

of Cain, who was marked out originally under the curse of God, in all generations, until they shall now, in these latter days, be extirpated in the binding and burning of the tares.

These two lines of descent from Cain and Seth, are, in the Bible, continued as two distinctly opposite, contrasted families, in all the generations of them, until their fate and destiny, as predestinated and decreed, are determined, in the burning of the tares, and gathering of the wheat into the garner.

There are innumerable multitudes of other nations, descended from Ishmael, from Lot, from Ketura, and from Esau, which I could not include either in the destruction of the tares, nor in the birthright privileges of the good seed, the children of the kingdom, and therefore had to leave them at the mercy of God, to be dealt with according to the laws of equity and justice. Those many nations are to be the inhabitants of the world, along with the twelve recovered and restored tribes although in an entirely separated condition, after the tares are gathered into bundles and burnt: and after Satan is bound and cast down to the bottomless pit, where he is to be chained a thousand years; and where the beast and the false prophet are to be confined. Then the righteous shall shine as the sun in the kingdom of their Father.—“He that hath ears to hear, let him hear.”