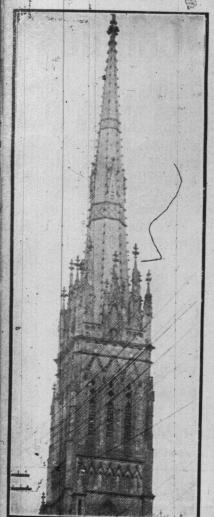
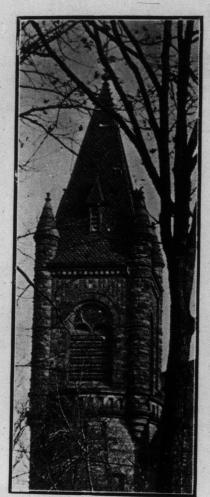
Several Steeples of Well-Known Churches Which Are Entirely Different in Architecture



MICHAEL'S CATHOLIC



JARVIS STREET BAPTIST CHURCH.



SHERBURNE STREET METHODIST CHURCH.



ERSKINE PRESBYTERIAN CHURCH.



SCARBORO ANGLICAN CHURCH

Few of the thousands who attend churches in Toronto have ever noticed the marked difference in the designs of teeples. To most people, perhaps, spires and steeples are unimportant parts of a sacred edifice, and yet there is as such character displayed in them as in the buildings. The above illustrations furnish an interesting study in this branch

Canadian Art Seer of an Original Type

By WILLIAM DANDER. larke was Emperor of Toronto, while fate. mouldy horse-car jangled its way

eloquent over the genius of a young Away back in those days when Ned | Canadian artist, and pathetic over his

"This is the last chance to acquire er the unpaven street, and before an example of the worp of this brilre was a King Edward to be hon- liant young Canadian. He lies at ed ora hotel to honor him, there death's door, and may even now be cod on the site of that now famous dead. These are the last pictures he stelry a certain auction mart. Drophas painted, and the day will come you all the limitations of circuming in there one day while the rel when they will be prized and treaswaved for art, one might have ured," Thus, or to this effect, the ard the mon of the hammer, long man of sales, and the pictures were ce gathered to his fathers, grow acquired for modest consideration by



MRS CARL AHRENS, A BRIGHT YOUNG WRITER

the crowd. The painter still survives at once o defeat and to make good the words of the departed prophet. Carl Ahrens' pictures are prized and treasured, and happily Carl Ahrens is still alive to paint finer pictures. still alive to paint finer pictures than the auctioneer dreamed.

And yet Carl Ahrens is a young n.an. Barely forty and still surging with the forces of growth and development, he faces life with the creative power of the dwellers in immortality. He has wresteled with life, wrestled with disease, wrestled with society, wrestled with convention, wrestled stance, rises in strength, and takes on the mystic lure of the divine secret. r is the out-shining of the soul.

For the body is but the expoliation of the soul. At man's work is but the signet of his will. Nature is but the garment of the Divine. To interpret this truly is to walk in the garden of the Great Artist, and to eat of the true vine. Something of this underlies all Ahrens' effort and sea. his labor with the august finger mark. Ahrens is a native and a true Canadian. Not only so, but he is a Norse-man by descent, Danish and Scotch The Saga and the rune are in his brain-stuff, and the greate beaver of Northern Europe is still his totem in the new field. Mystical, practical, elemental, impetuous, with the faith erything, he is of the coming race.

Ahrens was born in Winfield, miles northwest of Toronto, and for twenty years was fostered in the forest. But painting drew him from the wilds and he brought his store of Nature knowledge to the work of the studio. He studied with William Chase and gained the technique which is indispensable even to the heaven-With, Edwin Elwell also he earned what the sculptor could teach of modeling and form. At this me also he foregathered with George pness, and under the influence of that raster of landscape developed his own seeling for the color and beauty and of Mother Earth, while Suropean experience gave breadth to s knowledge and touch.

During these years ill-health was a constant shackle, and in Toronto, at Lambton, at Willink, in New York, painting, poetizing, writing, illus-

landscape, and its inner revelations that Ahrens' art is supreme. The wierd mystery of such pictures as "The House in the Clearing," the haunting sense of spiritual life in the "Gleam in the Woodlands," the brooding fantasy of "The Woodcutters," and all the kindred effects of such pictures as "The Glow in the Woodland," "A Canadian Landscape," "The Ferry," "Passing Showers" "The Coming Storm," with the poetic freshness of "Passing Showers" and similar works, indicate a patient intimacy with nature, combined with nature with na tient intimacy with nature, combined with spiritual appreciation and conmurderer hath eternal life abiding in him;" in other words, that the crimsummate interpretation. inal can experience no harmony unless he repents and reforms. In Divine science life is God, and God is infinite, all; but to the personal senses the belief of death is as real as the fact of life, hence the belief that says:

gorgeous ballet of "The Four Seasons," is drawing large crowds in New York. These great spectacles exceed in every way every previous production seen at the Hippodrome, and it is the universal opinion that Messrs. "He has wooed nature as a lover his mistress," writes one critic. "He has shared her rarest moods, her whimsies, her tendernesses, her solem-nities." Michael Monahan declares his belief in Ahren's "fine genius," and summing up the verdict of the critics in general says: "There are not a few who believe that the future

will rank this man among the greatest of landscape painters." of landscape painters."

