

Artistic Effects

In decoration do not necessarily mean lavish expenditure. They never mean gaudy coloring and garish display. Quiet, rich results, making an admirable background for furniture and pictures, can be obtained in inexpensive Wall Paper. We would like to show you some of the newest things in this line. Special inducement in prices; expert workmen to serve you promptly.

O. B. GRAVES,
222 Dundas Street.

Modern Methods.

When you use Electric Light you will never consent to any other artificial light. It is the best in every way. Never any dirt or smoke. Get our prices for wiring your house.

LONDON ELECTRIC CO.,
359 Richmond Street.

Please Send Your Bicycles for Repairs Now

Why we respectfully urge this on cyclists is

1. That this is naturally the best time to give orders, as there is a winter to carefully and quickly do the work and have it in fine condition for next spring.
2. That it saves all worry and haste, which all happens if things are sent at the last moment.

As we keep a special department and experienced hands do our own nickel-plating and enameled, we can give you better work for less money than any other house in the trade.

W. A. BROCK, 192 Dundas St. London, Ontario.

PATENTS

P. J. EDMUNDS
Solicitor of Patents, Mechanical and Patent Law Expert.
66-91 Richmond, corner King, London, Ont.
Telephone, 561.

W. B. LAIDLAW,
Barrister, solicitor, etc. Money to loan at low rates. Bank of Commerce Bldg.

The Lowest

price consistent with the highest quality drugs is always at the White Drug Store. We do not handle inferior goods of any kind. We buy the best only.

Do You Need

Fountain Syringes, Bulb Syringes, Hot Water Bottles, Medical Atomizers, or any sick room requisites? These goods we offer in guaranteed quantities. Let us fill your prescriptions.

N. W. EMERSON,
Druggist, 120 Dundas Street

SPECIAL NOTICES.

We have just opened out a fine line of furniture coverings, imported direct from England. All the latest shades and designs. You should see them. At Trafalgar, 35 to 37 King Street.

Feather and Down Cushions, 50 cents each—the best value in London. Goose feather pillows a specialty. Bedroom Suites, Fancy Rockers, Tables, Spring Beds, Stoves of every kind, at the Bed and Mattress Factory, 393 Richmond Street North. JAMES F. HUNT & SONS, Telephone 697.

Fine English Clothing.
Messrs. Wackes Bros., Leicester, England, are prepared to mail free to any address in Canada patterns and self-measurement forms of their "Marvelous" Worsted Suits at \$5; also their "Marvelous" Worsted Trousers, at \$2.50, to measure, and guarantee a high-class fit. The British preferential tariff reduces the customs charges to make life. For full particulars write Messrs. Wackes Bros., as above.

Is your electric bell a constant source of trouble and expense? It will be kept in permanent repair for only 50 cents per year. All bells will be repaired same day as notice is received. R. M. MILLAR, 434 Talbot Street. 15 tf

For Washington, D. C.
Grand excursion, via Lehigh Valley Railroad, Tuesday, Feb. 21. Tickets only \$10, the round trip, good to return until March 3, going and returning via Philadelphia and Baltimore. Trains leave Suspension Bridge 7:20 a.m., 2:00 and 9:30 p.m. For tickets and ticket office, see agents at station sleeping car berth supply at station. S. Lewis, Canadian Passenger Agent, 35 Yonge Street, Board of Trade Building, Toronto. 661 twytz

Medical Batteries One Dollar.
Call at 434 Talbot Street, next Dominion Laundry, and try them by placing the hands on the bars outside of window, one in each hand. R. M. Millar. These batteries are also for sale at P. B. Clarke's, 416 Richmond Street. 14tf

THE REAL THING IN NATIVE POULTRY AND MEATS

Can always be found at this market. It's one of our specialties to provide the real choice things in meat supplies.

GATECLIFF'S,
267 Dundas Street.

New Blocks in

Christy's and
New York Hats.

GRAHAM BROS.

A Contented Wife

IS A TREASURE

But what woman could be contented with a stove that doesn't cook properly or heat well? If your stove does not suit you, or you want a better or more modern one, go to

STEVELY'S,

352 Richmond Street. Phone 452.

METEOROLOGICAL.

Toronto, Feb. 19, 11 p.m.—Pressure is low throughout the greater portion of the continent, and decidedly low over Lake Superior and also over the Cape Breton coast. There is still no indication of a change to colder weather. Minimum and maximum temperatures: Victoria, 44-48; Kamloops, 40-52; Prince Albert, 26-46; Qu'Appelle, 23-40; Winnipeg, 18-34; Parry Sound, 20-30; Toronto, 28-38; Ottawa, 30-36; Montreal, 32-38; Quebec, 32-36; Halifax, 25-33.

Local Temperatures—The highest and lowest readings of the thermometer at the Observatory on Saturday, Feb. 18, were 27 degrees and 32.5 degrees; Sunday, 37.5 degrees and 25.5 degrees.

