

destroy them by their own rocks showered from heaven, as He did for Joshua his enemies.

#### Domestic Science.

Placing your balances on a cake of yeast behind the frame, set the three measures of meal on the centre measure behind the prime meridian; empty and mix. Next take two of the same measures of water with a 11" oxygen cup full on the centre; empty and mix. The seventh portion or measure is the yeast. Before this is put into the dough have the children imitate Israel's departure from Egypt by throwing the kneading bowls on their back. Bake the bread hard to extract the water; three parts that was understood, but not expressed, in the parable resemblance to the kingdom of heaven. Use the tabernacle triangular and circular form for your baking pans, with skeletons stamped or engraved on each form of the loaf. Teach this lesson on the fourteenth at midnight, and at the harvest feast, at the culminations of the Pleiades on Nov. 17th, and at Easter. Emphasize the eternal garments typified Israel's lasting forty years while God was feeding them with manna. No yeast or dual purpose germ can re-enter the Everlasting Spirit Realm and the Garden of Eden we are going back to inherit forever. There is no beginning of days for the devil's imps, or end of time to our happiness there and then.

Read Hosea's instructions by God to "Take unto thee a wife of whoredom and children of whoredom" to show how God analyzes a man, a nation, and person all after a common formula. Hosea 2: 15, describes the door of hope illustrated on the black-face wheel of time (chart 2) when Achan's whole family were destroyed at Jericho for stealing the wedge of gold. The harlot Rahab's house of whoredom took its place on this Jewish wheel or clock face. Achor Valley in Israel's whoredom had this door of hope opened to it by this sin and fulfilled by Rahab's house of whoredom in Jericho when she entertained the three spies. So our Lord had these complex hereditary off-shoots in his genealogy or pedigree. "I open and no man shutteth," "No man cometh unto the Father but by me." This door of hope was a triangle bounded by three lines of dimension corresponding to what Christ said: "There are three that bear witness in heaven and three on earth." "Thou art my people," "Strive with the priest and I will betrothe thee unto me forever." "I will destroy thy mother." "They shall be no priests to me." "Like priest like people," says Hosea.

"Prepare ye the way of the Lord, and make his path straight," "There shall be a door opened in the House of David for sin and uncleanness." "The wicked shall not walk therein."

These kindergarten lessons are very striking when quoted as the teacher points to the vial between Nos. 5 and 6, and reminds the pupils of Noah's escape from the ark through the roof, and the sick man being let down through the room from the housetop, in connection with Paul bringing the young man to life at Joppa, where he fell from the third story window where Paul preached till midnight. On Nov. 17th, shall we say (?) Enoch and Stephen delivered from death as the seventh emphasized to compare with the woman's bread formula, and

Stephen, like our buckwheat diameter, was the first to see Christ crowned in No. 6 after he took his spiritual seat in this