

THE DELUSION OF CHRISTIAN SCIENCE.

Mrs. Eddy is still a popular puzzle. Ever her existence is discussed and furnished matter for the press when news is dull.

Over three thousand persons went there. More would have gone, had it not been for the rain.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Science, in its present acceptation, scoffs at metaphysics, but Mrs. Eddy boasts of having been inspired during seven years over the Metaphysical College in Boston, where 4,000 students were trained in the teaching of the new gospel.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

lessness." "The theoretical mind is matter, named brain, or material consciousness." "Faith is higher and more spiritual than belief."

That thought to settle it. Christianity has a cross which St. Paul tells us that not even an angel of heaven can presume to alter without being accused.

Of course, this uneducated and presumptuous woman is unaware of the errors into which she stumbles. Thus, for instance, she claims to have discovered that there is no such thing as matter.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

appear when darkness was on the face of the deep and matter stood opposed to spirit as that which was accused, all of which is irrelevant joking, or silliness.

That thought to settle it. Christianity has a cross which St. Paul tells us that not even an angel of heaven can presume to alter without being accused.

Of course, this uneducated and presumptuous woman is unaware of the errors into which she stumbles. Thus, for instance, she claims to have discovered that there is no such thing as matter.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

ables were intended primarily and chiefly to bring conviction to the blind and obstinate generation whom he addressed. "If you do not believe me, believe my works."

That thought to settle it. Christianity has a cross which St. Paul tells us that not even an angel of heaven can presume to alter without being accused.

Of course, this uneducated and presumptuous woman is unaware of the errors into which she stumbles. Thus, for instance, she claims to have discovered that there is no such thing as matter.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

ery in infancy a frantic mother has pleaded, has turned out to be a curse for both in after life. It must not be forgotten that if God has promised to grant us temporal favors, including health, in answer to prayer, he does so only on condition that they will be conducive to our spiritual good.

That thought to settle it. Christianity has a cross which St. Paul tells us that not even an angel of heaven can presume to alter without being accused.

Of course, this uneducated and presumptuous woman is unaware of the errors into which she stumbles. Thus, for instance, she claims to have discovered that there is no such thing as matter.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

ditions, pressure of the brain, poor eyes, etc., and with the pretence that suicide and, in some cases, even murder, is justifiable. Well-known physicians have actually advocated hastening the death of incurables, and prenatal destruction of life is a common practice; while to maintain that almost any kind of sexual indulgence is wrong would raise a smile in some quarters.

That thought to settle it. Christianity has a cross which St. Paul tells us that not even an angel of heaven can presume to alter without being accused.

Of course, this uneducated and presumptuous woman is unaware of the errors into which she stumbles. Thus, for instance, she claims to have discovered that there is no such thing as matter.

As regards a discoverable sequence of ideas or an orderly, well arranged development or growth of her variegated phantasies into anything like a system which could claim even remotely to be classified in the category of science, there is not the slightest vestige.

While being atrociously unscientific, it is at the same time most reprehensible as a Christian. Like her great fellow-countrywoman, Carrie Nation, Mrs. Eddy has gone forth with an axe.

On all these points it is satisfactory, that in other respects it is not. In the first place its title is misleading; whether intentionally or not matters little.

Moreover, whether science is physical or metaphysical, it supposes a coherent system of teaching. It must proceed in an orderly fashion from truth to truth in the acquisition of the complete body of knowledge which the science in question professes to impart.

Here are specimens of these marginal notes in a couple of pages taken at random: "Odor and Catalepsy; Mathematics and Logic; Truth by Inversion; Divinity Childless; Thought Forms; Reptilian Demand." Alas! they do not allure or illuminate; and we were not to agree with the prophetess.

Such things as the following meet us at every step: "Divine metaphysics as revealed to my understanding show that all is mind and without matter is true." "Electricity is not a vital fluid, but the least material form of illusive consciousness—a material mind."

Educational.

Assumption College

THE STUDIES EMBRACE THE CLASSICAL AND SCIENTIFIC COURSES, TERMS, INCLUDING ALL ORDINARY EXPENSES, \$150 PER ANNUM. For full particulars apply to VERY REV. R. McBRADY, C.S.B.

St. Jerome's College

BERLIN, ONT. Commercial Course Latest Business College Features. High School Course Preparation for Matriculation and Professional Studies. College or Arts Course Preparation for Degrees and Seminaries. Natural Science Course Thoroughly equipped experimental Laboratories. Critical English Literature receives special attention.

Central Business College

STRAFFORD, ONT. A commercial school of the highest grade. A school without a superior in the Dominion. Catalogue free. ELLIOTT & McLAUGHLIN, Principals.

The Globe Furniture Co. Ltd.

WALKERVILLE, ONT. MANUFACTURERS OF CHAIRS, BED ROOM CHAIRS, DINING CHAIRS, OFFICE CHAIRS, BANK STORE & OFFICE FITTINGS.

Just Out

The Catholic Confessional and the Sacrament of Penance.

By Rev. Albert McKeon, S. T. L. 15 cents post paid.

CATHOLIC RECORD, LONDON, CANADA

JUST READY!

Better than Ever. Colored Frontispiece.

CATHOLIC HOME

ANNUAL

For 1907

Profusely & beautifully illustrated

Price 25 Cents

CONTENTS:

His Eminence Cardinal Gibbons—Reminiscences of the Cathedral of Baltimore. Illustrated.

Katherine Tynan—Queen's Rose. A Poem. Marion Ames Taggart—The Island Priest. A charming story.

Rev. Morgan M. Sheehy—The Blessed Virgin in Legend. Illustrated.

Jarome Harter—In the Niche at the Left. A story.

P. G. Smyth—A Breath of Irish Air. A graphic description of interesting spots in Ireland. Illustrated.

Grace Keon—The Blessing of St. Michael. A touching story in this author's best style.

Rev. Martin S. Brennan, H. M. Sc. D.—What Catholics Have Done for the World. Worth the attention of every Catholic.

Mary T. Waggaman—Adrift. The story of a wandering soul.

Rev. W. S. Kent, O. S. C.—The Suffering of Souls in Purgatory. Illustrated.

Anna T. Sadlier—In the Dwelling of the Witch. A tale of the days of persecution.

The Blessed Julie Billiart. Profusely illustrated.

Maud Regan—A Hole in His Pocket. The story of a devoted priest.

Some Notable Events of the Year 1905-1906. Illustrated.

Every Child Should Have Its Own Copy.

Little Folks' Annual

For 1907

Stories and Pretty Pictures

Price 10 Cents

Catholic Record,

London, Canada

Advertisement for Scott's Emulsion. Don't neglect your cough. Statistics show that in New York City alone over 200 people die every week from consumption. And most of these consumptives might be living now if they had not neglected the warning cough. You know how quickly Scott's Emulsion enables you to throw off a cough or cold. ALL DRUGGISTS: 50c. AND \$1.00.

