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July 27. July 27

# **PEOPLE FIND**

THIRD QUAR STUDIES IN ACTS OF THE (Condensed from Peloubet's That it is not wise to experiment with cheap ecrapounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old stan-dard ATER'S Earsaparilla-the Sta-perior Blood-purifier-is simply to invite lose of time, money and health. If you are afflicted with Scrofula, Catarrh, Hheumatism, Dyspepsia, Eczema, Running Sores, Tumors, or any other blood disease, be assured that Lesson VI. August 7.

THE APOSTLES' CON GOD. GOLDEN TEX

GOLDEN TEX "They spake the word boldness."—Acts 4: 31. EXTLANTOR I. VAIN ATTENTS TO 10 GRESS OF THE GOPEL NY Buil Peter and John anse date of the Sanhedrim t preaching the Gopel. E the answer though one n spokeman. They were a course they would take. John was just as firm a more impulsive Peter. right, etc. The point of reply was that they were self-appointed mabbia, bu acting as witnesses of Je the high priest of the g Bethel bade Amos tostop there, and go, home and

there, and go home an Amos replied in effect th stop. He did not con wanted to, but because and he must utter his n

wanted to, but because and he must utter his n did (Amos 7). "Whether That is the word that "Whether it be knost? word that thrills he age of God. This world a things right which, in th are not right; and on hearken. To hearken if synonymous with "to ob-

things right which, in me are not right; and con-hearken. To hearken is synonymous with "to obey not even hearken to those' disobedience to God. Thu all civil and ecclesiastic they proclaim the authori of God as interpreted by 1 conscience (Dan. 8: 18; gen more than (better, rad God. The meaning is Authorized Version, thai hearken unto God more th but in this matter, they a unto God, and not to man ye. Your own conscience principle on which we ac 20. For use cannol but siltent would have been tr simply decline to obey, a fully refrain from comm indicating opposition. N a glance betrays a hostile 21. Further threatmed. And done already. Finds they might pusish them. that they were able to in against the aposlies, but defence against the bo other reason of the prese the Sanbedrim was that members favored the Nicodemus, Joseph of A Gamaliel). "Perhaps als between the Sandducea; "For Nied God. Therefore to h

between the Sadducer, sees, may, on this coc fited the apostles." If fed God. Therefore to the apostles would hav, people as fighting as these leaders wished to the especial friends of ( 32. For the max wos An indication of the in curable nature of his

And therefore a proof o the miracle in his cure insured his case teing go II. THE APOSTLES SUS WORD OF GOD. 24. They lifted up the with one accord. With o denote so that the source of the source of

Sabbath Sch

BIBLE LES

It Pays to Use ATER'S Sarasparilla, and AYER'S only. AYER'S Sarasparilla can al-ways be depended prom. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearamee, and in all that goes to build up the system weakened by disease and pain. It searches out all importingies in the blood and ex-pels them by the nataral channels.\*

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d renovates the source, size diagonal d renovates the entire system. Case lich seemed past hope have been com otely cured by B.B.B. LIFE WAS A BURDEN.

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ter stock, every department fully of se, STONE & WELLINGTON, Ter streal, J. W. SEALL, Manager.

the earth and the see, as each region of creation plated in its distinctness. were strong, sourageous, cause they relied on t power of their helvesup 1 25. Who by the mouth a David. Here is, a divin the inspiration of the Pas and an inspirated comment ond Pasim. Hast said. ments on this guotation f Pasim turn to Lesson II. Quarter. Why did the nd l'ealm. Hast said. F( sente on this quotation for main turn to Lesson II. of unriter. Why did the h Why this attempt to throw f t he true king ? Is is a ramate whom they are le chownh Alimaelf, in the p chow how he has set on uch an enterprise camo tech and the set of uch and the set of the true attack rage origina entile empire. Rage. The set translated rage origin as heighing and smotting come. Its expresses the ti

entile ere transi-he neighing s . It express is feeling