, and His Lordship in English. After Mass, the fifty-one candidates, composed of children and adults, were confirmed and pledged by the Bishop to total abstinence. The visitation to St. Stanislaus parish closes for this year the confirmation tour of for this year the confirmation tour of the Bishop, who, during the course of the year, visited thirty four parishes of the diocese, and administered the sacrament of confirmation and the total abstinence pledge to three thousand and ninety-two persons.

The greatest of faults is to be conscious of none.

No one comes near us or across us but it is through an intention of God, that we may help, soothe, or cheer him.



BERNARD DALY IN DION O'DARE

No longer is it considered proper stage business to take the corpse out of the coffin in the wake scene and stand it against the wall, pipe in mouth. The wake itself has disappeared from the mimic stage. So has the Donnybroke fair with its coppice of shillalahs and the cracking of a head wherever a head may be seen. Even the familiar eviction scene—that most effecting episode wherein the whole family, from Granny to the baby, is ruthlessly dispossessed by the hated constabulary and driven out on the street to beg, though a fearsome storm is raging—has had to yield.

For the Irish drama has undergone a change since the days of Boucicault and Emmett. A new Irish drama has undergone a change since the days of Boucicault and Emmett. A new Irish drama is arising, and, it may not be too much to say, Barney Daly is its prophet. Barney—more formally styled Bernard—Daly—is to be with us shortly playing his popular Irish comedy "Dion O'Dare" at the Grand Opera House, Thusday and Friday Dec, 5, and 6, nevertheless he has been before the theatre-going public for some few years as an Irish singing star, reaching the highest pinnacle of success, and we owe it to ourselves to cultivate his acquaintance.

Bernard Daly comes of good old Irish stock and had no need to altar his patronnymic when he essays. "I dind't fall into it and I wasn't driven to it. I worked for it and worked hard"! There's no mistaking the Irishness of Daly. The necktic of Kelly himself was no greener than Daly's. More than that, Daly will sing several pleasing popular songs which are sure to reach the hearts of all his auditors and will be heard on the streets for many days to come.

Among the action of the play "Dion O'Dare," Mr. Daly will sing several pleasing popular songs which are sure to reach the hearts of all his auditors and will be heard on the streets for many days to come.

Among the action of the play "Dion O'Dare," Mr. Daly will sing several pleasing popular songs which are sure to reach the hearts of all his auditors and will be heard on th

Says the Catholic Telegraph: "Irreverent and profane language, smutty jokes, indecent stories and words of double meaning give evidence of a depraved heart: for from the abundance of the heart the mouth speaketh." Tainted speech not only confirms the user in his wickedness, but it affects others with its virus. It is a contagious disease; and, deplorable as it is to say it, children are especially susceptible to its virulent influence. Let the man of foul mouth remember the words of our Lord: 'It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he offend one of these little ones.'"

The secret of life is not to do what one likes, but to try to like that which one has to do; and one does like it—in

### ARCHDIOCESE OF KINGSTON

On his departure from Morrisburg the Rev. J. J. Keeley was presented with the following address by the members of his congregation as a slight token of the appreciation of his work amongst them:

Dear Rev. Father—On the eve of your departure from our midst, we the members of st. Mary's con gregation wish to extend to you our regrets and to express our appreciation of the work you have done for us during the two short years you have officiated as our curate.

for us during the two short years you have officiated as our curate.

We mention particularly the magic restoration of our beautiful edince after the disastrous fire, accomplished in so short a time. The mural decorations, the magnificent stained glass windows, and the superb stations of the cross will ever remain as a memorial of your sojourn and labors amongst us, We wish to congratulate you upon your promotion to the stellar parish in the archdiocese of Kingston. We recognize your great intellectual gifts your, executive ability, diplomacy and tact—all rare qualitie in so young a man and we venture to predict for you a place of enimence in the Divine labor to which you have been called.

In conclusion we extend to you our heartfelt

ave been called.

In conclusion we extend to you our heartfelt rishes for your future success and prosperity and ask ou to accept this purso as a slight token of our reyou to accept this purse as a slight to gard for you. Signed on behalf of the congregation

# ravors Received

A subscriber asks the prayers of the faithful for two temporal favors, and if granted will publish in the RECORD.

A Corkery reader wishes to return thanks for A Corkery reader wishes to return thanks for the finding of a lost article after prayers to the Blessed Virgin, St. Anthony, and the Souls in Purgatory and promising to publish in the CATHOLIC RECORD.

A subscriber and a reader of The CATHOLIC RECORD wish to thank the Sacred Heart of Jesus, for a favor received after prayers through the intercession of the Blessed Virgin, and prayers for the suffering Souls in purgatory.

An Ottawa reader wishes to return thanks for wors received through the Sacred Heart, Precious Blood, the Blessed Virgin, St. Anthony, St. Anne, St. oseph, and Holy Souls. Promised to have published in the Carnottic Recond.

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TEACHER WANTED, NORMAL TRAINED for Primary room of Woodstock Separate for Primary room of Woodstock Separate chool. Initial salary \$450. Duties to commence ext January. State experience. Apply to George Connor, Woodstock, Ont., Sec., Treas. 1779-tf.

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WANTED A CATHOLIC TEACHER (MALE

first or second class profession, for the Pene-tanguisnene Public school. Seven rooms. No-ap-plications considered except from those having ex-perience in: the management of graded schools. Duties to commence Jan. 2nd. Salary \$900 with advance of \$50 each year up to \$1,000. Apply giving references, experience and qualifications to J. Wynne, Sec., Penetanguishene, Ont. 1780-3.

TEACHER WANTED, FOR SEPARATE school No. 6, town of ¡Parkhill, the holder of first or second professional certificate. Salary to \$500 per annum, according to qualifications experience. Duties to commence Jan. 3. Apply A. A. Morrison, Sec. Treas., Parkhill, On

WANTED, A and CLASS PROFESSIONAL teacher for S. S. No. 6, Huntley, Duties to commence Jan. 3rd, 1913. Apply to W. J. Egan, Sect. Treas. S. S. No. 6, West Huntley, Ont. 1780-2. TEACHER FOR C. SEPARATE SCHOOL No. 7. Grenelg. The holder of a first or second professional. Male or Female. Salary not to exceed \$475. Apply by mail to J. S. Black, Pomona, Ont.

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David Battle

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The Bell Telephone Company of Canada

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