blessed Institution, should we not be encouraged to press forward with renewed zeal in this noble cause, believing it to be no insignificant wheel in the machinery of moral and religious reformation, which will, ere long, roll round the happy and long sought day when righteousness shall cover the earth as the waters now do the mighty deep—when the inhabitants of the rock shall sing and shout from the top of the mountains, Hallelujah! for the Lord God omnipotent reigneth. May the time speedily come, is the prayer of

Your obedient servant,

JAMES M'NALLY.

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West Hawkesbury, 24th Oct., 1853.

Newton Centre, Massachusetts, U. S., November 11, 1853.

Committee of C. S. S. U.

Gentlemen,—The length of time spent in the service of your Society, and the amount of material on hand, compel me to adopt extreme brevity in laying before you my report.

Receiving my appointment, as your Agent, to visit the Ottawa District, I left Montreal, June 11th, 1853. The following day (Sunday) was passed most happily at the Village of St. Andrews. In the choice of the Rev. Mr. Orr, as your Local Agent, you have found a friend to souls and Sabbath School extension in that destitute region. As his report will give you all requisite information. I omit details. My kind reception and entertainment are in grateful remembrance. Taking to the noble Ottawa again. my next stopping place was Bytown, and was kindly welcomed at the house of Mr. J. Durie. I proceeded on the 15th to Bell's Corners, where a Sabbath School was organized by your former Agent, D. Freeman. The Sabbath School was generally prosperous; had read their library thoroughly. My next stopping place was in Goulbourn; visited and addressed the last Sabbath School formed by Mr. Freeman. To it I made frequent reference in my future labors, as worthy of imitation; much of its success and efficiency is owing to the Christian fidelity of its worthy Superintendent, who showed me much kindness. I was now upon the borders of Huntley, where my first Sunday School was properly organized. June 22, four new Sabbath Schools were organized in as many contiguous School Sections, and one other on the line of Huntley and March. These Sabbath Schools, with one