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The Carleton Church is without pastoral aid, but is enjoying considerable prosperity. A good deal of interest is taken in the Sabbath school, which is well conducted; number of scholars 80. Church membership 58.

The Deerfield Church is in a very low and scattered state. No pastoral care for some time. No report. We have appointed a council to visit them.

The Beaver River Church is in a rather scattered condition. No pastoral labour: have had preaching occasionally. They have two good Sabbath schools; number of scholars 60. Church membership 115. We have sent a council to help them.

The Sanford Church enjoyed a little season of revival soon after the session of Quarterly meeting, which was held with them: some few were baptized by Elder Sullivan. They have no pastoral labour, and are now quite low. Church membership 141. They have a Sabbath school, numbering about 60.

The Session Hill Church did not report formally. It is without the assistance of a regular ministry, and consequently the brethren are somewhat discouraged; but they are trying to hold on their way, and we hope they will be blessed. Their church membership is about 25; Sabbath school, 28. Brother Minard, of Queen's County, has visited recently among the three last named churches, and helped them considerable; but his health failing him he had to retire from public duties.

The Brooklyn Church is without pastoral care, but has preaching occasionally. As far as we know there is nothing very discouraging with reference to it. No report. They have a Sabbath school numbering about 36.

You see from our report with reference to churches, that there is a great lack of pastoral care and ministerial labor among them. This is owing in some measure to their being too particular about who they will have, and in a great measure to the lack of efficient laborers in the denomination. Dear brethren, shall we not therefore, as we have been admonished by the Great Head of the Church "Pray the Lord of the harvest, that He will send forth laborers into His harvest."

We have elected as delegates to represent us in Yearly Conference the following brethren:—Nathan Snow, J. C. Smith, Martin McGray, Nehemiah McGray, Beverly Smith, Joseph Trefry, Jonathan Smith, J. R. Knowles, Benjamin Banks, Benjamin Knowles, Josiah McKomesky, Hallett Goodwin, Whitman Spinney, Daniel Sargent, J. A. Hatfield, Hervey Hamilton, John Redding, Samuel Crowell, G. W. Perry, Nathaniel Simms, Dennis Weston, Amos Pitman, Henry Thurston, and Jesse Churchill. We have given these brethren the power of substitution.

The next thing which we wish to notice is our H. M. Society, which was organized May 4th, at Shag Harbour. It is called the Yarmouth and Shelburne Quarterly Meeting Home Mission Society. Its object is to aid destitute churches, and spread the gospel in our Quarterly Meeting.

The regular meetings are held in connection with each session of our Quarterly Meeting. As there have only been two sessions since the Society was organized, we have only had two meetings. The first was at Shag Harbour. That was a very interesting meeting. A large number of people were present; several of the brethren warmly advocated the cause of missions; and at its close there was collected and pledged towards the funds of the Society, the amount of about one hundred and five dollars. The second meeting was held at Tusket Village. This was not so favorable an opportunity to promote the interests of our Society, because there were not so many gathered from the different parts of the country to the Q. Meeting, but still the Meeting was quite a success. The exercises were calculated to infuse a missionary spirit into the people. At the close about forty-eight dollars were collected and pledged in aid of the Mission Fund.

Since the organization of the Society we have had Rev. C. E. Eaton employed as a missionary. He visited the Beaver River, Sanford, Session Hill, First and Second Kemptville, Carleton, Deerfield, Pubnico and First Argyle churches; preached and visited among them, and labored for their upbuilding. At