Sun rises today at 7:09 a.m.
Sun sets today at 5:55 p.m.
Moon rises at 1:22 p.m.
Moon sets at 4:18 a.m.

Want a Cook Stove or Range?

If so see the

"PENINSULAR"

Steel Oven Ranges

AT THOMPSON'S

Stove-Tin-Graniteware

Heating House.

424 Richmond Street. Phone 708

Two doors north of Advertiser Office.

Our Hyacinths

are blooming beautifully, despite Frost King, and they're all for you. Get them now. GAMMAGE & SONS, Dundas and Clarence.

London Advertiser.

TELEPHONE NUMBERS:

107.....Business Offices
184.....Editorial Room
173.....Job Department



A LOCAL BUDGET

—Mrs. James Willis, of this city, is visiting with relatives in Rochester and Birmingham, N.Y.

—Mr. Frank Helm, of the Molsons Bank, London, is in Port Hope visiting his parents, Mr. and Mrs. J. H. Helm.

—Mr. Walter Howell, of the Sandusky Register, is on a visit for a few weeks to his parents, Mr. and Mrs. T. C. Howell, Philip Street.

—Rev. Mr. Knox Church yesterday morning, and Rev. Mr. Robertson, of Merritt, in the evening.

—Mr. John McArthur, of South London, arrived home from England Saturday afternoon. He was unwelcome to his sister's death until his arrival here.

—Mr. S. A. Thompson, 424 Richmond Street, was suddenly taken ill with inflammatory rheumatism on Saturday. His friends hope for his recovery speedily.

—James Howland, an employee at the Collins Hotel, died suddenly on Saturday of heart failure. He was 69 years of age, and a well-known character round the city.

—The wreck in the C. P. R. yard was cleaned up this morning. A week ago, while shunting coal cars into chute, a loaded car was pushed too far forward, and fell, strewn the yard with coal and wreckage. Considerable damage was done.

—Robert Borum, a farm laborer, was before Squire Lacey on Saturday, charged by Henry Dickie, of London township, with the theft of \$5, a coat, a hat and a pair of trousers on May 30 last. Dickie failed to identify any of the goods he claimed were stolen, and Borum was discharged.

—On Friday evening next, an oratorical contest will take place in the lecture room of St. Andrew's Presbyterian Church, for the gold medal offered for the best oratorical efforts in temperance selections by the Royal Templars of Temperance. There are three competitors from the city, and others from outside.

—Mrs. John Siddons received Saturday the sad intelligence of the death of her niece, Mrs. Edythe Hart, of Westmont, Montreal, aged 36 years, who died suddenly of heart failure. Deceased had the night previous entertained some friends, and was, apparently, in the best of health. She was a granddaughter of the late Senator Perrier. Her demise will be greatly regretted, as she was a favorite in Montreal circles, and beloved by all who knew her.

—Woodstock Sentinel-Review: W. D.

LATEST SPRING HATS JUST OPENED.

See our two
Leading lines for

\$1.50 and \$2.00.

Latest Stiffs and Softs.
Black and all Colors.

HATS

We make a specialty of fine hats for men. We haven't the largest stock or the lowest prices, but we claim to have the best quality and value. We buy our hats often and always have the up-to-date styles. Remember this. You'll need a new hat soon.

BOUGHNER.

Emerson, the actor, now residing in Woodstock, said this morning that the prospects for him taking over the management of the opera house were good. Should he succeed in securing control of the institution, Mr. Emerson intends organizing a permanent dramatic and comedy club from among the local amateurs, and to put on shows from time to time with a local cast, which will be trained by himself. Mr. Emerson has a high opinion of his own dramatic talent, and contemplates establishing a school for its development.

—All freight crews on the G. T. R. are being seriously annoyed by tramps. On Saturday morning, at Ingersoll, Brakeman Thompson left Conductor Farrell's van to go to the front end, and after going a short distance was ordered back to the van by two burly loafers. Mr. Thompson was compelled to retire, but soon reappeared with Conductor Farrell. The tramps disappeared, and the two railway men continued on their way. The tramps visited the van and stole a fine sealskin cap and several other articles of value. They are said to have been arrested at Ingersoll later on.

THE CHURCH AND AMUSEMENTS

Rev. Richard Hobbs' Paper on the Subject

Read Before the Ministerial Association —An Interesting Discussion Evoked.

There was a large attendance at the Ministerial Association this morning, at which the chief topic of discussion was a paper by Rev. Richard Hobbs, of Askin Street Methodist Church. Rev. J. G. Stuart presided, and after preliminary Mr. Hobbs was called upon.

"The Church and Amusements." This subject, Mr. Hobbs thought, was not a very definite one, but he supposed the committee appointed had meant simply to obtain his personal views on this important subject. It seemed to be pretty generally known that he took very decisive views on this question, and that he rendered an unjust verdict against many of the amusements and so-called recreations of the day. Hence, with certain mental reservations, he felt happy to be permitted to speak for himself, touching those things which were so accused.

