



Bishop Strachan School
College Heights, Toronto

Classes begin Wednesday, the 18th September at 10 a.m. Boarders return Tuesday afternoon, the 17th. New girls admitted Monday afternoon, the 16th.

ST. MARGARET'S COLLEGE
TORONTO A RESIDENTIAL AND DAY SCHOOL FOR GIRLS CANADA

FULL ACADEMIC COURSE, PREPARATORY, UNIVERSITY, MATRICULATION, AND FIRST YEAR WORK. FULL COMMERCIAL COURSE. MUSIC-ART-VOCATIONAL HOUSEHOLD SCIENCE—PHYSICAL EDUCATION—GAMES—SWIMMING

Mrs. GEORGE DICKSON, President. Miss ISOBEL G. BROWN, B.A., Principal.
Miss FLORENCE NEELANDS, B.A., Head of Senior House. Miss MARJORY FORD, Head of Junior House

School re-opens September 11th. Prospectus on application.

"EDGEHILL"
CHURCH SCHOOL FOR GIRLS :: WINDSOR, N.S.

The Bishops of Nova Scotia and New Brunswick, Patrons. Miss Gena Smith, Lady Principal. Eleven English Mistresses. Music; French and German; Art; Domestic Science; Drill. Preparation for the Universities. Perfect Sanitation; Trained Nurse; Dairy; Laundry, etc.

Three Terms: Michaelmas, Sept. 11/18;
Lent, Jan. 15/19; Easter, April 2/19.

For Calendar apply to Rev. H. A. HARLEY, M.A., Sec.

CHURCH OF ENGLAND
DEACONESS AND MISSIONARY TRAINING HOUSE
179 Gerrard Street East - Toronto

Thorough training afforded in all branches of Deaconess and Missionary Work. The Courses of training consist of Lectures in Scripture Knowledge and Church Teaching, Practical Christian Work, Physical and Voice Culture, and Practical, Medical and Surgical Work under the Supervision of a Resident Trained Nurse.

Apply to MISS T. A. CONNELL, Principal. MR. W. D. THOMAS, Treasurer.

HAVERGAL COLLEGE

Main School 354 JARVIS ST. Honor, Matriculation, Art, Music, Junior School Kindergarten	Coverley House 372 JARVIS ST. Domestic Science Gymnastic Training Course Home Nursing	The Hill School 51 ST. CLAIR AVE. WEST Boarding and Day School Large Grounds Games Kindergarten	Junior School 186 ST. GEORGE ST. (Late Westbourne) Preparatory and Kindergarten for Boys and Girls
---------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------

MISS KNOX, PRINCIPAL, TORONTO. TERM OPENS SEPT. 17TH.

"OVENDEN"
Private School for Girls BARRIE, Ont.

Four acres of grounds. An ideal situation. Lake view. Scholarship Matriculation, Advanced Course in Modern History, Modern Literature, French, etc., Dressmaking and Domestic Science. French Conversation, Music, Singing, Golf, Tennis, Basket-ball, Riding, Ice Hockey, Swimming, Gardening.

A Special Course in Advanced Art under the direction of Mrs. F. S. WILLIAMS, Beaux Arts, Paris, and London

Principals: MISS ELGOOD, MISS INGRAM, Mlle. SHOPOFF

WYCLIFFE COLLEGE
TORONTO

Principal, The Revd. Canon O'Meara, LL.D.

A Theological College of the Church of England in Canada, in affiliation with the University of Toronto, for the purpose of preparing men for the Christian Ministry in Canada and the Foreign Mission Field in accordance with the Principles of the Reformation.

For Calendar, particulars as to admission to the College or other information apply to the Registrar.

H. MORTIMER, Esq., WYCLIFFE COLLEGE, TORONTO

Accepted as Evidence

SEVERAL years ago a young man was on his way from New York to Chicago. The train moved slowly through a driving snowstorm, and for two or three hours was fast in a drift, but in time made its way through, and with somewhat better speed moved on. During the long stop the young man dropped asleep. Soon after he awoke a new conductor came through the car. The young man felt in his pocket, but his ticket was gone. So were his purse and his watch.

