

Messenger and Visitor.

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ADVERTISEMENTS inserted on application.

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WEDNESDAY, MAY 22nd, 1895.

DR. C. H. COREY AND HIS WORK.

At the end of thirty years of most faithful and valuable christian service for the intellectual and religious uplifting of the freedmen of the South, Dr. Charles H. Corey, President of Richmond Theological Seminary, has issued a small volume in which, along with some interesting biographical matter, there is given a brief history of the work in which Dr. Corey has been so earnestly and successfully engaged and especially of the institution of which for many years now he has been the head.

Dr. Corey is personally known to not a few of the readers of the MESSENGER AND VISITOR. He is a native of New Brunswick and of a family which has given a considerable number of excellent men to the Baptist ministry.

With characteristic modesty Dr. Corey gives only in brief and general form the facts concerning himself and throughout the book prefers to let others speak concerning his work rather than present the record of it by his own pen.

In reference to the progress made and the attainments reached by the colored people of the South since they gained their freedom, Dr. Corey does not appear disposed to make any extravagant claims.

During the spring of 1861—his last year at Newton Theological Seminary—were heard the rumblings of the storm soon to break forth in the terrible war of the rebellion.

During the progress of the war Mr. Corey had come more or less in contact with the colored people of the South and had become deeply interested in their welfare.

under the auspices of the A. B. H. M. Society. His work here was chiefly of a missionary and evangelistic character, preaching to the people, assisting them in organizing churches and giving them such direction and instruction as he was able.

The Richmond school was opened in June 1867, under the auspices of the National Theological Institute and University of Washington, D. C., and under the leadership of Nathaniel Colver D. D., a man of great ability and earnestness.

We have little space here at command in which to write of the results of the work of Dr. Corey and his co-laborers at Richmond during the quarter of a century and more that he has presided over the school.

On his way home, the editor had the pleasure of making a call on pastor Weeks, of Monoton, whom he found assisting to beautify the grounds in front of the church.

The Monoton church had held its anniversary service on May 12—an interesting day. The choir was assisted by Mr. Gershon Mayes, of St. John, whose singing was, of course, greatly enjoyed.

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AMHERST AND MONOTON.

Sunday, the 12th inst., was spent by the editor of the MESSENGER AND VISITOR in Amherst. The day, with its warmth and brightness and soft, summer-like winds, was ideal—at least it would have been for June.

The evening's labor was certainly a grave trial, but the patient case in Lacombe and the county all around there, Macdonald stripped Mr. Johnson of every argument he thought he had, and advanced the convincing truth of God's Word with man power.

Dr. Steele, the pastor, is in Boston enjoying a much needed respite of a few weeks from pastoral care and labors. Meanwhile, assistant pastor Estabrook is laboring on with ability and indefatigable industry.

Our conference met this month, April 28th and 29th, with our westernmost church, at Alberton. God's Word says, that the saint who has been from great tribulation.

Two months and fifteen days from this day, May 16th, the Convention year ends, at which date, by order of the Convention, the books of the Treasurer of Denominational Funds must be closed.

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Lacombe.

Perhaps the readers of the MESSENGER AND VISITOR would like to know the result of the second night's discussion between Mr. Johnson and Bro. E. Macdonald.

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Annuitants.

A list of the churches which have contributed to the fund to help needy ministers, widows and orphan children, since last convention, is as follows:

The following brethren and sisters who have sent in their contributions: R. S. Peters, H. D. Woodberry's friend at Kingston, H. V. Cornell, A. E. Warden, a friend Berwick, another friend Berwick, S. A. Webb, J. Lewis Bishop, Robert Frazee, Mrs. Lois N. Parker, Mr. H. B. Cunningham, Mrs. H. R. Cunningham, R. Foster, a friend Digby, a friend Paston, a friend Amherst, Francis Webber, Aaron Crosby, D. Henry Dimock, Lewis E. Dimock, Mrs. J. S. Titus, Edward Hughes, S. E. Bancroft, R. A. C. Yarmouth, and twenty five members of churches, have contributed to this fund \$252.55 since the convention.

We thank these thirty seven churches and these twenty five brethren and sisters for their generous contributions. Having given promptly the Board was enabled to send the full amount to the needy ones at the beginning of the year.

The Annapolis County Conference of churches met at Kewdale, as arranged for, and had a rousing good time. Enthusiasm ran high and good was done.

Rev. R. B. Kinley made it mathematically certain, should the Maritime Baptists give one tenth of their income to christian benevolence, it would be a study to know what to do with the money.

The invitation for July meeting by the secretary of that institution for conference, May 9th, 1895.

The Associational Letter.

I wish to say that: 1. The forms for church letter and church statistics to be sent to associations have been printed under the supervision of the committee named for that purpose.

From India.

Nearly four months have passed since first we landed in India. We are beginning to feel at home, as our new surroundings become more familiar.

India is not an ethereal limbo as we sometimes imagine, but it is really a portion of the surface of the same earth on which Canadian live, or at least it gives good evidence of being such.

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From

The Rev. F. H. North church, H. W. Sunday, He was to take charge of the church in future time especially, qualities making field. The church is able, able and will be able to visit India.

After the Rev. W. E. Mr. Laffame ad a short time, He will visit India.

The Rev. D. G. ed from his three in Halifax county few days among city churches, He is extensively in the field and is a real and vigorous laborer.

Our work still three young men, March coming.

SPRINGHILL, last evening six re-baptism. After I resigned church to take e

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