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Pastor Russell's Sermon

pedient that the masses and their ulers should be left in ignorance and

was sown in his heart. This is he which received seed by the wayside." Several items here demand attention. First of all, the kind of seed. Next, that it was expressly stated that it was "the word of the kingdom," the gospel of the kingdom. Apparently very few Christian people have much knowledge of the kingdom. They have not received the word of the kingdom and the kingdom to every creature. The divine assurance is that then "All the blind eyes shall be opened and all the deaf ears properly. Instead, they receive thru the traditions of men the word of the Lord shall cover the earth as the hope to escape—the saintly. We should note well that nearly all of the Lord's parables and teachings related to the kingdom, for which He taught us to pray, "Thy kingdom come, thy will be done on earth as it is done in

be quite sufficient to deal with their lease and to give them strength of character and to take away the unfavorable, stony condition which now him to be not slothful in business and to make provision for those of his was the house of Moses, the house of the proper and to take away the unfavorable, stony condition which now him to be not slothful in business and to make provision for those of his own household, but he is in constant

GUTHRIE CENTRE, Ia., Nov. 13.—

pastor C. T. Russell, of Pittsburg, Pa., preached twice here to large and intelligent audiences. We report his morning discourse; the text of which mass discourse; the text of which morning discourse; the text of which mass discourse; the text of which mass discourse; the text of which morning discourse; the text of which morning discourse; the text of which morning discourse; the text of which mass discourse; the text of which morning discourse; the church of Christ, which has suffered with the Master thruout this age, will be glorified with Him in the first resurrection. Then the kingdom class will be complete and be glorified with Him in the first resurrection. Then the kingdom class will be complete and buplifung of man-king of which chall be discourse and authority for the ruling, blessing and uplifting of man-king of ond, in which father Adam was created, and utterly destroying the discourse discourse discourse discourse He was fulfilling prophecy—and for a purpose. The purpose was that those in the right condition of heart who would earnestly seek might receive the instruction, while others, indefferent, careless, would be left in ignorance. This method would best serve the divine plan, which would be serve the divine plan, which would be represented in the right amongst His people to convert the mesh. beneficial only to those in the right amongst His people to carry the mes-attitude of heart and might be misattitude of heart and might be missed of others, and thus the divine purpose be interfered with. For instance, if the masses of the Jews had heard, understood, comprehended our Lord's teachings, "they would not have crucified the Lord of Glory," as Saint Peter declares; and since it was saint Peter declares; and since it was saint Peter declares; and since it was not so interest the divine purpose that our out of them a "little flock" to be part of the divine purpose that our out of them a "little flock" to be Lord should be crucified it was ex- joint-heirs with Christ in the kingdom.

Alas! the wayside hearer repre that only those whom the Lord is sents the vast majority of our race specially calling should be able to who have no ear to hear of the glorious specially calling should be able to understand His teachings.

The same principle holds good today; as the Apostle explains, "The natural man receiveth not the things of the spirit of God, neither can he know them, because they are spirtually discerned." But as our Lord was willing to explain His parables to His consecrated followers so, that they might who have no ear to hear of the glorious message as it is now going forth. We blame them not. The Lord blames them not, it was not their fault, perhaps, that their minds were so down-trodden with ignorance and superstition that the message of the kingdom could find no lodgment in their hearts and in their minds. Hearing with the secrated followers so that they might their minds. Hearing with the he informed and strengthened and guided by the wisdom from on high, prehensible to them. They were unguided by the wisdom from on high, so the apostle informs us it is to-day—that the spirit-begotten ones of the Lord's people may, can, must understand the deep things of God to be properly instructed and "thoroly furnished unto every good word and work."

Explaining the parable our Lord described to them. They were understood them to forget what they had heard but not understood. This is his constant policy, as the apostle declares: "The God of this world hath blinded the minds of them which believe not." (ii. Cor., iv., 4. Their minds are closed to the message that is now going forth.

Explaining the parable our Lord de-lares, "When anyone heareth the Thank God! they are not to be sent word of the kingdom, and under-standeth it not, then cometh the wick-been thus blinded of the adversary ed one and catcheth away that which and unable to receive the message was sown in his heart. This is he now promulgated. Praise be to God properly. Instead, they receive thru the traditions of men the word of the Lord shall cover the earth as the ternal torment, the message that nearly all mankind are bound for the traditions of the Lord shall cover the earth as the waters cover the great deep." And "there will be no need to say to our neighbors, know thou the Lord." For the least to all shall know Him from the least to perience, which only a very few might all shall know Him, from the least to We the greatest."