"I have been robbed!" he said. "I have no ticket."

"I must have a ticket," said the conductor, not very sympathetically. "You surely will not put me off?" asked the young man.

"Have to do it, sir, if you don't produce a ticket or the cash."

"In this storm?"

"Oh, not between stations. You look around and see if you can't find that ticket or some money, or the next stop off you must go."

The conductor passed on and the young man went through his pockets again. There was no doubt about it, he had been robbed. The thief had doubtless let the train either while it was standing in the drift or at the station where the conductor got on. In either case he was well beyond recall. The only way was to borrow some money from one of his fellow-passengers.

He turned in his seat and looked the passengers over. A strong, well-built and prosperous-looking man seemed to him most likely to have the money and to believe his story.

"Young man," said the passenger, "there are people on the train almost every day telling that same story."

"That may be," said the young man, "but my story is true. See, my pockets are empty."

"That proves nothing," was the reply. "They do not even contain an identification. What have you in your bag?"

The young man returned to his seat and brought it. "Here it is," said he. "Open it."

"You open it," said the older man. The young man opened the bag. On the very top lay a Bible.

"That may be just a bluff," said the older man. "Do you know anything about what this Book contains?"

"Yes, sir. I have been taught it all my life, and I am a teacher in the Sabbath School at home."

"Did you mark these passages yourself?"

"Yes, sir." "Very well. Here are twenty-five dollars, and here is my card. I get off at the next station."

The young man arrived in Chicago, and his first act was to find his friends and secure money to repay his loan. The loan was acknowledged, and the letter-head showed that the lender of the money was the collector of the port of New York. "When you return to New York, come to see me," he wrote. "I meant to refuse you, partly because I thought at first your story was a lie, and partly because I resented your selecting me as the 'easiest mark' in the car. But the Bible was good evidence, and you have evidently studied to good purpose. Come to see me."

Out of the incident grew a lasting friendship.—Selected.

Dr. Neligan, who was the Bishop of Auckland, N.Z., from 1903 to 1910, has been asked by the authorities of the New Zealand Expeditionary Force to accept a Chaplain's Commission "for episcopal duties." This Dr. Neligan has agreed to do.

JONES AND WILLIS
Ecclesiastical Art Workers
Wood & Stone Carving, Metal Work, Stained Glass, Mosaics, & Paintings, Embroideries, MEMORIAL WINDOWS and TABLETS.
Write for Illustrations.
48 Great Russell St., London, Eng.
Also at Birmingham and Liverpool.

E. C. WHITNEY
Wordsley, Staffs., England
CASCOCK, SURPLICE STOLE AND CLERICAL CLOTHING MANUFACTURER
BEGS to announce that owing to War Requirements, together with increased cost of production, all Price Lists are cancelled, but special quotations and samples will be gladly sent on application.
Enquiries Solicited, and Comparison of Value Invited.

The General Theological Seminary
Chelsea Square, New York
The Academic Year begins on the last Wednesday in Sept.
Special Students admitted and Graduate course for Graduates of other Theological seminaries.—For requirements for admission and other particulars apply to the Dean, Chelsea Square, New York City.

ENGLISH STAINED GLASS WINDOWS
MOSAICS, CHURCH DECORATIONS, MEMORIAL BRASSES, etc.
Booklet, Designs and Estimates on application to
HEATON, BUTLER & BAYNE
(By appointment to the late King Edward VII.)
14 GARRICK STREET
LONDON, W.C. - ENGLAND

Church Brass Work
MEMORIAL BRASSES
RAILS, VASES
PRITCHARD ANDREWS
CO OF OTTAWA, LIMITED
264 Sparks St. OTTAWA

MEMORIAL WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
LYON GLASS CO.
1413 CHURCH ST. TORONTO, ONT.