The artistic world of Ontario tried to classify him once and arrived at the conclusion that he was a product of the Barbizon school, an imitator of Millet, Diaz, Daubigny and the rest. G. A. Reid told how Ahrens rushed in one day, white hot with one of these analyses, and shaking it in his face. analyses, and shaking it in his face "Who the hell is Millet?"

Ahrens is a charming companion when he can rest long enough to be companionable. Full of stories and an admirable narrator, original, bright, witty, there are no dull moments where his abundant vivacity finds play. His blue eyes have the prophet's fire when the spirit within flames up You may see the same burning light in Prof. McFadyen's blue eyes when Carl Ahrens has lately returned to

Ontario with his wife, a charming writer, and they reside at Meadowvale, a well-known haunt of the artistic. Ahrens has some idea of holding his pictures for a year or two until he has enough for a collection exhibit.

Macbeth has been showing his work New York, and his work is also highly appreciated in London.

As an original Canadian genius, native to the soil, and with a message unmingled with foreign tones, Ahrens deserves the appreciation and support of all who desire the development of a distinctly national art and who wish to be identified with its foundation.

"EVIL IS NOT POWER."

Christian Science View of Influences at Work Among Men.

An article in the October Arena has unwittingly exploited the supposed power of evil, so-called, and has conceded to this self-asserted and selfasserting phenomenon of mortal mind a place in human experience which it could not occupy without dethroning God, good, and robbing Him of His place as the one supreme, infinite Mind who govern and guides the

tory character. Jesus said: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit," and if we start with the admitted fact that God is omnipotent,

MISS LILLIAN WEINBERG. One of Toronto's prettiest maidens and bright school girls. Mind who govern and guides the universe according to His will and pleasure, which will and pleasure must of necessity be in accord with His will and pleasure.

The belief of power in evil is a belief in the power to harm yourself to murder, to break all the commandments of God. That this belief should prevail is possible only because the first own disconstruction. The leading postulates are that greatly seen from its a mistaken belief is easily seen from its own contradictory character. Jesus said: "A good to the contraction of possible contraction of the co

spectacle, "The Auto Race," with its

The closing scene of the new spec-tacle comes after the gorgeous ballet lessness do disappear when the truth of being is understood. Mrs. Eddy tacle comes after the gorgeous ballet of "The Four Seasons" and is entitled "The Winter Carnival." It is the most bewildering riot of color, life and action ever shown on any stage in the world. Over 500 people take active part in the carnival. Hundreds of pretty girls, dressed in furs, throw snowballs and others glide over the ice of the Hippodrome tank in dainty sleighs. The apparent freezing over of the Hip-

What Better Gift for Christmas than an Overcoat

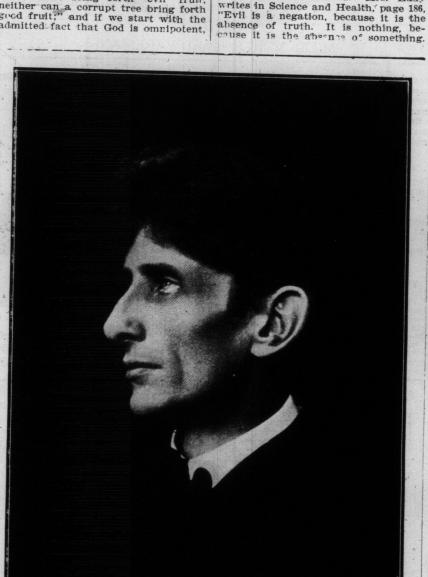
You still have plenty of time to buy your husband, brother or any other girl's brother an overcoat for a Christmas box. Lots of ladies will spend from \$10 to \$25 on a nice present, and for any price between \$10 and \$25 we can sell you just the nicest coat any man would like to have. Then, too, see how long the memory of that gift will last. By all means buy him an overcoat for Christmas.

"COME ON IN," LADIES, AND SEE THE COATS

OAK HALL CLOTHIERS

Right opp. the "Chimes,"

holders, 32 pretty girls suddenly appear upon its surface and dance an ice ballet. Where they come from is a



CARL AHRENS OF MEADOWVALE, ONT., A CANADIAN AR-TIST WHO HAS LATELY RETURNED FROM CALIFORNIA.

Lambton, at Willink, in New York, painting, poetizing, writing, illustrating, modelling, or at the potter's wheel, his versatile mind struggled and toiled with the problems of existence. Latterly he has lived and trayeled in California, in whose brilliant atmosphere he has learned new wonders of the shadow craft.

Those who only know Ahrens by such work as "Cradled in the Net," the exquisite child study which was shown at the Chicago World's Fair, and now hangs in the Cawthra manasion, will be surprised to hear it is in the contract of the shadow craft.

To Him and to His nature. That evil is real or has power is an unthinkable proposition unless we absolutely deny the infinitude of God, good. No form of existence. Latterly he has lived and trayeled in California, in whose brilliant atmosphere he has learned new wonders of the shadow craft.

Those who only know Ahrens by such work as "Cradled in the Net," the exquisite child study which was shown at the Chicago World's Fair, and now hangs in the Cawthra manasion, will be surprised to hear it is in

that He is infinite good, we can never It is unreal, because it presupposes



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CITY,

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