There are well-intentioned people "good people" who are very shallow—well-intentioned, but they have not deep, strong characters. When Gcd's truth reaches these they can appreciate

Thus the apostle declares of such When He sent forth His disciples into every city it was with the message:
"The kingdom of God is at hand."
When the Jews failed to receive Him He informed them that they were rejecting the kingdom of God, as had been foretold by the prophets. And He told them that "the kingdom should be taken from them and given to a nation bringing forth the fruits thereof." (Matt. xxi: 43). We remember the particular day when the kingdom was taken from them—just five days before our Lord's crucifixion; when riding upon the ass He declared, "O. Jerusalem, Jerusalem, how often would"

When He sent forth His disciples into every city it was with the message: it and they receive it with joy and start in the good way with zeal, but they day with zeal, but they are not the kind that the Lord wants in this special election. He will they are not the millennial during the millennial age, but now He is seeking a special class and these are not fit. Their unfitness is shown by the fact that they are not producing the fruits of the millennial time with this thought—that the thorns are not wicked practices, but "cares of this life and the decifulness of riches."

Ah, yes! the true Christian whose when the kingdom will be passed by as non-elect, but, thank God, they will not be tortured, beart has been renewed by the gracious promises of God's Word and the hopes of a share in the kingdom with his be quite sufficient to deal with their it and they receive it with joy and start in the good way with zeal, but riding upon the ass He declared, "O, be quite sufficient to deal with their Lord, is in danger of being swamped

was the house of Moses, the house of Moses, the house of the sons of God and to be associates with Himself as the great king, to sit with Him In His throne and to exercise the fore-told millennial kingdom powers for the blessing of all the families of the earth.

—John 1: 13.

It requires good soil to produce thorns, but when the good seed was sown upon that soil and both sprang up together, the thorns choked the wheat it sapped the nourishment of the soil to itself and the wheat was choked. Perhaps all of us have heard these thorns compared to the attractions of the theatre, the gaming-table, sports novels, etc.—that these apt to allow the vine service, he is apt to allow the But they were not worthy as a whole thorns beset the Christian way and and hence were rejected as a nation and ceased to be God's special people fruits of the spirit. But is this the for a time. Nevertheless amongst them were found a "little flock" of listalities indeed, who were accented these lines? It recembers the Christian way and tend to choke the development of the "provide more than things, needful and decent."

Pride, ambition for self and for family, love of money and the nursuit of Israelites indeed, who were accepted these lines? It seems to us that there as the nucleus of the kingdom class. To this nucleus the Lord has been adding through this gospel age 'elect' ones out of all nations—chosen and accepted because of their faith layer and control of the Holy Spirit, is copied because of their faith layer and control of summer than the sward which this pursuit that the brings and the hindrances to spiritual growth and to fruitage in the Lord's service—these are the thorns. Alas, the sward which this pursuit that the brings and the hindrances to spiritual growth and to fruitage in the Lord's service—these are the thorns. Alas, the sward which this pursuit brings and the hindrances to spiritual growth and to fruitage in the Lord's service—these are the thorns. cepted because of their faith, love and out of sympathy with such things and

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The thorny ground, of course, cannot cast out its own thorns, and herein the parable is defective. The Lord's explanation shows this and you and I I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains or the foilies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it. and all Christians are exhorted of the Lord to keep ourselves in the love of

tribulation.

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Thus the apostle declares of such, "Old things are passed away; behold

to make provision for those of his own household, but he is in constant

ily, love of money and the pursuit of it, and the award which this pursuit

service—these are the thorns. Alas many of God's true saints are thus in-

jured! These will not be fit for th

kingdom. They will miss the great

prize. They will suffer the great loss

whatever may be the blessings and whatever they may attain to in God'

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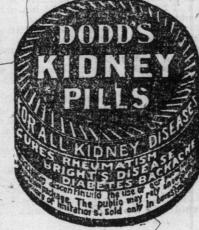
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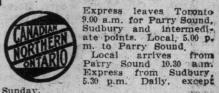
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