The Christian church, he said, was that religious body selected and called out of the world by the doctrines of Jesus Christ to worship the true God in Christ. It might be a small body, but it included the whole elect of God. The essential nature of the church is the same, whether studied from the one standpoint or the other. The essential nature of the church was the first subject. It was one clearly understood by all Christians, and it was clearly understood by us we would soon settle the amusement question. It must be known that the fundamental idea of the church is that of separation, disjunction and disunion from the world. This will be seen from all standpoints. In the church is studied, as seen in God's call to Abraham, and in God's revealed plan and purpose in the land of Canaan, even at the extermination of the Canaanites, in whose land they dwelt. Christ's teaching was unmistakable on the point: "I have chosen you out of the world." The teachings of the apostles were just as clear and pronounced on the question of the separation of the church from the world as that of the great teacher himself.

Mr. Hobbs quoted these words: "Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness?" etc. The Apostle James had asked: "Know ye not that the friendship of the world is enmity with God?" John said: "Love not the world. For all that is in the world—the lust of the flesh, the lust of the eye, and the pride of life—is not of the Father, but of the world." The same gospel went on to compare the children of God and the children of the devil, showing that no sort of separation can be more marked or complete than that which in the very nature of things exists between the church and the world, between the one who serves God and the one who serves him not. The one is the child of light and the other the child of darkness. The one is dead in sin and the other alive unto God. How such a pair can live together, so as to reciprocate one another's spirit is a problem he would like his hearers to solve.

Following the separation of the church comes the idea of the consecration of the church. The church was called unto holiness, and not unto uncleanness. She is called upon to be holy, as God is holy. She must abstain from every appearance of evil. If we were to ask what the attitude of the church should be, she must be studied from the standpoint of consecration. The church is called upon to go into the world and preach the gospel. She is the salt of the earth. The spirit which actuated our Lord should actuate the church. We must work while there is yet time. Perhaps three-fourths of the land has not yet heard the name of Jesus, and yet, said Mr. Hobbs, "the church is off playing with the world."

There is one point more in relation to the church, which will help us to settle the amusement question, viz., the source of supply. "My God shall supply all your needs according to his riches in glory by Christ Jesus." The heavens may well become black with astonishment over the evils of which the church of God is guilty today—in forsaking him. This is certainly what the church is doing when she goes to worldly amusements for her recreation.

sure. It looked to him like a plain contradiction and an outrage to the nature of things.

Mr. Hobbs then took up the subject of "Amusements and Recreation." This latter word relates to the healthy exercise of the body, while the former more especially related to the mind. What one is to the mind, the other is to the body. These two words were often used as meaning the same thing. People played in justification of the various sports of the day, and need of recreation. Hence the existence of a score of clubs of one kind or another, for recruiting the life and vigor of our sons and daughters, clerks and tradesmen.

From observation he concluded that 85 per cent of the so-called recreation was dissipation. They must ride to school, to the shop, office and the playground in the day, and ride to the dance hall at night, to the skating rink, and spend hours there to recreate and spend hours there to amuse themselves. They rode home—all themselves in the name of "recreation." "What a sham!" he exclaimed, "and the church will have it so, and that's another sham."

There could be only one answer to the relationship of the church to amusements. "He that is not with me is against me, and he that gathers not with me scatters abroad." This Christ had declared. He knew of that organized recreation or amusement, as he carried on under the auspices of the church of Christ. All amusement came under the one or the other of the apostle's three counts, "For all that is in the world, the lust of the flesh, of the eye and the pride of life." The latter was not of the Father, but of the world. "The works of the flesh are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, variance, seditious heresies, murders, drunkenness, revellings," etc.

The church of God today was asking what harm there is in dancing, and ministers of the gospel were declaring that there was no harm in it. Revelers, in Paul's gospel, were shut out from the kingdom of God. Paul condemned the carnal party that almost to the very letter corresponds with the modern ball or dancing party. The church and the theater was an incongruity. The dancing party and the prayer meeting is a contradiction, and to associate the carnival with the Lord's Supper was a blasphemy. The church was the wife of the Lamb, and this settled the question of legitimate relationship of the church to the amusements of the world. The church and the world could not walk together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good and useful lives. The advantages of meditation had been lost, and the world could not wait together. All the organized amusement clubs he ever heard of were worldly, "and," he continued, "your sugar-coated charity ball, or calico ball, and charity concert cannot hide its worldliness and uncleanness. I can assure you, M. C. A. can hide the worldliness of the various clubs under its auspices." The speaker would not like a son of his to be a member of a club that took him away from home and its religious duties, and would make that club a Christian amusement. The church and the world were going wild over amusements. He agreed with what Judge Ferguson said at the Ponton trial at Nanapanee, that the majority of young men spent the time in frivolity and pleasure-seeking instead of, as in the old days, devoting themselves to reading and study, in their leisure time, thereby fitting themselves for good