

give quotations from their various writings and speeches. Why I might continue doing so for hours, and still it would be the same language just read, and even stronger, if anything could be stronger, in abuse of our Protestant doctrines and principles. What this terrible Jesuitical party has to-day done for the religion and morality of the country, has been lately laid bare by the exposure of their work "The Priest in Absolution," of which the less said the better, for no man or woman, except utterly depraved, could read it without disgust and astonishment.

To show how they endeavour to corrupt the minds of young children with pernicious doctrines, hear this extract taken from a small work called "A first Catechism for Young Children," published by a member of "the Confraternity of the Blessed Sacrament," the Rev G. W. Berkeley, of the Parish of Allhallows, Southwark:—

*Question.*—What did the Saviour give the Apostles power to do?

*Answer.*—To make bread and wine into His body and blood.

*Q.*—Did He give this power to any one else?

*A.*—Yes, to the Bishops and Priests who came afterwards.

*Q.*—How can we be freed from sin after Baptism?

*A.*—By Absolution.

*Q.*—What is Absolution?

*A.*—Forgiveness of sins.

*Q.*—Who can give you Absolution?

*A.*—The Priest.

*Q.*—What is necessary before we receive it?

*A.*—Penance.

*Q.*—How can we insure Penance?

*A.*—By confessing our sins.

*Q.*—What is it to confess our sins?

*A.*—To tell them one by one.

Comment is unnecessary—there we have transubstantiation, Penance, Priestly Confession and Absolution openly taught, the fact speaks for itself, and clearly shows that *no toleration* should be shown these men, by a Protestant laity and clergy.

Almost everything, in the shape of literature, we find stealthily poisoned with their dangerous dogmas.

The following quotations, are from a Ritualistic historical work, introduced some years ago, as a text-book, into a Canadian Evan-