

1. Love. 2. Faith. 3. Consistency. 4. Resolution.

II. Encouragements.

Several are mentioned and commented on. 1. Appreciation of our efforts from unexpected quarters. 2. "Our labor is not and cannot be in vain in the Lord." 3. The Lord has pleasure in our work, and we have joy in His service. 4. Greatest of all, as the last, the "Well done, good and faithful servant."

The pamphlet cannot fail to be of use and helpful not only to brotherhood men but to every Christian. We sincerely hope it may have a wide circulation.

SELF, THE WORLD, OR CHRIS ?

The great question which the season of Lent ought to bring home to the heart of every Churchman may be expressed in the words :—"What are you willing to do for Jesus Christ and Him crucified ?"

This question demands and should receive the most thoughtful consideration on the part of those familiar with the appalling facts of sin and death. Whether we are conscious of it or not, our lives are certainly believe a lie ; their centre is the World.

The only worthy centre of the human life is Christ, the Son of the living God. Uplifted on Calvary's Cross He draws all men unto Him. His spirit is ever opening the eyes of the blinded slaves of Satan, and showing them the beautiful liberty of that life which is lived not unto revolving round one of these centres—Self, the World, or Christ. Many of us understand by painful experience what it is to live unto Self. For years, it may be, Satan deceived us into believing that happiness could only be obtained by looking out for ourselves ; by the gratification of the many craving lusts of the flesh. The history of such a blinded life is one long, sad series of mocking sweetness embittered with the bitterness of death. "There is a way that seemeth right unto a man ; but the end thereof are the ways of death."

Nobler souls, despising self indulgence, endeavor to live for others, for their families, for their friends, for humanity. Not yet conscious of their own utter need of the Saviour, they lead lives more or less unselfish, useful and outwardly beautiful, but they too are led by Satan to self but unto Christ who died for them and rose again. The most degraded have thus been enabled to exclaim with joy—"Whereas I was blind, now I see." Who has not observed, for example, that what a drunkard cannot and will not do for the sake of wife or children, or business interests, or his own health, he can and will do for Christ, when