ems strange that Anglicans should

INCONSISTENCY

of the Royal Supremacy. Catholics can prove that the Primacy of the Roman in ail countries and under every test of Pontiff was exercised in the very ages secular or heretical opposition : of—but themselves, was undefiled, and that it continuity of the human from the no grave or plausible disputation. It was the same in principle with what is divine. Not until chaos can be continexercised to-day. We can prove that uity of the divine order or exact conthe Bishops of the East and the West, traries, the continuity of identities, can without a murmur of dissent, recognized these claims of the Roman Pontiff. | claim to Catholic unity with the Church We can prove that generations of saints of Christ." and scholars read in Matthew and Luke and John what we read to-day. In a word, we can give the Scriptural authority for the primacy of St. Peter, and give curious about the matter. But where care the proofs of the Royal Supremacy? Where is the Scriptural authority for the primacy exercised by Henry VIII. and his successors? Will they explain why the last court of appeal in matters affecting the dogmas of Christianity should be the King and his lay counciltors? It is exceedingly puzzling to the man in the street to find out that the same judicial body which decides questions about the construction of railways should be called upon, as in the Gorham Quakerism to Ritualism: that the sole

one enternal production of the control of the contr

We need not wary our readers with unattended with him; there was no manufacted with him; there was no not here was no manufacted with him; there was no manufacted with him; the

CONTINUITY FROM WHAT?

edience: of the spiritual headship of the king; of his privy councils from that of the Supreme Pontificate of St. Peter; of a parliamentary form of divine ser vice from the adorable Sacrifice of the Mass; of two sacraments from seven rail at Papal Supremacy and yet with the utmost complacency bear the yoke opinions, views and interpretations: we may sum it all up in one word-the the Church of England establish her

A FEW EXCERPTS

Some years ago Mr. Marshall, B, A., also the evidence of the Fathers and the wrote an article, "Canterbury," in the Councils in favor of the Primacy. The American Catholic Quarterly Review. proofs may be seen by anyone who is As the article touches upon points curious about the matter. But where which have been commented on in the

should be called upon, as in the Gorham Quakerism to Ritualism; that the sole case, to decide whether baptism is of is resource now for still further reformation not necessary for salvation. They is an appeal to a semi-Christian House should be ready to divest these ques- of Parliament; and that the sole hope of

"Continuity of disobedience from the Roman faith known in England from from one and the same faith in all ages, the fifth or sixth century High Church

LONDON, ONTARIO, SATURDAY, FEBRUARY 18, 1911

James that "there was no other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this known in forginal for an other than the form in this way in the form in this known in forginal for an other than the form in this known in forginal for an other than the form in the forginal for the forginal forginal for the forginal forgi

Father James Paul Francis, the former father James Laurence that the Anglican Community at Greymoor, but now a Catholic priest, is conducting a mission for non-Catholics at St. Mary's Church, Chicago.

CATHOLIC NOTES

One of the most distinguished of American law teachers is Judge Robin-son, a convert to the Church, a former professor in Yale University and now of the Catholic University at Washington.

It has been announced that the Rev. David Rhys-Morgan, a prominent Welsh parson, was recently received into the Church at the Franciscan College, Ox-

Right Rev. Msgr. Schrembs, V. G., has been appointed Auxiliary Bishop of the Diocese of Grand Rapids, by His Holiness the Pope. Last October the Right Rev. Bishop Richter petitioned the Holy See for an assistant.

Mr. Arthur Blood - Smyth, one of the best known Protestant solicitors in the north of Ireland, and for twenty-eight years prominently identified with the Masonic and Orange orders, was recent-ly received into the Catholic Church at Cootchill after having read a public re-

On a recent sunday, at the opening of a mission in the Paulist Church, Chicago, a new monstrance was used for the first time, made from jewels donated for the purpose by the parishioners. It is said to be the most magnificent monstrance in the country. The making alone cost \$1,500.

According to the ciucial report of the Archdiocese of Boston, for the beginning of the present year, the Catholic population is 900,000. This figure brings it third in rank among the Metropolitan Sees of the United States, New York and and Chicago, both of which have notably passed the 1,000,000 mark, preceding it.

A Church for negro Catholics was established in Kansas City recently, when A Church for negro Catholics was established in Kansas City recently, when a cross was placed above a cottage, which will be used temporarily. Later \$30,000 will be used to fit up a mission. The new church was made possible by a gift of \$8,000 by Katherine Drexel of Philadelphia, Mother Superior of the Sisters of the Blessed Sacrament.

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