

glected, as regards education. There is need of a school, which in my opinion would be the means of establishing unity among them, as to evangelical truth. The Grand Ligne Mission has had in view for several years to establish a Mission there, if their means permitted of it.

3. *Champlain*.—Two miles and a half from Perrysmill, and the same distance from the Lines. There are several families there holding different views, but there is no worship established among them. I visit them from time to time. The French population is numerous there, and is under the supervision of the priests of Corbeau, where there is a French Catholic Church.

4. *Le Corbeau*.—Three miles from Champlain, where there is a numerous French Catholic population, a church and priests. I preached there two years ago, but without success, the influence of the Jesuits destroyed my labours.

5. ———. Eight miles from Champlain and 10 miles from Moers and 5 miles from Sciota. There are several families there. I have preached there from time to time for two years. These families could unite with Sciota, and attend worship there sometimes. I have not had time to preach there lately.

6. *Centreville*.—Three miles west of Moers. There are from 10 to 12 French Protestant families there, but too far apart the one from the other to be able to assemble in large numbers. I ought to visit them, and unite them for worship from time to time. The majority are poor, and have many children, who are without the means of education. There are some Baptists among them.

7. *Moers*.—The centre of the district, on the line of the Montreal and New York Railway, 3 miles from the Canadian frontier, and 6 miles from Hemmingford. There were four families here but two are left. I had established worship with them last year, but as the two remaining families understand English, and I have no leisure, they take advantage of the English preaching. Several persons here are neither Catholics nor Protestants. They know the errors of Romanism, but they have no faith to follow Jesus and carry the Cross.

8. *Different Places*.—There are scattered here and there other families who listen to the Gospel, and have no religious instruction but that afforded by visits from your Missionary. They are too far apart to meet regularly.

The Canadians are a shifting people, living from day to day; they choose the places where they can find a livelihood. These constant changes are an obstacle which prevents boasting as to the large number of our people, and the results of our labours, but perhaps it is best for us to know only in part, the good which God may be bringing to pass by our instrumentality, inasmuch as it is for his glory, and not to vaunt ourselves, that we ought to labour.

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I have visited several parishes in Canada as far as Laprairie, viz., St. Michel, La Pigeonnière, St. Edouard, St. Jacques, St. Philippe les Côtes, St. Ardrés, &c., but I have not spoken of these, as since the month of November last, I had more work in the field here, than I was able to overtake.

My desire is to preach, exhort, instruct and edify, on every occasion, in season and out of season—to scatter on the right and the left the good seed of the Gospel, in the belief that God will bless it, and cause it to bring forth fruit.